



**Entry to Jerusalem – stencil
Sadao Watanabe (1965)**

The Holy Eucharist

The Sunday of the Passion: Palm Sunday

April 2, 2023 – 10:30 AM

Welcome to Holy Week at Transfiguration!

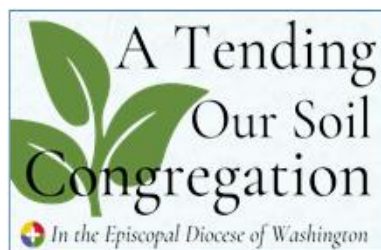
Wherever you are on your journey of faith, know you are welcome here.
We hope you will join us this Holy Week at any or all of our services!

Palm Sunday

Today's liturgy marks the beginning of Holy Week. In this Palm Sunday service, we journey with Jesus as he is welcomed in triumph upon entering Jerusalem—then rejected and crucified at Golgotha outside the gates of the city.

As we hear today's reading of Christ's passion, we remember the central act of God's love for humankind. We are part of the passion of Christ and through it we come to know God's love for each of us, for all of us.

FOR ADDITIONAL INFORMATION & ANNOUNCEMENTS – SEE BACK PAGES



THE LITURGY OF THE PALMS

We begin Holy Week by remembering Jesus' triumphant entry into Jerusalem. Please join us in the Parish Hall where we begin this service with the blessing and procession of the palms. You may, of course, place your belongings at your seat before joining us downstairs. If you have any questions, please ask an usher for assistance.

Celebrant Blessed is the King who comes in the name of the Lord.

People **Peace in heaven and glory in the highest.**

Celebrant Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord.

People **Amen.**

THE GOSPEL OF THE TRIUMPHAL ENTRY **Matthew 21:1-11**

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

When Jesus and his disciples had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, saying to them, "Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. If anyone says anything to you, just say this, 'The Lord needs them.' And he will send them immediately." This took place to fulfill what had been spoken through the prophet, saying,

"Tell the daughter of Zion,
Look, your king is coming to you,
humble, and mounted on a donkey,
and on a colt, the foal of a donkey."

The disciples went and did as Jesus had directed them; they brought the donkey and the colt, and put their cloaks on them, and he sat on them. A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. The crowds that went ahead of him and that followed were shouting,

"Hosanna to the Son of David!
Blessed is the one who comes in the name of the Lord!
Hosanna in the highest heaven!"

When he entered Jerusalem, the whole city was in turmoil, asking, "Who is this?" The crowds were saying, "This is the prophet Jesus from Nazareth in Galilee."

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

CHOIR ANTHEM The Palms

THE BLESSING OF THE PALMS

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

Celebrant Blessed is the one who comes in the name of the Lord.

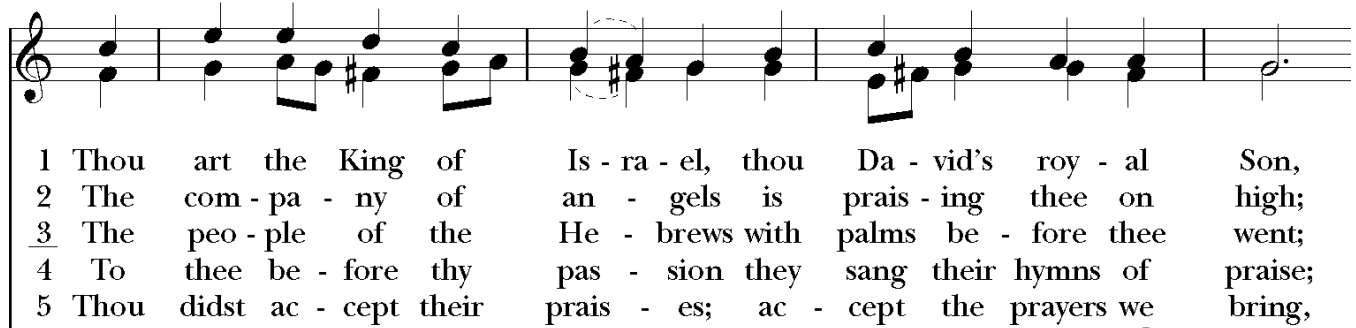
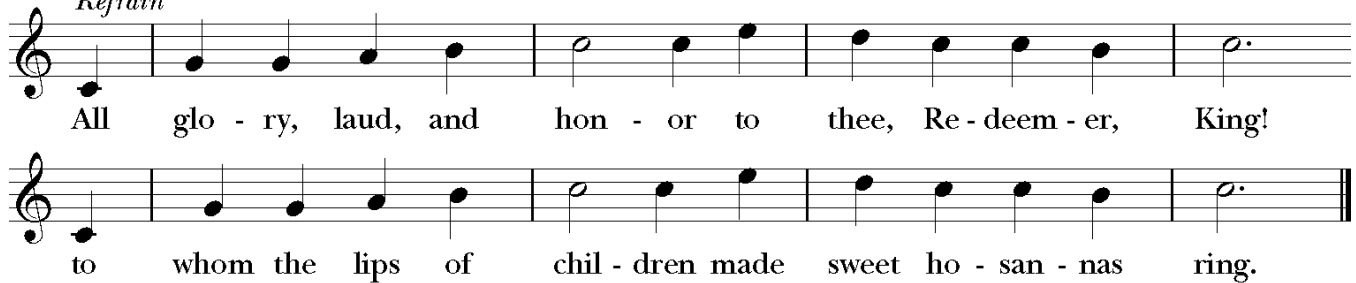
People **Hosanna in the highest.**

