

**Jesus appears at Emmaus
Jesus MAFÄ, Cameroon (1973)**

The Holy Eucharist

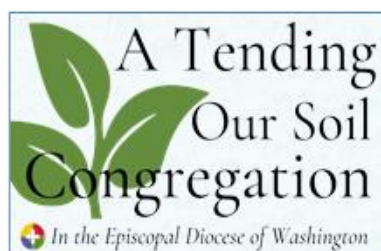
The Third Sunday of Easter

April 23, 2023 – 10:30 AM

Welcome to Transfiguration!

Wherever you are on your journey of faith, know you are welcome here.
We hope you will join us for food & fellowship following the service.
Know that we are blessed by your being here!

FOR ADDITIONAL INFORMATION & ANNOUNCEMENTS – SEE BACK PAGES



THE WORD OF GOD

PRELUDE

HYMN 180

He is risen, he is risen!

1 He is ris - en, he is ris - en! Tell it out with
2 Come, ye sad and fear - ful - heart - ed, with glad smile and
*3 Come, with high and ho - ly hymn - ing, hail our Lord's tri -
4 He is ris - en, he is ris - en! He hath o - pened
joy - ful voice: he has burst his three days' pris - on;
ra - diant brow! Death's long sha - dows have de - part - ed;
um - phant day; not one dark - some cloud is dim - ming
hea - ven's gate: we are free from sin's dark pris - on,
let the whole wide earth re - joice: death is con - quered,
Je - sus' woes are o - ver now, and the pas - sion
yon - der glo - rious morn - ing ray, break - ing o'er the
ris - en to a ho - lier state; and a bright - er
we are free, Christ has won the vic - to - ry.
that he bore— sin and pain can vex no more.
pur - ple east, sym - bol of our Eas - ter feast.
Eas - ter beam on our long - ing eyes shall stream.

THE EASTER ACCLAMATION

Celebrant Alleluia! Christ is risen!
People **Christ is risen indeed. Alleluia!**
Celebrant O faithful, come on this day of glorious resurrection:
People **Let us drink the wine of the new vineyard,**
Celebrant On this day we bless Christ for ever and ever.
People **Let us drink the wine of joy, of the kingdom of Christ!**
Celebrant Alleluia! Christ is risen!
People **Christ is risen indeed. Alleluia!**

HYMN S-280**Canticle 20, Glory to God: *Gloria in excelsis***

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - mighty God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

THE COLLECT FOR THE THIRD SUNDAY OF EASTER

Celebrant God be with you.

People And also with you.

Celebrant Let us pray.

Lord of the gathering feast, you walk with us on the shadowed road: burn our hearts with scripture's open flame; unveil our darkened eyes as bread is torn and shared and from the broken fragments bless a people for yourself; through Jesus Christ, the host of the world.

People Amen.

THE FIRST READING Acts 2:14a, 36-41

A reading from the Book of Acts.

Peter, standing with the eleven, raised his voice and addressed the crowd, "Let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified."

Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, "Brothers, what should we do?" Peter said to them, "Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him." And he testified with many other arguments and exhorted them, saying, "Save yourselves from this corrupt generation." So those who welcomed his message were baptized, and that day about three thousand persons were added.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

PSALM 116:1-3, 10-17

- 1 I love the LORD, because he has heard the voice of my supplication, *
because he has inclined his ear to me whenever I called upon him.
- 2 The cords of death entangled me;
the grip of the grave took hold of me; *
I came to grief and sorrow.
- 3 Then I called upon the Name of the LORD: *
"O LORD, I pray you, save my life."
- 10 How shall I repay the LORD *
for all the good things he has done for me?
- 11 I will lift up the cup of salvation *
and call upon the Name of the LORD.
- 12 I will fulfill my vows to the LORD *
in the presence of all his people.
- 13 Precious in the sight of the LORD *
is the death of his servants.
- 14 O LORD, I am your servant; *
I am your servant and the child of your handmaid;
you have freed me from my bonds.
- 15 I will offer you the sacrifice of thanksgiving *
and call upon the Name of the LORD.
- 16 I will fulfill my vows to the LORD *
in the presence of all his people,
- 17 In the courts of the LORD'S house, *
in the midst of you, O Jerusalem.
Hallelujah!

