



The Burning Bush

Ex 3:1-12

**Listen to the
Voice of Creation**
SEASON OF CREATION 2022

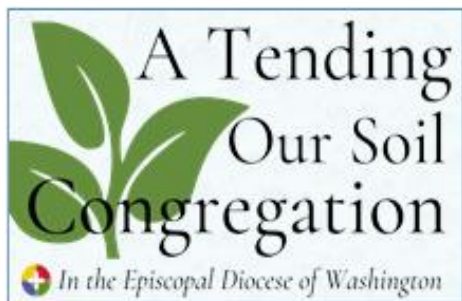
**“I have heard their cry...I know their sufferings.
So come, I will send you... I will be with you...” (Ex 3:1-12)**

The Holy Eucharist
15th Sunday after Pentecost
September 18, 2022 – 10:30 AM

Welcome to Transfiguration!

We are a community of believers, of seekers,
and we are delighted to welcome you to Transfiguration!

FOR ANNOUNCEMENTS & ADDITIONAL INFO – SEE BACK PAGES



THE WORD OF GOD

PRELUDE

HYMN 390

Praise to the Lord, the Almighty, the King of creation

1 Praise to the Lord, the Al - might - y, the King of cre -
2 Praise to the Lord; o - ver all things he glo - rious - ly
3 Praise to the Lord, who doth pros - per thy way and de -
4 Praise to the Lord! O let all that is in me a -
a - tion; O my soul, praise him, for he is thy
reign - eth: borne as on ea - gle - wings, safe - ly his
fend thee; sure - ly his good - ness and mer - cy shall
dore him! All that hath life and breath come now with
health and sal - va - tion: join the great throng, psal - ter - y,
saints he sus - tain - eth. Hast thou not seen how all thou
ev - er at - tend thee; pon - der a - new what the Al -
prais - es be - fore him! Let the a - men sound from his
or - gan, and song, sound - ing in glad ad - o - ra - tion.
need - est hath been grant - ed in what he or - dain - eth?
might - y can do, who with his love doth be - friend thee.
peo - ple a - gain; glad - ly for ev - er a - dore him.

OPENING SENTENCES

Celebrant Blessed be God: most holy, glorious, and undivided Trinity.
People And blessed be God's reign, now and for ever. Amen.

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

The musical score is written on ten staves. It begins with a treble clef and a key signature of one flat (B-flat). The melody is primarily composed of eighth and quarter notes, with some half notes and rests. There are several triplet markings (indicated by a '3' over a bracket) on the staves. The lyrics are written below the staves, aligned with the notes. The piece concludes with a double bar line.

THE COLLECT FOR THE FIFTEENTH SUNDAY AFTER PENTECOST

Celebrant God be with you.
People **And also with you.**
Celebrant Let us pray.

God of unexpected judgement,
finding grace in the devious and compromised:
free us from the certainty of having you in our grip
that a better wealth may flow through our open hands;
through Jesus Christ, the Currency of Life.

People **Amen.**

The people are seated.

THE FIRST READING **Jeremiah 8:18-9:1**

A reading from the Book of Jeremiah.

My joy is gone, grief is upon me,
my heart is sick.
Hark, the cry of my poor people
from far and wide in the land:
"Is the LORD not in Zion?
Is her King not in her?"
("Why have they provoked me to anger with their images,
with their foreign idols?")
"The harvest is past, the summer is ended,
and we are not saved."
For the hurt of my poor people I am hurt,
I mourn, and dismay has taken hold of me.
Is there no balm in Gilead?
Is there no physician there?
Why then has the health of my poor people
not been restored?
O that my head were a spring of water,
and my eyes a fountain of tears,
so that I might weep day and night
for the slain of my poor people!