The branches are distributed, then held up by the congregation as they follow members of the Choir in the procession of the palms. During the procession, the branches are waved as the congregation sings "All Glory, Laud, and Honor." The procession will go outside then into the front door of the church. Once inside the church, the congregation processes down the center aisle, then once around the outside of the pews – then down the center aisle to their seats. If you are ever in doubt, please look to the ushers for assistance.

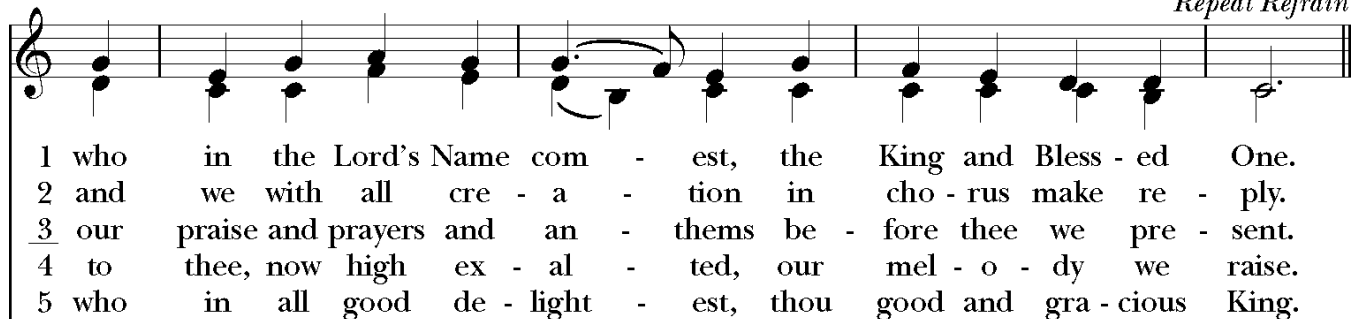
HYMN 154

All Glory, Laud, and Honor

Refrain



Repeat Refrain



THE WORD OF GOD

THE COLLECT FOR PALM SUNDAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Lord, your love is broken open
among cheering crowds and traitor's coins,
deserting friends and hands washed clean,
the mockery of power and the baying mob:
as we follow your way of passion, give us the faith
to bring our weak and divided hearts to the foot of the cross
and the door of the guarded tomb
that they might be opened, astonished and healed;
through Jesus Christ, who carries the weight of the world.

People Amen.

The people are seated.

THE FIRST READING **Isaiah 50:4-9a**

A reading from the Book of Isaiah.

The Lord GOD has given me
the tongue of a teacher,
that I may know how to sustain
the weary with a word.
Morning by morning he wakens--
wakens my ear
to listen as those who are taught.
The Lord GOD has opened my ear,
and I was not rebellious,
I did not turn backward.
I gave my back to those who struck me,
and my cheeks to those who pulled out the beard;
I did not hide my face
from insult and spitting.
The Lord GOD helps me;
therefore I have not been disgraced;
therefore I have set my face like flint,
and I know that I shall not be put to shame;
he who vindicates me is near.
Who will contend with me?
Let us stand up together.
Who are my adversaries?
Let them confront me.
It is the Lord GOD who helps me;
who will declare me guilty?