THE SECOND READING 1 Peter 1:17-23

A reading from the First Letter of Peter.

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God.

Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

HYMN 174

At the Lamb's high feast we sing

1 At the Lamb's high feast we sing praise to our vic - to - rious King,
2 Where the Pas - chal blood is poured, death's dark an - gel sheathes his sword;
3 Might - y vic - tim from on high, hell's fierce powers be - neath thee lie;
4 Eas - ter tri - umph, Eas - ter joy, these a - lone do sin de - stroy.

who hath washed us in the tide flow - ing from his pierc - ed side;
Is - rael's hosts tri - um - phant go through the wave that drowns the foe.
thou hast con - quered in the fight, thou hast brought us life and light:
From sin's power do thou set free souls new - born, O Lord, in thee.

praise we him, whose love di - vine gives his sa - cred Blood for wine,
Praise we Christ, whose blood was shed, Pas - chal vic - tim, Pas - chal bread;
now no more can death ap - pall, now no more the grave en - thrall;
Hymns of glo - ry, songs of praise, Fa - ther, un - to thee we raise:

gives his Bo - dy for the feast, Christ the vic - tim, Christ the priest.
with sin - cer - i - ty and love eat we man - na from a - bove.
thou hast o - pened par - a - dise, and in thee thy saints shall rise.
ris - en Lord, all praise to thee with the Spi - rit ev - er be.

THE HOLY GOSPEL Luke 24:13-35

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Now on that same day two of Jesus' disciples were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him." Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, "The Lord has risen indeed, and he has appeared to Simon!" Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON The Rev. Kent Marcoux

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

*The prayer leaders and **People** pray responsively.*

How shall we repay the Lord for all the good God has done? Let us offer the prayers of our hearts, saying, "Stay with us, Lord Jesus; and set our hearts on fire."

Lord Jesus Christ, you have ransomed us by your own precious blood. Once again, as a holy community, we place our faith and hope in you.

Silence

Stay with us, Lord Jesus;
And set our hearts on fire.

Save us, O Lord, from corruption. Deliver the nations and peoples from greed and hatred. Place in your children hearts of repentance.

Silence

Stay with us, Lord Jesus;
And set our hearts on fire.

O Lord, you are the giver of good things. We thank you for this planet; we thank you for its gifts. We pray a blessing on the seeds that were sown this spring that the harvest might be bountiful.

Silence

Stay with us, Lord Jesus;
And set our hearts on fire.

O Lord, you are made known in the breaking of bread. We pray for the hungry. You feed us generously at your table. Help us to generously feed the world.

Silence

Stay with us, Lord Jesus;
And set our hearts on fire.

Whenever we call upon you, gracious Lord, hear us. We raise our voices for those for whom we care: those who are ill, those who are struggling, those who are in need of your mercy.

Silence

Stay with us, Lord Jesus;
And set our hearts on fire.

Precious in your sight, O Lord, is the death of your servants. We trust you with our dead and with our dying. Jesus, be gracious with them, we pray.

Silence

Stay with us, Lord Jesus;
And set our hearts on fire.

*The Celebrant invites other prayers, then prays a concluding collect, and the people respond, **Amen.***

Celebrant Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you." Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit, you live and reign, now and forever. **Amen.**

THE PEACE

Celebrant The peace of Christ be always with you.

People And also with you.

The people greet each other with a sign of God's peace and then are seated.

GREETING & ANNOUNCEMENTS

THE HOLY COMMUNION

THE OFFERTORY

All are invited to make an offering to support our work of sharing God's love in the community and with the world. Online giving is encouraged at the link below.