Reader Hear what the Spirit is saying to the Church.
People **Thanks be to God.**

PSALM 79:1-9

- 1 O God, the heathen have come into your inheritance;
they have profaned your holy temple; *
they have made Jerusalem a heap of rubble.
- 2 They have given the bodies of your servants as food for the birds of the air, *
and the flesh of your faithful ones to the beasts of the field.
- 3 They have shed their blood like water on every side of Jerusalem, *
and there was no one to bury them.
- 4 We have become a reproach to our neighbors, *
an object of scorn and derision to those around us.
- 5 How long will you be angry, O LORD? *
will your fury blaze like fire for ever?
- 6 Pour out your wrath upon the heathen who have not known you *
and upon the kingdoms that have not called upon your Name.
- 7 For they have devoured Jacob *
and made his dwelling a ruin.
- 8 Remember not our past sins;
let your compassion be swift to meet us; *
for we have been brought very low.
- 9 Help us, O God our Savior, for the glory of your Name; *
deliver us and forgive us our sins, for your Name's sake.

THE SECOND READING 1 Timothy 2:1-7

A reading from Paul's first letter to Timothy.

First of all, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone, for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. This is right and is acceptable in the sight of God our Savior, who desires everyone to be saved and to come to the knowledge of the truth. For

there is one God;
there is also one mediator between God and humankind,
Christ Jesus, himself human,
who gave himself a ransom for all

-- this was attested at the right time. For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

Reader Hear what the Spirit is saying to the Church.
People **Thanks be to God.**

HYMN 488**Be thou my vision**

1 Be thou my vi - sion, O Lord of my heart;
 2 Be thou my wis - dom, and thou my true word;
 3 High King of hea - ven, when vic - tory is won,
 all else be nought to me, save that thou art—
 I ev - er with thee and thou with me, Lord;
 may I reach hea - ven's joys, bright hea - ven's Sun!
 thou my best thought,— by day or by night,
 thou my great Fa - ther; thine own may I be;
 Heart of my heart,— what - ev - er be - fall,
 wak - ing or sleep - ing, thy pres - ence my light.
 thou in me dwell - ing, and I one with thee.
 still be my vis - ion, O Ru - ler of all.

THE HOLY GOSPEL Luke 16:1-13

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Jesus said to the disciples, "There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. So he summoned him and said to him, 'What is this that I hear about you? Give me an accounting of your management, because you cannot be my manager any longer.' Then the manager said to himself, 'What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes.' So, summoning his master's debtors one by one, he asked the first, 'How much do you owe my master?' He answered, 'A hundred jugs of olive oil.' He said to him, 'Take your bill, sit down quickly, and make it fifty.' Then he asked another, 'And how much do you owe?' He replied, 'A hundred containers of wheat.' He said to him, 'Take your bill and make it eighty.' And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes.

"Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches? And if you have not been faithful with what belongs to another, who will give you what is your own? No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth."

Celebrant The Gospel of our Savior.

People **Praise to you, Lord Christ.**

The people are seated at the invitation of the preacher.

THE SERMON

The Reverend Kent Marcoux

The people stand as they are able.

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

*The prayer leaders and **People** pray responsively.*

God is just, God is one. But we are often fragmented and consumed by many wants. Let us gather our needs now and offer them confidently and simply to God saying: Lord, hear our prayer.

For the leaders of the world, that they may be just and honorable in their dealings with one another, we pray to the Lord.

Lord, hear our prayer.

For peace, a reduction of arms, and an end to war and terrorism, we pray to the Lord.

Lord, hear our prayer.

That the church and its leaders may be ingenious and tireless in preaching the good news, we pray to the Lord.

Lord, hear our prayer.

That all Christians may hold their goods and money lightly and use them for the sake of God's dominion, we pray to the Lord.

Lord, hear our prayer.

That all elected officials may respond to the needs of their community and serve the common good, we pray to the Lord.

Lord, hear our prayer.

That employees and employers may act honestly in their workplaces and treat one another with dignity, we pray to the Lord.

Lord, hear our prayer.

For all in any need, especially those we now name: _____, we pray to the Lord.
Lord, hear our prayer.

For those celebrating birthdays and anniversaries this week, including those we now name: _____, we pray to the Lord.
Lord, hear our prayer.

Hear our prayers for peace in the world, an end to war, and protection and mercy for those endangered and displaced by armed conflict; remembering especially this week the people of Ukraine, we pray to the Lord.
Lord, hear our prayer.

We remember those who have died, especially those we now name: _____

Give comfort to those who mourn.

Bring them peace in their time of loss.