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

PSALM 31:9-16

- 9 Have mercy on me, O LORD, for I am in trouble; *
my eye is consumed with sorrow,
and also my throat and my belly.
- 10 For my life is wasted with grief,
and my years with sighing; *
my strength fails me because of affliction,
and my bones are consumed.
- 11 I have become a reproach to all my enemies and even to my neighbors,
a dismay to those of my acquaintance; *
when they see me in the street they avoid me.
- 12 I am forgotten like a dead man, out of mind; *
I am as useless as a broken pot.
- 13 For I have heard the whispering of the crowd;
fear is all around; *
they put their heads together against me;
they plot to take my life.
- 14 But as for me, I have trusted in you, O LORD. *
I have said, "You are my God.
- 15 My times are in your hand; *
rescue me from the hand of my enemies,
and from those who persecute me.
- 16 Make your face to shine upon your servant, *
and in your loving-kindness save me."

THE SECOND READING Philippians 2:5-11

A reading from Paul's letter to the Philippians.

Let the same mind be in you that was in Christ Jesus,
who, though he was in the form of God,
did not regard equality with God as something to be exploited,
but emptied himself, taking the form of a slave, being born in human likeness.
And being found in human form, he humbled himself
and became obedient to the point of death – even death on a cross.
Therefore God also highly exalted him
and gave him the name that is above every name,
so that at the name of Jesus
every knee should bend,
in heaven and on earth and under the earth,
and every tongue should confess
that Jesus Christ is Lord,
to the glory of God the Father.

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

HYMN 435 (verses 1-4) At the Name of Jesus



1 At the Name of Je - sus ev - ery knee shall bow,
2 Hum - bled for a sea - son, to re - ceive a Name
3 bore it up tri - um - phant, with its hu - man light,
4 Name him, Chris - tians, name him, with love strong as death,

1 ev - ery tongue con - fess him King of glo - ry now;
2 from the lips of sin - ners, un - to whom he came,
3 through all ranks of crea - tures, to the cen - tral height,
4 name with awe and won - der and with bat - ed breath;

1 'tis the Fa - ther's plea - sure we should call him Lord
2 faith - ful - ly he bore it spot - less to the last,
3 to the throne of God - head, to the Fa - ther's breast;
4 he is God the Sa - vior, he is Christ the Lord,

1 who from the be - gin - ning was the might - y Word.
2 brought it back vic - to - rious, when from death he passed;
3 filled it with the glo - ry of that per - fect rest.
4 ev - er to be wor - shiped, trust - ed, and a - dored.

THE PASSION NARRATIVE

Matthew 26:14–27:66

Narrator The Passion of our Lord Jesus Christ according to Matthew.

Now Jesus stood before the governor; and the governor asked him,

Pilate “Are you the King of the Jews?”

Jesus “You say so.”

Narrator But when he was accused by the chief priests and elders, he did not answer. Then Pilate said to him,

Pilate “Do you not hear how many accusations they make against you?”

Narrator But Jesus gave him no answer, not even to a single charge, so that the governor was greatly amazed. Now at the festival the governor was accustomed to release a prisoner for the crowd, anyone whom they wanted. At that time they had a notorious prisoner, called Jesus Barabbas. So after they had gathered, Pilate said to the crowd,

Pilate “Whom do you want me to release for you, Jesus Barabbas or Jesus who is called the Messiah?”

Narrator For he realized that it was out of jealousy that they had handed him over. While he was sitting on the judgment seat, his wife sent word to him,

Pilate's Wife “Have nothing to do with that innocent man, for today I have suffered a great deal because of a dream about him.”

Narrator Now the chief priests and the elders persuaded the crowds to ask for Barabbas and to have Jesus killed. The governor again said to them,

Pilate “Which of the two do you want me to release for you?”

All **“Barabbas.”**

Pilate “Then what should I do with Jesus who is called the Messiah?”

Narrator All of them said,

All **“Let him be crucified!”**

Pilate “Why, what evil has he done?”

Narrator But they shouted all the more,

All **“Let him be crucified!”**

Narrator So when Pilate saw that he could do nothing, but rather that a riot was beginning, he took some water and washed his hands before the crowd, saying,

Pilate “I am innocent of this man’s blood; see to it yourselves.”

