



**Miser – Margret Hofheinz-Döring
mixed material (1926)**

The Holy Eucharist

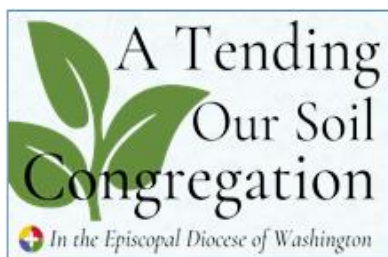
Eighth Sunday after Pentecost

July 31, 2022 – 10:30 AM

Welcome to Transfiguration!

We are a community of believers, of seekers,
and we are delighted to welcome you to Transfiguration!
We are blessed that you are here!

FOR ANNOUNCEMENTS & ADDITIONAL INFO – SEE BACK PAGES



THE WORD OF GOD

PRELUDE

HYMN 8

Morning has broken

Unison or harmony



1 Morn-ing has bro - ken like the first morn - ing,
2 Sweet the rain's new fall sun - lit from hea - ven,
3 Mine is the sun - light! Mine is the morn - ing

black-bird has spo - ken like the first bird. _____
like the first dew - fall on the first grass. _____
born of the one light E - den saw play! _____

Praise for the sing - ing! Praise for the morn - ing!
Praise for the sweet - ness of the wet gar - den,
Praise with e - la - tion, praise ev - ery morn - ing,

Praise for them, spring - ing fresh from the Word! _____
sprung in com - plete - ness where his feet pass. _____
God's re - cre - a - tion of the new day! _____

OPENING SENTENCES

Celebrant Blessed be God: most holy, glorious, and undivided Trinity.

People **And blessed be God's reign, now and for ever. Amen.**

THE COLLECT FOR UNITY

Celebrant God be with you.

People **And also with you.**

Celebrant Let us pray.

O God, you have bound us together in a common life.

Help us, in the midst of our struggles for justice and truth in our nation,
to support one another without hatred or bitterness,

that, being bonded in love,

we may live in unity with you and one another;

through Jesus Christ our Lord. **Amen.**

THE COLLECT FOR THE EIGHTH SUNDAY AFTER PENTECOST

Celebrant God be with you.

People **And also with you.**

Celebrant Let us pray.

Lord of abundance,
you demand our life
entire and whole:
lead us out
from prisons of greed
to a place of riches
uncontained and always new;
through Jesus Christ, our common wealth.

People **Amen.**

The people are seated.

THE FIRST READING Hosea 11:1-11

A reading from the Book of Hosea.

When Israel was a child, I loved him, and out of Egypt I called my son. The more I called them, the more they went from me; they kept sacrificing to the Baals, and offering incense to idols. Yet it was I who taught Ephraim to walk, I took them up in my arms; but they did not know that I healed them. I led them with cords of human kindness, with bands of love. I was to them like those who lift infants to their cheeks. I bent down to them and fed them. They shall return to the land of Egypt, and Assyria shall be their king, because they have refused to return to me.

The sword rages in their cities, it consumes their oracle-priests, and devours because of their schemes. My people are bent on turning away from me. To the Most High they call, but he does not raise them up at all. How can I give you up, Ephraim? How can I hand you over, O Israel? How can I make you like Admah? How can I treat you like Zeboiim?

My heart recoils within me; my compassion grows warm and tender. I will not execute my fierce anger; I will not again destroy Ephraim; for I am God and no mortal, the Holy One in your midst, and I will not come in wrath. They shall go after the LORD, who roars like a lion; when he roars, his children shall come trembling from the west. They shall come trembling like birds from Egypt, and like doves from the land of Assyria; and I will return them to their homes, says the LORD.”

Reader Hear what the Spirit is saying to the Church.

People **Thanks be to God.**

PSALM 107:1-9, 43

- 1 Give thanks to the LORD, for he is good, *
and his mercy endures for ever.
- 2 Let all those whom the LORD has redeemed proclaim *
that he redeemed them from the hand of the foe.
- 3 He gathered them out of the lands; *
from the east and from the west,
from the north and from the south.
- 4 Some wandered in desert wastes; *
they found no way to a city where they might dwell.
- 5 They were hungry and thirsty; *
their spirits languished within them.
- 6 Then they cried to the LORD in their trouble, *
and he delivered them from their distress.
- 7 He put their feet on a straight path *
to go to a city where they might dwell.
- 8 Let them give thanks to the LORD for his mercy *
and the wonders he does for his children.
- 9 For he satisfies the thirsty *
and fills the hungry with good things.
- 43 Whoever is wise will ponder these things, *
and consider well the mercies of the LORD.