Transfiguration <https://secure.qgiv.com/for/ecott/restriction/>



CHOIR ANTHEM Haile, Haile, Haile

HYMN 296 We know that Christ is raised and dies no more

We know that Christ is raised and dies no more.
We share by wa - ter in his sav - ing death.
The Fa - ther's splen - dor clothes the Son with life.
A new cre - a - tion comes to life and grows.

Em - braced by death he broke its fear - ful hold;
Re - born we share with him an Eas - ter life
The Spi - rit's pow - er shakes the Church of God.
as Christ's new bo - dy takes on flesh and blood.

and our de - spair he turned to blaz - ing joy.
as liv - ing mem - bers of a liv - ing Christ. Al - le -
Bap - tized we live with God the Three in One.
The u - ni - verse re - stored and whole will sing:

Final Ending
lu - ia! Al - le - lu - ia! A - men.

THE GREAT THANKSGIVING

The New Zealand Prayer Book

The Spirit of God be with you.

And also with you.

Lift your hearts to heaven

where Christ in glory reigns.

Let us give thanks to God.

It is right to offer thanks and praise.

It is right indeed to give you thanks most loving God,
through Jesus Christ, our Redeemer,
the first born from the dead, the pioneer of our salvation,
who is with us always, one of us, yet from the heart of God.

For with your whole created universe,
we praise you for your unfailing gift of life.
We thank you that you make us human and stay with us
even when we turn from you to sin:

**God's love is shown to us:
while we were yet sinners,
Christ died for us.**

In that love, dear God,
righteous and strong to save,
you came among us in Jesus Christ,
our crucified and living Lord.
You make all things new.
In Christ's suffering and cross
you reveal your glory
and reconcile all peoples to yourself,
their true and living God.

In the power of endless life
Christ is risen from the grave.
His death has broken death
and opened for us the new and living way.
Christ is now our peace,
our freedom and our joy.

In your mercy you are now our God.
Through Christ you gather us,
new-born in your Spirit,
a people after your own heart.
We entrust ourselves to you,
for you alone do justice
to all people, living and departed.

**Now is the acceptable time,
now is the day of salvation.**

Therefore with saints and martyrs,
apostles and prophets,
with all the redeemed,
joyfully we praise you and say:

**Holy, holy, holy:
God of mercy, giver of life;
earth and sea and sky
and all that lives,
declare your presence and your glory.**

All glory to you, Giver of life
sufficient and full for all creation.
Accept our praises,
living God, for Jesus Christ,
the one perfect offering for the world,
who in the night that he was betrayed,
took bread,
and when he had given thanks,
broke it, gave it to his disciples, and said:
Take, eat, this is my body
which is given for you;
do this to remember me.

After supper he took the cup;
and when he had given thanks,
he gave it to them and said:
Drink this, all of you.
This is my blood of the new covenant
which is shed for you, and for all,
to forgive sin.
Do this as often as you drink it
to remember me.

Therefore, God of all creation,
in the suffering and death
of Jesus our redeemer,
we meet you in your glory.
We lift up the cup of salvation
and call upon your name.
Here and now, with this bread and wine,
we celebrate your great acts of liberation,
ever present and living in Jesus Christ,
crucified and risen,
who was and is and is to come.

Amen! Come Lord Jesus.

May Christ ascended in majesty
be our new and living way,
our access to you, Father,
and source of all new life.
In Christ we offer ourselves
to do your will.

Empower our celebration with your Holy Spirit,
feed us with your life,
fire us with your love,
confront us with your justice,
and make us one in the body of Christ
with all who share your gifts of love.