All **“His blood be on us and on our children!”**

Narrator So Pilate released Barabbas for them; and after flogging Jesus, he handed him over to be crucified. Then the soldiers of the governor took Jesus into the governor’s headquarters, and they gathered the whole cohort around him. They stripped him and put a scarlet robe on him, and after twisting some thorns into a crown, they put it on his head. They put a reed in his right hand and knelt before him and mocked him, saying,

All **“Hail, King of the Jews!”**

Narrator They spat on him, and took the reed and struck him on the head. After mocking him, they stripped him of the robe and put his own clothes on him. Then they led him away to crucify him. As they went out, they came upon a man from Cyrene named Simon; they compelled this man to carry his cross. And when they came to a place called Golgotha (which means Place of a Skull), they offered him wine to drink, mixed with gall; but when he tasted it, he would not drink it. And when they had crucified him, they divided his clothes among themselves by casting lots; then they sat down there and kept watch over him. Over his head they put the charge against him, which read, “This is Jesus, the King of the Jews.” Then two bandits were crucified with him, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying,

All **You who would destroy the temple and build it in three days, save yourself! If you are the Son of God, come down from the cross.**

Narrator In the same way the chief priests also, along with the scribes and elders, were mocking him, saying,

Chief priests “He saved others; he cannot save himself. He is the King of Israel; let him come down from the cross now, and we will believe in him. He trusts in God; let God deliver him now, if he wants to; for he said, ‘I am God’s Son.’”

Narrator The bandits who were crucified with him also taunted him in the same way. From noon on, darkness came over the whole land until three in the afternoon. And about three o’clock Jesus cried with a loud voice,

Jesus **“Eli, Eli, lema sabachthani?”**

Narrator that is, “My God, my God, why have you forsaken me?” When some of the bystanders heard it, they said, “This man is calling for Elijah.” At once one of them ran and got a sponge, filled it with sour wine, put it on a stick, and gave it to him to drink. But the others said, “Wait, let us see whether Elijah will come to save him.”

Then Jesus cried again with a loud voice and breathed his last.

A brief silence is kept.

At that moment the curtain of the temple was torn in two, from top to bottom. The earth shook, and the rocks were split. The tombs also were opened, and many bodies of the saints who had fallen asleep were raised. After his resurrection they came out of the tombs and entered the holy city and appeared to many. Now when the centurion and those with him, who were keeping watch over Jesus, saw the earthquake and what took place, they were terrified and said,

Centurion **“Truly this man was God’s Son!”**

Narrator Many women were also there, looking on from a distance; they had followed Jesus from Galilee and had provided for him. Among them were Mary Magdalene, and Mary the mother of James and Joseph, and the mother of the sons of Zebedee. When it was evening, there came a rich man from Arimathea, named Joseph, who was also a disciple of Jesus. He went to Pilate and asked for the body of Jesus; then Pilate ordered it to be given to him. So Joseph took the body and wrapped it in a clean linen cloth and laid it in his own new tomb, which he had hewn in the rock. He then rolled a great stone to the door of the tomb and went away. Mary Magdalene and the other Mary were sitting there, opposite the tomb. The next day, that is, after the day of Preparation, the chief priests and the Pharisees gathered before Pilate and said,

All **“Sir, we remember what that impostor said while he was still alive, ‘After three days I will rise again.’ Therefore command the tomb to be made secure until the third day; otherwise his disciples may go and steal him away, and tell the people, ‘He has been raised from the dead,’ and the last deception would be worse than the first.”**

Narrator Pilate said to them,

Pilate **You have a guard of soldiers; go, make it as secure as you can.**

Narrator So they went with the guard and made the tomb secure by sealing the stone.

There is a brief period of silence and time for reflection. The liturgy then continues with the Prayers of the People.

PRAYERS OF THE PEOPLE

*The prayer leaders and **People** pray responsively.*

Have mercy on us, O God, according to your loving kindness; in your great compassion, hear our prayers.

We pray for the whole church, all leaders and ministers, and all the holy people of God.

Wash us through and through,
And cleanse us from our sin.

We pray for our nation, for all the nations of the earth, and for all who govern and judge.

Purge us from our sin.
And we shall be pure.

We pray for those who hunger, those who thirst, those who cry out for justice, those who live under the threat of terror, and those without a place to lay their head.

Make them hear of joy and gladness,
that those who are broken may rejoice.

We pray for those who are ill, those in pain, those under stress, and those who are lonely.

Give them the joy of your saving help,
and sustain them with your bountiful Spirit.