We pray for ourselves, for our ministries, and for others,
especially those we name aloud and in our hearts: _____

*The Celebrant invites other prayers, then the Celebrant and the **People** pray the concluding collect together.*

**Grant that we may walk in your presence:
your love in our hearts, your truth in our minds,
your strength in our wills;
until, at the end of our journey,
we know the joy of our homecoming
and the welcome of your embrace,
through Jesus Christ our Lord. Amen.**

THE PEACE

Celebrant The peace of Christ be always with you.

People And also with you.

The people greet each other with a sign of God's peace and sing the following hymn.

HYMN **Let there be peace on earth**

**Let there be peace on earth and let it begin with me;
Let there be peace on earth, the peace that was meant to be,
With God as creator, brothers and sisters are we,
Let us walk with each other in perfect harmony.**

**Let peace begin with me, let this be the moment now.
With ev'ry step I take, let this be my solemn vow:
To take each moment and live each moment in peace eternally.
Let there be peace on earth and let it begin with me.**

The people are seated.

GREETING & ANNOUNCEMENTS

Today we will be celebrating any recent birthdays, anniversaries and special events! We will invite you forward at the Announcements time. Going forward, we will be celebrating birthdays & anniversaries on the first Sunday of each month. For more information, please contact Rev Kent. Thank you!

THE HOLY COMMUNION

THE OFFERTORY

All are invited to make an offering to support our work of sharing God's love in the community and with the world. Please remember also our 2022 annual giving campaign – We've Come This Far By Faith.

Online giving is encouraged at the link below.

Transfiguration <https://secure.qgiv.com/for/ecott/restriction/>



CHOIR ANTHEM

HYMN 410

Praise, my soul, the King of heaven

Unison or harmony

1 Praise, my soul, the King of hea - ven; to his feet thy tri - bute bring;
2 Praise him for his grace and fa - vor to his peo - ple in dis - tress;
3 Fa - ther - like he tends and spares us; well our fee - ble frame he knows;
4 An - gels, help us to a - dore him; ye be - hold him face to face;

ran - sored, healed, re - stored, for - giv - en, ev - er - more his prais - es sing:
praise him still the same as ev - er, slow to chide, and swift to bless:
in his hand he gen - tly bears us, res - cues us from all our foes.
sun and moon, bow down be - fore him, dwell - ers all in time and space.

Al - le - lu - ia, al - le - lu - ia! Praise the ev - er - last - ing King.
Al - le - lu - ia, al - le - lu - ia! Glo - rious in his faith - ful - ness.
Al - le - lu - ia, al - le - lu - ia! Wide - ly yet his mer - cy flows.
Al - le - lu - ia, al - le - lu - ia! Praise with us the God of grace.

THE GREAT THANKSGIVING

Celebrant God be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us adore the Lord our God.

People It is right to give our thanks and praise.

Eternal God, in the abundance of your love you have caused all things to be; from dust and spirit you have woven our humanity; in all our wanderings you never cease to call us to fullness of life.

You gave us Jesus, son of Mary, the bread of life broken for the world; he fed us and feasted with us, he healed us and suffered for us; his dying and rising have set us free from the poverty of sin and the famine of death.

Therefore, with all whom you have made, cherished and called, with all who hunger for your kingdom and will not rest until all your children are fed, with the broken saints and redeemed sinners of all the ages, we take up the song of your praise:

HYMN S-130

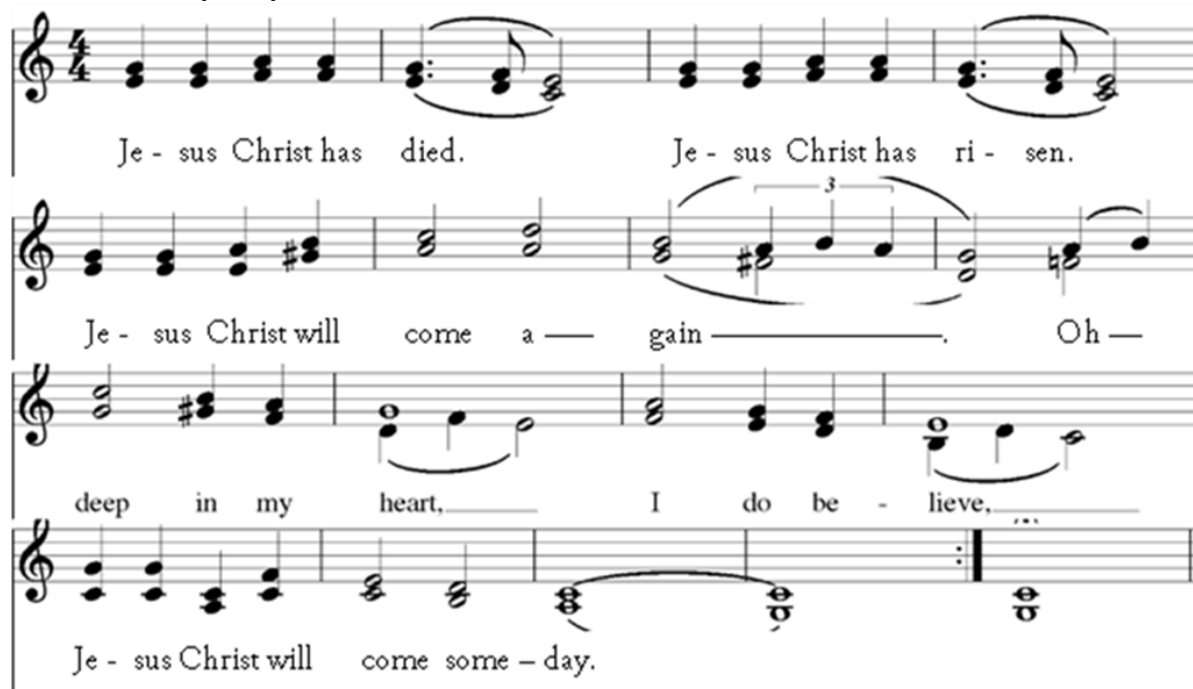
Holy, holy, holy Lord: *Sanctus*

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, Ho - ly, ho - ly, ho - ly Lord,
God of power and might, hea - ven and earth are
full, full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na
in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na
in the high - est. Ho - san - na in the high - est.

We ask that your Holy Spirit will fall upon us and upon these gifts that these fragile, earthly things may be to us the body and blood of our lord and brother, Jesus Christ; who, on the night that he was betrayed, gathered with his faltering friends for a meal that tasted of freedom.

Calling them to his table, he took bread, gave thanks, broke it and said: "This is my body, which is given for you. Do this to remember me." In the same way after supper, he took the cup, saying: "This cup is the new covenant in my blood. Do this, whenever you drink it, to remember me." As on that night, so here and now he offers himself in touch and taste beyond all words can hold.

Great is the mystery of faith.



Je - sus Christ has died. Je - sus Christ has ri - sen.

Je - sus Christ will come a — gain — Oh —

deep in my heart, I do be - lieve, ...

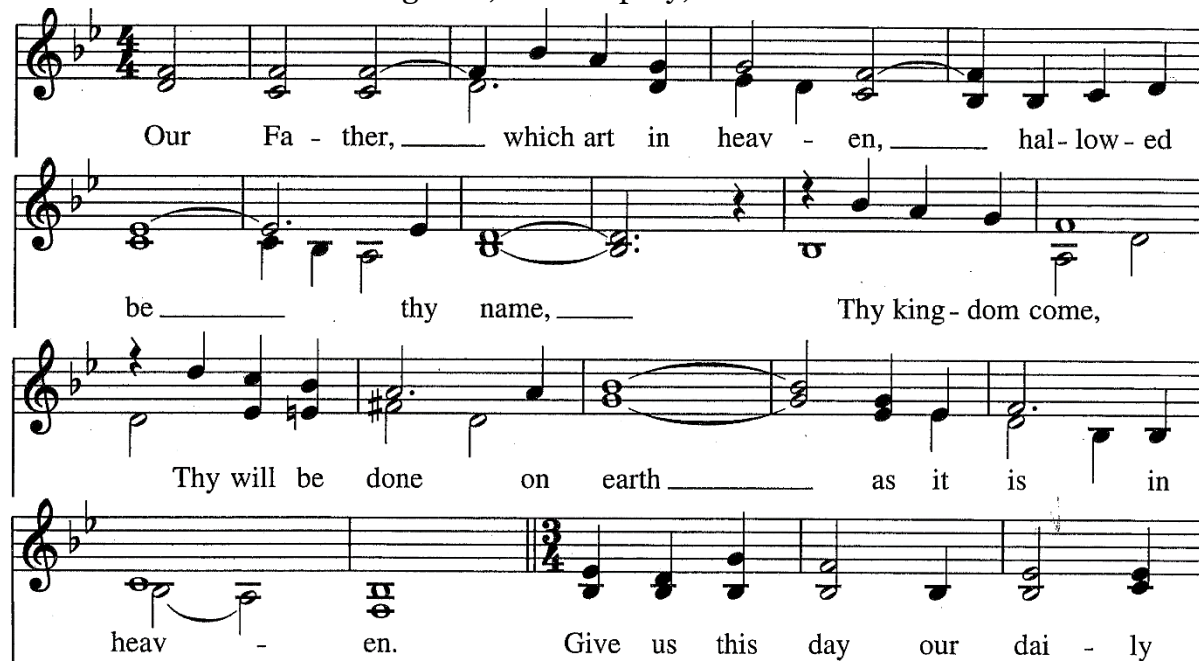
Je - sus Christ will come some - day.