THE SECOND READING Colossians 3:1-11

A reading from Paul's letter to the Colossians.

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

Put to death, therefore, whatever in you is earthly: fornication, impurity, passion, evil desire, and greed (which is idolatry). On account of these the wrath of God is coming on those who are disobedient. These are the ways you also once followed, when you were living that life. But now you must get rid of all such things-- anger, wrath, malice, slander, and abusive language from your mouth. Do not lie to one another, seeing that you have stripped off the old self with its practices and have clothed yourselves with the new self, which is being renewed in knowledge according to the image of its creator. In that renewal there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and free; but Christ is all and in all.

Reader Hear what the Spirit is saying to the Church.
People **Thanks be to God.**

HYMN 686**Come, thou fount of every blessing**


1 Come, thou fount of ev - ery bless - ing, tune my
 2 Here I find my great - est trea - sure; hith - er,
 3 Oh, to grace how great a debt - or dai - ly

heart to sing thy grace! Streams of mer - cy nev - er
 by thy help, I've come; and I hope, by thy good
 I'm con - strained to be! Let thy good - ness, like a

ceas - ing, call for songs of loud - est praise.
 plea - sure, safe - ly to ar - rive at home.
 fet - ter, bind my wan - dering heart to thee:

Teach me some me - lo - dious son - net, sung by
 Je - sus sought me when a stran - ger wan - dering
 prone to wan - der, Lord, I feel it, prone to

flam - ing tongues a - bove. Praise the mount! Oh, fix me
 from the fold of God; he, to res - cue me from
 leave the God I love; here's my heart, oh, take and

on it, mount of God's un - chang - ing love.
 dan - ger, in - ter - posed his pre - cious blood.
 seal it, seal it for thy courts a - bove.

THE HOLY GOSPEL Luke 11:1-13

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Someone in the crowd said to Jesus, "Teacher, tell my brother to divide the family inheritance with me." But he said to him, "Friend, who set me to be a judge or arbitrator over you?" And he said to them, "Take care! Be on your guard against all kinds of greed; for one's life does not consist in the abundance of possessions." Then he told them a parable: "The land of a rich man produced abundantly. And he thought to himself, 'What should I do, for I have no place to store my crops?' Then he said, 'I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. And I will say to my soul, 'Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.' But God said to him, 'You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?' So it is with those who store up treasures for themselves but are not rich toward God."

Celebrant The Gospel of our Savior.

People **Praise to you, Lord Christ.**

The people are seated at the invitation of the preacher.

THE SERMON

The Rev. Kent Marcoux

The people stand as they are able.

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

*The prayer leaders and **People** pray responsively.*

Let us pray together for the riches that endure, saying: Lord, have mercy.

For faith enough to proclaim God's word, let us pray to the Lord.

Lord, have mercy.

For compassion enough to comfort the hurting, let us pray to the Lord.

Lord, have mercy.

For hope enough to bolster the discouraged, let us pray to the Lord.

Lord, have mercy.

For courage enough to tackle the problems of nations and races, let us pray to the Lord.

Lord, have mercy.

For forgiveness enough to heal old wounds, let us pray to the Lord.

Lord, have mercy.

For love enough to bind us to all in Christ's community, let us pray to the Lord.

Lord, have mercy.

In the cries of the suffering, we hear the Lord's call to compassion, and we pray for the sick and suffering, especially those we now name: _____

God of hope, comfort and restore all who suffer in body, mind or spirit.

May they know the power of your healing love.

We remember those who have died, especially those we now name: _____

Give comfort to those who mourn.

Bring them peace in their time of loss.

We pray for ourselves, for our ministries, and for others,
especially those we name aloud and in our hearts: _____

*The Celebrant invites other prayers, then the Celebrant and the **People** pray the concluding collect together.*

Grant that we may walk in your presence:

your love in our hearts,

your truth in our minds,

your strength in our wills;

until, at the end of our journey,

we know the joy of our homecoming

and the welcome of your embrace,

through Jesus Christ our Lord. Amen.

CONFESSION OF SIN & ABSOLUTION

Celebrant Let us confess our sins against God and our neighbor.

All Most merciful God, we confess that we have sinned against you
in thought, word, and deed, by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us; that we may delight in your will,
and walk in your ways, to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord
Jesus Christ, strengthen you in all goodness, and by the power of the Holy
Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The peace of Christ be always with you.