We pray for those who prepare for baptism and for confirmation, and we pray that we all might be given the grace and strength to repent and grow closer to you, O God.

Create in us clean hearts, O God,
and renew a right spirit within us.

We pray for those who have died – especially those we name now _____

Cast them not away from your presence,
and take not your Holy Spirit from them.

The Celebrant invites other prayers, then prays a concluding collect, and the people respond, Amen.

THE PEACE

Celebrant The peace of Christ be always with you.
People **And also with you.**

The people greet each other with a sign of God's peace and then are seated.

GREETING & ANNOUNCEMENTS

THE HOLY COMMUNION

THE OFFERTORY

All are invited to make an offering to support our work of sharing God's love in the community and with the world. Online giving is encouraged at the link below.

Transfiguration <https://secure.qgiv.com/for/ecott/restriction/>



CHOIR ANTHEM **Ride On, Ride On (W. Darst)**

HYMN 168 (verses 1-4) O sacred head, sore wounded

1 O sa - cred head, sore wound - ed, de - filed and put to scorn;
2 Thy beau - ty, long - de - sir - ed, hath va - nished from our sight;
3 In thy most bit - ter pas - sion my heart to share doth cry,
*4 What lan - guage shall I bor - row to thank thee, dear - est friend,

1 O king - ly head, sur - round - ed with mock - ing crown of thorn:
2 thy power is all ex - pir - ed, and quenched the light of light.
3 with thee for my sal - va - tion up - on the cross to die.
4 for this thy dy - ing sor - row, thy pi - ty with - out end?

1 what sor - row mars thy gran - deur? Can death thy bloom de - flower?
2 Ah me! for whom thou di - est, hide not so far thy grace:
3 Ah, keep my heart thus mov - ed to stand thy cross be - neath,
4 Oh, make me thine for - ev - er! and should I faint - ing be,

1 O coun - te - nance whose splen - dor the hosts of heaven a - dore!
2 show me, O Love most high - est, the bright - ness of thy face.
3 to mourn thee, well - be - lov - ed, yet thank thee for thy death.
4 Lord, let me nev - er, nev - er, out - live my love for thee.

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Now is the time to give you thanks when rage and spite deface your image.

You are the undying one whose gift of life never ceases; you journeyed with your people to break the bonds of slavery; you gave the law of justice to free them from lifeless idols; you called the prophets and judges to speak for the dispossessed.

When empires ruled you gave your Beloved to systems which silenced what they could not control and wormed their way into our colluding hearts.

In his self-offering love the wound of torment became a healing spring, the place of execution a gateway into life.

Therefore we stand with all the victims, the faithless and the treacherous, and the ones who only followed orders, knowing we depend on grace to sing of life renewed:

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father.

**We remember Christ's death,
We proclaim Christ's resurrection,
We await Christ's coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

THE LORD'S PRAYER

As our Savior Christ has taught us, we now pray,



Our Fa - ther, which art in heav - en, hal - low - ed
be thy name, Thy king - dom come,
Thy will be done on earth as it is in
heav - en. Give us this day our dai - ly
bread. And for - give us our debts as we for - give our
debt - ors. And lead us not in - to temp - ta - tion, But de - liv - er us from
e - vil. For thine is the king - dom, and the pow - er, and the
glo - ry, for - ev - er. A - men.

THE BREAKING OF THE BREAD

Celebrant Christ our Passover is sacrificed for us.
People Therefore let us keep the feast.

INVITATION TO COMMUNION

All who seek God and a deeper life in Christ are welcome to receive Holy Communion.

The people will come forward to receive communion packs that they bring back to their seats. After the first communion hymn, the Celebrant invites the communicants to receive the Bread and the Cup with these words

The Body of Christ, the bread of heaven.
The Blood of Christ, the cup of salvation.

The ushers will pick up the used communion containers during the second communion hymn.

1. Let us break bread to - geth - er on our knees (on our
 2. Let us drink wine to - geth - er on our knees (on our

1. knees); Let us break bread to - geth - er on our knees (on our
 2. knees); Let us drink wine to - geth - er on our knees (on our

1. knees).
 2. knees). When I fall on my knees, with my face to the ris - ing

sun, Oh — Lord, have mer - cy on me (on me). me).

Let us praise God to - geth - er on our knees (yes, on our knees); Let us

praise God to - geth - er on our knees (yes, on our knees). When I

fall on my knees, with my face to the ris - ing sun, Oh —

Lord, have mer - cy on me (on me).