**Through Christ,
in the power of the Holy Spirit,
with all who stand before you
in earth and heaven,
we worship you, Creator God. Amen.**

THE LORD'S PRAYER

As our Savior Christ has taught us, we now pray,

Unison

Our Fa - ther, _____ which art in heav - en, _____ hal - low - ed
be _____ thy name, _____ Thy king - dom come,
Thy will be done on earth _____ as it is in
heav - en. Give us this day our dai - ly
bread. And for - give us our debts as we for - give our
debt - ors. And lead us not in - to temp - ta - tion, But de - liv - er us from
e - vil. For thine is the king - dom, _____ and the pow - er, _____ and the
glo - ry, for - ev - er. A - men. _____

THE BREAKING OF THE BREAD

Celebrant Alleluia. Christ our Passover is sacrificed for us.
People **Therefore let us keep the feast. Alleluia.**

INVITATION TO COMMUNION

All who seek God and a deeper life in Christ are welcome to receive Holy Communion.

The people will come forward to receive communion packs that they bring back to their seats. After the first communion hymn, the Celebrant invites the communicants to receive the Bread and the Cup with these words

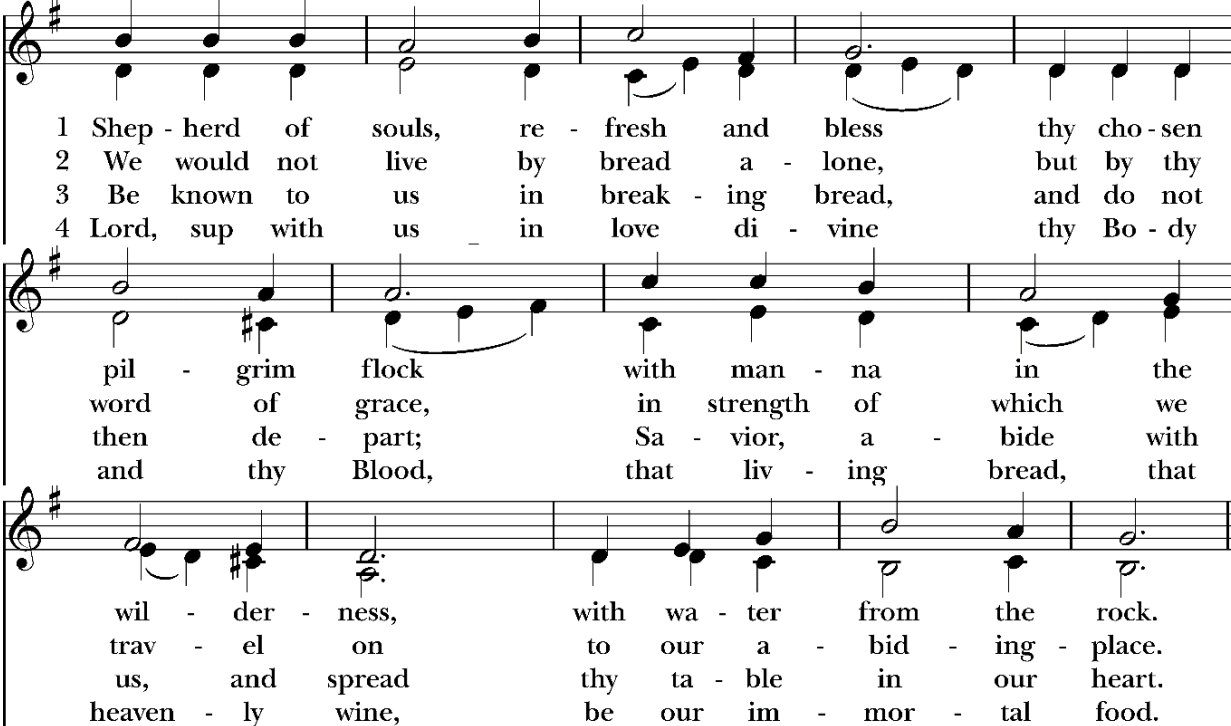
The Body of Christ, the bread of heaven.

The Blood of Christ, the cup of salvation.