People And also with you.

The people greet each other with a sign of God's peace and then are seated.

GREETING & ANNOUNCEMENTS

THE HOLY COMMUNION

THE OFFERTORY

*All are invited to make an offering to support our work of sharing God's love
in the community and with the world. Please remember also our 2022 annual
giving campaign – We've Come This Far By Faith.*

Online giving is encouraged at the link below.

Transfiguration <https://secure.qgiv.com/for/ecott/restriction/>



CHOIR ANTHEM

HYMN 516

Come down, O Love divine

1 Come down, O Love di - vine, seek thou this soul of mine,
2 O let it free - ly burn, till earth - ly pas - sions turn
3 And so the yearn - ing strong, with which the soul will long,
and vis - it it with thine own ar - dor glow - ing;
to dust and ash - es in its heat con - sum - ing;
shall far out - pass the power of hu - man tell - ing;
O Com - fort - er, draw near, with - in my heart ap - pear,
and let thy glo - rious light shine ev - er on my sight,
for none can guess its grace, till Love cre - ate a place
and kin - dle it, thy ho - ly flame be - stow - ing.
and clothe me round, the while my path il - lum - ing.
where - in the Ho - ly Spi - rit makes a dwell - ing.

THE GREAT THANKSGIVING

Celebrant God be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us adore the Lord our God.

People It is right to give him thanks and praise.

We praise and adore you with all our hearts and minds and strength, O God, for from the very beginning you delighted in your creation. You exulted to play among your sons and daughters. You urged our universe into being, breathing life into the void, and, over primal waters, sending out your Word to call forth the creatures of the deep.

You filled us, also, with your breath of life. Our bodies move in harmony of movement with all that surrounds us. In the dance of creation, the world joins with your Spirit and anticipates the fulfillment of your presence.

Let the sea roar, and all that fills it.

Let the trees clap their hands, and the rivers sing with joy.

You set us a place in this your garden of delight, where we could take our part in creation. And now, in gratitude, in deep gratitude, we join our voices with all your creatures in ceaseless song:

HYMN S-130

Holy, holy, holy Lord: *Sanctus*

The musical score is written for a single melodic line in G major (one sharp) and 4/4 time. It consists of nine staves of music. The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes. The melody is simple and hymn-like, using mostly quarter and half notes, with some rests and ties. The lyrics are: Ho - ly, ho - ly, ho - ly Lord, God of power and might, Ho - ly, ho - ly, ho - ly Lord, God of power and might, hea - ven and earth are full, full of your glo - ry. Ho - san - na in the high - est. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est.

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, Ho - ly, ho - ly, ho - ly Lord,
God of power and might, hea - ven and earth are
full, full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na
in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na
in the high - est. Ho - san - na in the high - est.

Holy and Divine Lover, you have never ceased to bless us, and shower us with gifts. You formed us in your image. You gave us the breath of life, the power to know, the ability to delight, and the desire to share with creation in your abundance.

But how often we have betrayed you, and squandered your gifts! How often we have deceived ourselves, and hurt one another! We sought only after ourselves, and we tried to possess what we were meant to enjoy, leaving us without happiness, fulfillment, or passion.

Yet, you have never abandoned us. Daily you have searched us out and called to us. And when we could only see you as Judge, remote and unapproachable, you came to us tender and vulnerable. You lured us again and again to rekindle our love for you and your creation.

Through the ages, you have endured our fickle wanderings. Dining with Abraham and Sarah, wrestling through the night with Jacob and calling Moses to approach you on bare feet, in ever-new ways you continued to pledge yourself to us. With a shielding cloud in the heat of day and a fiery light in the darkness, you journeyed with your chosen people Israel through the wilderness.

To consummate your love for us, your very Word of invitation became flesh, conceived in Mary's womb as Jesus, your child. Jesus lived among us. He ate and drank with us, in our greatest joys and deepest woes turning no one aside from his care.

We rejected him in the body, nailing him to a tree. But you triumphed over our worst intentions, and raised him bodily from the dead. And our salvation was won.

What gift can we give in return? You gave your only child, that we might have life. We offer you ourselves, our souls and bodies. And we set this table: Bread and Wine, crafted from the fruit of your creation, for us to share.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

We remember. Gathered again at this table, laying before you this bread, this wine, and ourselves, our souls and bodies, we declare our vow of love:

Christ you dwelt among us.

Christ you died at our hands.

Christ you rose again.