HYMN 458**My song is love unknown**

My song is love un - known, my Sa - vior's love to me, love
 He came from his blest throne sal - va - tion to be - stow, but
 Some - times they strew his way, and his strong prais - es sing, re -
 Here might I stay and sing, no sto - ry so di - vine: ne -

to the love - less shown that they might love - ly be. O
 men made strange, and none the longed - for Christ would know. But
 sound - ing all the day ho - san - nas to their King. Then
 ver was love, dear King, ne - ver was grief like thine. This

who am I that for my sake my Lord should take frail flesh, and die?
 O my friend, my friend in - deed, who at my need his life did spend.
 "Cru - ci - fy!" is all their breath, and for his death they thirst and cry.
 is my friend, in whose sweet praise I all my days could glad - ly spend.

CHOIR ANTHEM**King All-Glorious (W. Darst)****POST-COMMUNION PRAYER**

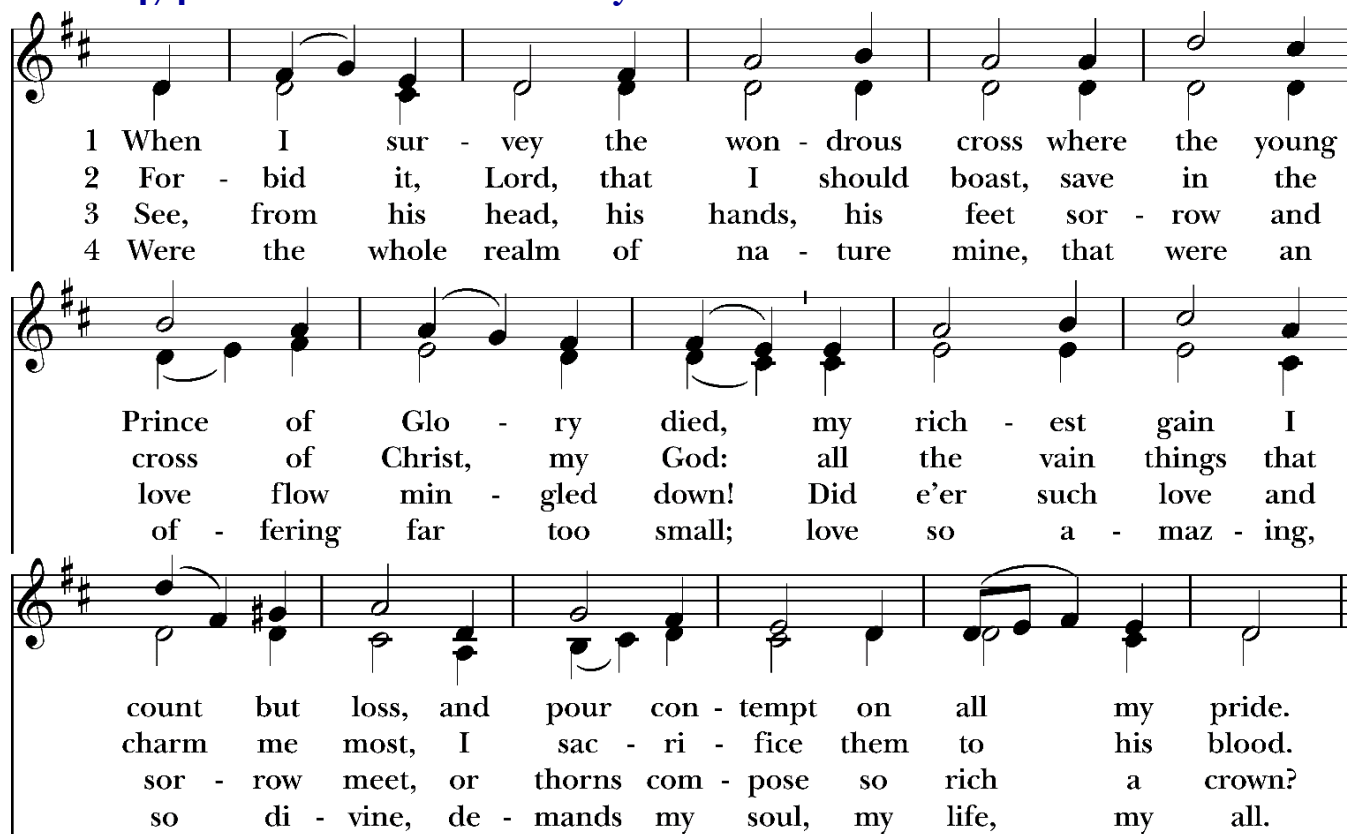
Celebrant Let us pray.