The ushers will pick up the used communion containers during the second communion hymn.

HYMN 343

Shepherd of souls, refresh and bless



1 Shep - herd of souls, re - fresh and bless thy cho - sen
2 We would not live by bread a - lone, but by thy
3 Be known to us in break - ing bread, and do not
4 Lord, sup with us in love di - vine thy Bo - dy

pil - grim flock with man - na in the
word of grace, in strength of which we
then de - part; Sa - vior, a - bide with
and thy Blood, that liv - ing bread, that

wil - der - ness, with wa - ter from the rock.
trav - el on to our a - bid - ing - place.
us, and spread thy ta - ble in our heart.
heaven - ly wine, be our im - mor - tal food.

LEVAS 69

In The Garden



1. I come to the gar - den a - lone, While the
2. He speaks, and the sound of His voice Is so
3. I'd stay in the gar - den with Him Though the

1. dew is still on the ros - es; And the voice I hear, fall - ing
2. sweet the birds hush their sing - ing; And the me - lo - dy that He
3. night a - round me be fall - ing; But He bids me go through the

1. on my ear, The Son of God dis - clos - es.
2. gave to me With - in my heart is ring - ing.
3. voice of woe, His voice to me is call - ing.

POST-COMMUNION PRAYER

Celebrant Let us pray.

People **Risen Christ, whom we have seen with our eyes
and touched with our hands;
the word of life in whom our joy is complete:
send us out to declare your truth,
your unshakable faith in the world you love. Amen.**

THE BLESSING

Celebrant Life is short, and we do not have much time
to gladden the hearts of those who make the journey with us.
So be swift to love, and make haste to be kind.
And the blessing of God,
who made us, who loves us, and who travels with us,
be with you now and forever.

People **Amen.**

HYMN 432

O praise ye the Lord! Praise him in the height

1 O praise ye the Lord! Praise him in the height;
2 O praise ye the Lord! Praise him up - on earth,
*3 O praise ye the Lord! All things that give sound;
4 O praise ye the Lord! Thanks - giv - ing and song

re - joice in his word, ye an - gels of light;
in tune - ful ac - cord, all ye of new birth;
each ju - bi - lant chord re - ech - o a - round;
to him be out - poured all a - ges a - long!

ye hea - vens, a - dore him by whom ye were made,
praise him who hath brought you his grace from a - bove,
loud or - gans, his glo - ry forth tell in deep tone,
For love in cre - a - tion, for hea - ven re - stored,

and wor - ship be - fore him, in bright - ness ar - rayed.
praise him who hath taught you to sing of his love.
and sweet harp, the sto - ry of what he hath done.
for grace of sal - va - tion, O praise ye the Lord!

DISMISSAL

Leader Alleluia! Alleluia! Let us go forth in the name of Christ!

People **Thanks be to God! Alleluia! Alleluia!**

POSTLUDE

The Holy Eucharist

The Third Sunday of Easter

April 23, 2023 – 10:30 AM

WORSHIP LEADERS IN TODAY'S SERVICE

| | |
|----------------------------------|-----------------------------------|
| ❖ Celebrant & Preacher | The Rev. Kent Marcoux |
| ❖ Lay Eucharistic Minister (LEM) | Rik Renich |
| ❖ Acolytes | Nkojo Basaija and Karen Facen |
| ❖ Reader (First Lesson) | Tom Stevens |
| ❖ Reader (Psalm) | Tom Stevens |
| ❖ Reader (Second Lesson) | Mark Pankow |
| ❖ Director of Music | Elton King |
| ❖ Vocalists | Transfiguration Parish Choir |
| ❖ Other Lay Ministers | the People of Transfiguration |
| ❖ Altar Guild | JJ Boulin & Glynnette Livingstone |
| ❖ Audio/Visual | Steve van Albert |