Christ we long for your return.

Divine love, Holy wisdom, Author and Source of all, come down upon this meal of bread and wine. By your Holy Spirit, make this bread and wine the gift of your presence, the Body and Blood of your Son Jesus Christ our Redeemer.

Embrace your people, O God.

Praise to you, O Lord, for the goodness of this food and drink. As we take the bread on our tongue, the wine to our lips, we ask you to feed us with your presence, now known to our senses. By your Holy Spirit, make us also holy, that we may receive your gifts without shame or anxiety, and be united with you and one another through this Sacrament of your Love.

Embrace your people, O God.

May your redemption spread from this feast across the whole creation, that all may be cleansed and made new in You. Draw us again to live beneath your shadow, that we and all creation may flourish as a garden and blossom like the vine.

As this bread was scattered over the hillsides and then was brought together and made one, so let all your people be brought together from the ends of the earth into your Kingdom.

Through Christ, and with Christ, and in Christ, by the inspiration of your Holy Spirit, we worship you, our God and Creator, in voices of unending praise. **AMEN.**

THE LORD'S PRAYER

As our Savior Christ has taught us, we now pray,

**Our Father in heaven,
hallowed be your Name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial, and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

THE BREAKING OF THE BREAD

Celebrant Whoever comes to me shall not hunger,
and whoever believes in me shall never thirst.
Eat, my friends, and drink, and be alive with joy and love.

INVITATION TO COMMUNION

All who seek God and a deeper life in Christ are welcome to receive Holy Communion.

The people will come forward to receive communion packs that they bring back to their seats.

After the first communion hymn, the Celebrant invites the communicants to receive the Bread and the Cup with these words

The Body of Christ, the bread of heaven.

The Blood of Christ, the cup of salvation.

The ushers will pick up the used communion containers during the second communion hymn.

LEVAS #115

Spirit of the Living God

Spir - it of the Liv - ing God, Fall fresh on me,

Spir - it of the Liv - ing God, Fall fresh on me.

Melt me, mold me, fill me, use me.

Spir - it of the liv - ing God, fall fresh on me

LEVAS 130

Glory, Glory, Hallelujah

1. Glo - ry, glo - ry, _____ hal - le - lu - jah! _____
 2. I feel bet - ter, _____ so much bet - ter, _____

1. — Since I laid my _____ bur - den down. _____
 2. — Since I laid my _____ bur - den down, _____

1. — Glo - ry, glo - ry, _____ hal - le - lu - jah! _____
 2. — I feel bet - ter, _____ so much _____ bet - ter, _____

1. — Since I laid my _____ bur - den down. _____
 2. — Since I laid my _____ bur - den down. _____

3. Feel like shouting, "Hallelujah!" etc.
 4. I am climbing Jacob's ladder. etc.

The people stand as they are able.

POST-COMMUNION PRAYER

Celebrant Let us pray.

***All* Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.**

THE BLESSING

Celebrant Life is short, and we do not have much time
to gladden the hearts of those who make the journey with us.
So be swift to love, and make haste to be kind.
And the blessing of God, who made us, who loves us, and who travels with us,
be with you now and forever.

***People* Amen.**

HYMN 657**Love divine, all loves excelling**

1 Love di - vine, all loves ex - cell - ing, joy of heaven, to
2 Come, al - might - y to de - liv - er, let us all thy
3 Fi - nish then thy new cre - a - tion; pure and spot - less

earth come down, fix in us thy hum - ble dwell - ing, all thy
life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -
let us be; let us see thy great sal - va - tion per - fect -

faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,
more thy tem - ples leave. Thee we would be al - way bless - ing,
ly re - stored in thee: changed from glo - ry in - to glo - ry,

pure, un - bound - ed love thou art; vis - it us with
serve thee as thy hosts a - bove, pray, and praise thee
till in heaven we take our place, till we cast our

thy sal - va - tion, en - ter ev - ery trem - bling heart.
with - out ceas - ing, glo - ry in thy per - fect love.
crowns be - fore thee, lost in won - der, love, and praise.

DISMISSAL

Leader Alleluia! Alleluia! Let us go forth in the name of Christ!
People Thanks be to God! Alleluia! Alleluia!