People **Lord, we thank you that in your passion you offer forgiveness and invite us to be with you where hunger is no more and death has no dominion: may the broken bread of life fracture our stony hearts for the sake of another world. Amen.**

THE BLESSING

Celebrant May the cross be the sign
 in which we begin again
 to undo the cords of violence,
 the misery of exclusion,
 and proclaim the love
 without conditions;
 and the blessing of God,
 Creator, Redeemer and Giver of life,
 be among you and remain with you always.

People **Amen.**

HYMN 474**When I survey the wondrous cross**

1 When I sur - vey the won - drous cross where the young
2 For - bid it, Lord, that I should boast, save in the
3 See, from his head, his hands, his feet sor - row and
4 Were the whole realm of na - ture mine, that were an
Prince of Glo - ry died, my rich - est gain I
cross of Christ, my God: all the vain things that
love flow min - gled down! Did e'er such love and
of - fering far too small; love so a - maz - ing,
count but loss, and pour con - tempt on all my pride.
charm me most, I sac - ri - fice them to his blood.
sor - row meet, or thorns com - pose so rich a crown?
so di - vine, de - mands my soul, my life, my all.

DISMISSAL

Leader Go now to love and serve the Lord.

People Thanks be to God.

POSTLUDE

The Holy Eucharist

The Sunday of the Passion: Palm Sunday

April 2, 2023 – 10:30 AM

WORSHIP LEADERS IN TODAY'S SERVICE

❖ Celebrant & Preacher	The Rev. Kent Marcoux
❖ Lay Eucharistic Minister (LEM)	JJ Boulin
❖ Acolytes	Madison Downer, Karen Facen
❖ Readers (First Lesson)	Mark Pankow
❖ Reader (Psalm)	Mark Pankow
❖ Reader (Second Lesson)	Tom Stevens
❖ Readers (The Passion)	Narrator: Glynette Livingstone Pilate: Michael Betteridge Jesus: Ladi Grey-Coker Pilate's Wife: Constance Anammah Chief Priests: Gordon Linton, Martha Wolf Centurion: Ryan Talyowe All: the people of God gathered
❖ Director of Music	Elton King
❖ Vocalists	Transfiguration Parish Choir
❖ Other Lay Ministers	the People of Transfiguration
❖ Altar Guild	JJ Boulin & Ruth Moore
❖ Audio/Visual	Steve van Albert
❖ Fellowship	Ruby Brackett, Hyacinth Fray, Lois Manderson

LEADERS IN MINISTRY AT TRANSFIGURATION

❖ Altar Guild	Karen Facen
❖ Altar Guild – Flowers	Gail Carter
❖ Lectors & LEMs	JJ Boulin
❖ Ushers & Audio/Visual	Steve Van Albert
❖ Choir	Elton King, Director of Music
❖ Episcopal Church Women (ECW)	Kellie Renich, President
❖ The Men's Group (TMG)	Craig Carter, President
❖ Vestry & Treasurer	Dave Stoddard & Ladi Grey-Coker, <i>Wardens</i> Gail Carter, Cheryl Lee Church, Gordon Linton, Charity Nabakuye, Rik Renich, Tom Stevens, Moses Talyowe, Casey Tesfaye, Martha Wolf; Kathy Berry, <i>Treasurer</i>

Thank you for joining us today!
For more information, please see
www.transfig.org
or contact the Church Office at
church@transfig.org
or 301-384-6264

ANNOUNCEMENTS Sunday, April 2, 2023

TODAY at Transfiguration! – Thank you for joining us for worship today!

Please join us downstairs following the service for food & conversation.

Sunday School – Our Sunday School classes are meeting today! See below for details.

Nursery Available – The nursery is available for childcare. You may go there directly or ask the ushers for directions. The nursery is downstairs next to the Parish Hall.

Our Prayer List – At this time we are praying for: Gloria, Emy, Beverly, Ida, Curtis, Edwin, Tina, Marilyn, Dave, Bankole, John, Kathe, Toni, Rose & Roscoe, Olga, Linnet, Arthur, Lloyd, Lucille, Paulette, Karlyn, Ruth, Desmond, Joan, Noel, Olivia, Terri, Bill, Joyce, Ernest, Betty

*Please submit prayer requests at transfig.org/prayer-request or call the office at 301-384-6264.