Therefore, in our eating and drinking we are filled with the life-giving presence of Christ; we proclaim him as creation's host, transforming poverty into plenty in the reckless generosity of love.

Inspire us with the hope that one day death and greed will be no more and people without number will come from east and west, north and south to share the kingdom meal. We ask this through Jesus Christ our Lord, by whom and with whom and in whom in the unity of the Holy Spirit all honor and glory be yours, Mother of blessings, for ever and ever. **AMEN.**

LEVAS 264 The Lord's Prayer

As our Savior Christ has taught us, we now pray,



Our Fa - ther, _____ which art in heav - en, _____ hal - low - ed

be _____ thy name, _____ Thy king - dom come,

Thy will be done on earth _____ as it is in

heav - en. Give us this day our dai - ly

bread. And for - give us our debts as we for-give our

debt-ors. And lead us not in-to temp-ta - tion, but de - liv-er us from

e - vil. For thine is the king - dom, and the pow - er, and the

glo - ry, for - ev - er. A - men.

THE BREAKING OF THE BREAD

Celebrant Alleluia. Christ our Passover is sacrificed for us.

***People* Therefore let us keep the feast. Alleluia.**

INVITATION TO COMMUNION

All who seek God and a deeper life in Christ are welcome to receive Holy Communion.

The people will come forward to receive communion packs that they bring back to their seats.

After the first communion hymn, the Celebrant invites the communicants to receive the Bread and the Cup with these words

The Body of Christ, the bread of heaven.

The Blood of Christ, the cup of salvation.

The ushers will pick up the used communion containers during the second communion hymn.

LEVAS 146

Break Thou the Bread of Life

1. Break thou the bread of life, Dear Lord, to me,
 2. Bless thou the truth, dear Lord, To me, to me,
 3. Teach me to live, dear Lord, On - ly for thee,

1. As thou didst break the loaves Be - side the sea;
 2. As thou didst bless the bread By Gal - i - lee;
 3. As thy dis - ci - ples lived in Gal - i - lee;

1. Be - yond the sa - cred page I seek thee, Lord;
 2. Then shall all bond - age cease, All fet - ters fall,
 3. Then, all my strug - gles o'er, Then, vic - t'ry won,

1. My spir - it pants for thee, O liv - ing word!
 2. And I shall find my peace, My all in all.
 3. I shall be - hold thee, Lord, The liv - ing one.

HYMN 345**Savior, again to thy dear Name we raise**

1 Sa - vior, a - gain to thy dear Name we raise
 *2 Grant us thy peace up - on our home - ward way;
 3 Grant us thy peace through - out our earth - ly life;
 4 thy peace in life, the balm of ev - ery pain;

with one ac - cord our part - ing hymn of praise;
 with thee be - gan, with thee shall end the day:
 peace to thy Church from er - ror and from strife;
 thy peace in death, the hope to rise a - gain;

guard thou the lips from sin, the hearts from shame,
 from harm and dan - ger keep thy chil - dren free,
 peace to our land, the fruit of truth and love;
 then, when thy voice shall bid our con - flict cease,

that in this house have called up - on thy Name.
 for dark and light are both a - like to thee.
 peace in each heart, thy Spi - rit from a - bove:
 call us, O Lord, to thine e - ter - nal peace.