POSTLUDE

The Holy Eucharist

Eighth Sunday after Pentecost

July 31, 2022 – 10:30 AM

WORSHIP LEADERS IN TODAY'S SERVICE

❖ Celebrant & Preacher	The Rev. Kent Marcoux
❖ Lay Eucharistic Minister (LEM)	Rik Renich
❖ Reader (First Lesson & Psalm)	Mary Ellen Flynn
❖ Reader (Second Lesson)	Casey Tesfaye
❖ Director of Music	Elton King
❖ Vocalists	Transfiguration Parish Choir
❖ Other Lay Ministers	the People of Transfiguration
❖ Altar Guild	Betty Boulín & Glynnette Livingstone
❖ Audio/Visual	Steve Van Albert

LEADERS IN MINISTRY AT TRANSFIGURATION

❖ Altar Guild	Karen Facen
❖ Altar Guild – Flowers	Gail Carter
❖ Lectors & LEMs	JJ Boulín
❖ Ushers	Steve Van Albert
❖ Audio/Visual	Steve Van Albert
❖ Choir	Elton King, Director of Music
❖ Episcopal Church Women (ECW)	Kellie Renich, President
❖ The Men's Group (TMG)	Craig Carter, President
❖ Vestry & Treasurer	Mary Ellen Flynn & Roger Petzold, <i>Wardens</i> Gail Carter, Cheryl Lee Church, Tony Kasule, Gordon Linton, Courtney Livingstone, Rik Renich, Moses Talyowe, Casey Tesfaye, Martha Wolf; Kathy Berry, <i>Treasurer</i>

Thank you for joining us in worship today!

**For more information, please see www.transfig.org
or contact Rev Kent in the Church Office
at church@transfig.org or 301-384-6264**



Transfiguration Parish - 13925 New Hampshire Ave, Silver Spring, MD 20904
www.transfig.org 301-384-6264 (office)

TODAY at Transfiguration

Thank you for joining us for our joyful, Spirit-filled celebration today!

Nursery Available

The nursery is available for child care.

You may go there directly or ask the ushers for directions when you arrive. The nursery is downstairs next to the Parish Hall.



Our Prayer List

We are praying for: Gloria, Emy, Sadie, Beverly, Marilyn, Tina, Joseph & Olivia, Bankole, Kathe, Toni T, Rose & Roscoe, Olga, Linnet, Paulette, Lloyd, Karlyn, Ruth

Please hold Florence Palmer and her family in your prayers during this time, as they mourn the death of Florence's beloved brother the Rev. Charles Davies-Cole.

***Please submit prayer requests at transfig.org/prayer-request or call the office at 301-384-6264.**

Note: the prayer list will be updated every two weeks. If you wish to continue praying for someone, you may submit another request online or call the office for an extension.

This Week at Transfiguration

Jul 31 (Sun)	9:00 AM	Holy Eucharist (online via Zoom)
	10:30 AM	Holy Eucharist – in person
	4:00 PM	Claggett Camp Spirit Song begins
Aug 3 (Wed)	10:00 AM	Morning Prayer (online via Zoom)
Aug 5 (Fri)	11:00 AM	Thrift Store opens
	7:00 PM	BSA Troop meeting
Aug 7 (Sun)	9:00 AM	Holy Eucharist (online via Zoom)
	10:30 AM	Holy Eucharist – in person
		Elton is back! Thanks be to God! Rev Kent goes on vacation!
Aug 10 (Wed)	10:00 AM	Morning Prayer (online via Zoom)
Aug 12 (Fri)	11:00 AM	Thrift Store opens
	7:00 PM	BSA Troop meeting

SAVE THE DATE: Sunday, Sep 11 is our kickoff Sunday, as we begin a new program year! We'll have a special worship service, food & fellowship, Sunday School begins – and more! Info to come. In the meantime, please save the date: September 11

PARISH CALENDAR ONLINE transfig.org/calendar/

Stay up-to-date by visiting our parish calendar on our website.

Contact the Church Office to submit events for calendar or with any questions. Thanks for helping us stay current!

HE'S BACK!

A word from Rev Kent:

"Greetings, beloved – I have emerged, after being isolated with COVID earlier this month.

I'm healthy and COVID negative, though it's taking a bit of time to get my normal energy back – a normal part of recuperation. I'm delighted to be back with you! Thank you so much for your prayers and support! Special thanks to Dianne, Mary Ellen, Roger, and Kathy, for their leadership while I was away.

Today I will be presiding and preaching, while also covering for Elton as he enjoys vacation with his family. Thanks to the choir – and to you – for making a joyful noise as you sing out loud! Next week, Elton returns and I will begin my own vacation – sacred time with my family for two weeks. I'll share more on that during our service and this week." ~Rev Kent