Note: the prayer list will be updated every two weeks. If you wish to continue praying for someone, you may submit another request online or call the office for an extension.

This Week at Transfiguration (new items highlighted) *More info on next page

HOLY WEEK & EASTER AT TRANSFIGURATION

All services will be online via Zoom or livestream

- Apr 2 (Sun) PALM SUNDAY: THE SUNDAY OF THE PASSION**
9:00 AM Holy Eucharist – online via Zoom
10:30 AM Holy Eucharist – In person/livestream
Fellowship: Ruby Brackett, Hyacinth Fray, Lois Manderson
- Apr 5 (Wed) 10:00 AM Morning Prayer & Bible – Library/Zoom**
7:00 PM Taizé service
- Apr 6 (Thu) 7:00 PM Maundy Thursday service**
- Apr 7 (Fri) 12:00 PM Good Friday – Noonday Service**
7:00 PM Good Friday – Solemn Liturgy
- Apr 9 (Sun) EASTER SUNDAY**
9:00 AM Holy Eucharist – online via Zoom
10:30 AM Festival Eucharist – In person/livestream

PARISH CALENDAR ONLINE: transfig.org/calendar/

Stay up to date by visiting our parish calendar on our website.

Contact the church office to submit events for the calendar or with any questions. Thank you for helping us to stay current!

SUNDAY SCHOOL AT TRANSFIGURATION

Our Sunday School is a time of fun, friends, and learning about God's love.

SUNDAY SCHOOL GRADES 6-12 (10:30–11:15 AM)

Youth in grades 6-12 are invited to join Sunday School during the 10:30 am service. At 10:30 go directly to your class, which gathers in the Community Building. You will join your family during the Announcements.

Teachers: Casey Tesfaye,
David Boyd, Humphrey Magino

SUNDAY SCHOOL GRADES K-5 / AGES 3-5 (12:00–12:45 PM)

Youth in grades K-5 and ages 3-5 are invited to join Sunday School after the 10:30 am service. Come down to the Parish Hall – then join your class in the Community Building.

Teacher: Martha Wolf

Join us for Holy Week & Easter at Transfiguration!

Wherever you are on your journey of faith, know you are welcome here...

PALM SUNDAY**The Sunday of the Passion
Sunday, April 2 at 10:30 am**

This Holy Week begins as we commemorate the triumphant entry of Jesus into Jerusalem. Please join us downstairs in the parish hall, where we begin this service, with the blessing and procession of the palms.

For more information,
Transfiguration Parish
church@transfig.org
301-384-6264 (phone)
www.transfig.org

HOLY WEDNESDAY**Taizé Service
Wednesday, April 5 at 7:00 pm**

Join us on Wednesday for a special Taizé worship bringing together beautiful music, scripture readings & reflection in a meditative common prayer. It is a wonderful opportunity to be silent and centered during Holy Week.

MAUNDY THURSDAY**Holy Eucharist with footwashing
Thursday, April 6 at 7:00 pm**

This evening we remember the Last Supper, where Jesus washed his disciples' feet and gave them a new commandment – to love and serve one another...

GOOD FRIDAY**Noonday Service
Friday, April 7 at 12:00 pm**

We gather with other Episcopal parishes in central Montgomery County for a noonday service where we recall the story of Jesus' trial and crucifixion, pray the Solemn Collects, sing hymns, and offer our own prayers.

GOOD FRIDAY**Solemn Liturgy
Friday, April 7 at 7:00 pm**

Join us for this solemn service as we share scripture, music, and prayer – a powerful setting for the drama of the crucifixion and death of Jesus Christ...

LOCATION:

Transfiguration Parish
13925 New Hampshire Ave
Silver Spring, MD 20904

EASTER SUNDAY**Festival Eucharist
Sunday, April 9 at 10:30 am**

Join us as we celebrate Easter with a Festival Eucharist! Our joyful, Spirit-filled worship features congregational singing led by the Transfiguration Choir, with brass & tympani! Following the service, we'll enjoy a parish potluck, an Easter egg hunt and kids' activities – and much more!



Transfiguration Parish – 13925 New Hampshire Ave, Silver Spring, MD 20904
www.transfig.org 301-384-6264 (office)