LEADERS IN MINISTRY AT TRANSFIGURATION

| | |
|--------------------------------|--|
| ❖ Altar Guild | Karen Facen |
| ❖ Altar Guild – Flowers | Gail Carter |
| ❖ Lectors & LEMs | JJ Boulin |
| ❖ Ushers & Audio/Visual | Steve Van Albert |
| ❖ Choir | Elton King, Director of Music |
| ❖ Episcopal Church Women (ECW) | Kellie Renich, President |
| ❖ The Men's Group (TMG) | Craig Carter, President |
| ❖ Vestry & Treasurer | Dave Stoddard & Ladi Grey-Coker, <i>Wardens</i> Gail Carter, Cheryl Lee Church, Gordon Linton, Charity Nabakuye, Rik Renich, Tom Stevens, Moses Talyowe, Casey Tesfaye, Martha Wolf; Kathy Berry, <i>Treasurer</i> |

Thank you for joining us today!
For more information, please see
www.transfig.org
or contact the Church Office at
church@transfig.org
or 301-384-6264

ANNOUNCEMENTS

Sunday, April 23, 2023

TODAY at Transfiguration! – Thank you for joining us for worship today!
Please join us downstairs for food & fellowship immediately following the service!

Young people – Our Sunday School classes are meeting today! See below for details!

Nursery Available – The nursery is available for childcare. You may go there directly or ask the ushers for directions. The nursery is downstairs next to the Parish Hall.

Our Prayer List – At this time we are praying for:

Gloria, Emy, Beverly, Ida, Edwin, Tina, Marilyn, Dave, Bankole, John, Kathe, Toni, Rose & Roscoe, Linnet, Arthur, Lloyd, Lucille, Paulette, Karlyn, Ruth, Desmond, Joan, Noel, Olivia, Terri, Bill, Joyce, Ernest, Betty, Jim, John, and Joycelyn

*Please submit prayer requests at transfig.org/prayer-request or call the office at 301-384-6264.
Note: the prayer list will be updated every two weeks. If you wish to continue praying for someone, you may submit another request online or call the office for an extension.

This Week at Transfiguration (new items highlighted) *More info on next page

Apr 23 (Sun) THIRD SUNDAY OF EASTER
9:00 AM Holy Eucharist – online via Zoom
10:30 AM Holy Eucharist – In person/livestream
12:15 PM Meeting: **TMG (The Men's Group)**

Apr 26 (Wed) 10:00 AM Morning Prayer & Bible – Library/Zoom

Apr 27 (Thu) 1:00 PM Meeting: Worship Cte – Library
7:30 PM Choir rehearsal – Community Building

Apr 30 (Sun) FOURTH SUNDAY OF EASTER
9:00 AM Holy Eucharist – online via Zoom
10:30 AM Holy Eucharist – In person/livestream

Apr 26 (Wed) 10:00 AM Morning Prayer & Bible – Library/Zoom

Apr 27 (Thu) 7:30 PM Choir rehearsal – Community Building

PARISH CALENDAR ONLINE: transfig.org/calendar/
Stay up to date by visiting our parish calendar on our website.
Contact the church office to submit events for the calendar or with any questions. Thank you for helping us to stay current!

SUNDAY SCHOOL AT TRANSFIGURATION

Our Sunday School is a time of fun, friends, and learning about God's love.

SUNDAY SCHOOL GRADES 6-12 (10:30–11:15 AM)

Youth in grades 6-12 are invited to join Sunday School during the 10:30 am service. At 10:30 go directly to your class, which gathers in the Community Building. You will join your family during the Announcements.

Teachers: Casey Tesfaye,
David Boyd, Humphrey Magino

SUNDAY SCHOOL GRADES K-5 / AGES 3-5 (12:00–12:45 PM)

Youth in grades K-5 and ages 3-5 are invited to join Sunday School after the 10:30 am service. Come down to the Parish Hall – then join your class in the Community Building.

Teacher: Martha Wolf