The people stand as they are able.

POST-COMMUNION PRAYER

Celebrant Let us pray.

All Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.

THE BLESSING

Celebrant May God bless and keep you.
 May God's face shine upon you and be gracious to you.
 May God look upon you with kindness and give you peace.
 For you shall go out in joy, and be led back in peace;
 the mountains and the hills before you shall burst into song,
 and all the trees of the field shall clap their hands.¹

People Amen.

¹ Isaiah 55.12

HYMN 594**God of grace and God of glory**

1 God of grace and God of glo - ry, on thy peo - ple pour thy power;
2 Lo! the hosts of e - vil round us scorn thy Christ, as - sail his ways!
3 Cure thy chil - dren's war - ring mad - ness, bend our pride to thy con - trol;
4 Save us from weak res - ig - na - tion to the e - vils we de - plore;
crown thine an - cient Church's sto - ry; bring her bud to glo - rious flower.
From the fears that long have bound us free our hearts to faith and praise:
shame our wan - ton, self - ish glad - ness, rich in things and poor in soul.
let the gift of thy sal - va - tion be our glo - ry ev - er - more.
Grant us wis - dom, grant us cour - age, for the fac - ing of this
grant us wis - dom, grant us cour - age, for the liv - ing of these
Grant us wis - dom, grant us cour - age, lest we miss thy king - dom's
Grant us wis - dom, grant us cour - age, serv - ing thee whom we a -
hour, for the fac - ing of this hour.
days, for the liv - ing of these days.
goal, lest we miss thy king - dom's goal.
dore, serv - ing thee whom we a - dore.

DISMISSAL

Leader Alleluia! Alleluia! Let us go forth in the name of Christ!

People Thanks be to God! Alleluia! Alleluia!

POSTLUDE

The Holy Eucharist

15th Sunday after Pentecost

September 18, 2022 – 10:30 AM

WORSHIP LEADERS IN TODAY'S SERVICE

| | |
|----------------------------------|-------------------------------|
| ❖ Celebrant & Preacher | The Reverend Kent Marcoux |
| ❖ Lay Eucharistic Minister (LEM) | Dave Stoddard |
| ❖ Acolyte | Karen Facen |
| ❖ Readers (First Lesson) | Tom Stevens |
| ❖ Reader (Psalm) | Tom Stevens |
| ❖ Reader (Second Lesson) | Constance Anammah |
| ❖ Director of Music | Elton King |
| ❖ Vocalists | Transfiguration Parish Choir |
| ❖ Other Lay Ministers | the People of Transfiguration |
| ❖ Altar Guild | Roxane Woods & Cheryl Church |
| ❖ Audio/Visual | Kathy Berry |

LEADERS IN MINISTRY AT TRANSFIGURATION

| | |
|--------------------------------|---|
| ❖ Altar Guild | Karen Facen |
| ❖ Altar Guild – Flowers | Gail Carter |
| ❖ Lectors & LEMs | JJ Boulin |
| ❖ Ushers | Steve Van Albert |
| ❖ Audio/Visual | Steve Van Albert |
| ❖ Choir | Elton King, Director of Music |
| ❖ Episcopal Church Women (ECW) | Kellie Renich, President |
| ❖ The Men's Group (TMG) | Craig Carter, President |
| ❖ Vestry & Treasurer | Mary Ellen Flynn & Roger Petzold, <i>Wardens</i> Gail Carter, Cheryl Lee Church, Tony Kasule, Gordon Linton, Courtney Livingstone, Rik Renich, Moses Talyowe, Casey Tesfaye, Martha Wolf; Kathy Berry, <i>Treasurer</i> |

Thank you for joining us in worship today!

**For more information, please see www.transfig.org
or contact Rev Kent in the Church Office
at church@transfig.org or 301-384-6264**



Transfiguration Parish - 13925 New Hampshire Ave, Silver Spring, MD 20904
www.transfig.org 301-384-6264 (office)