



“Remember that you are dust, and to dust you shall return...”
#AshesToGo

The Holy Eucharist

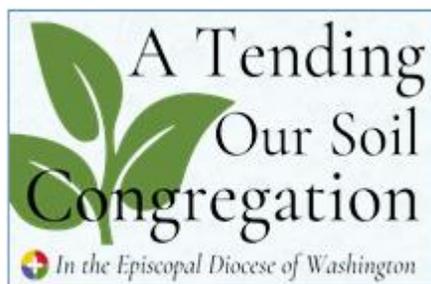
The Fourth Sunday in Lent

March 19, 2023 – 10:30 AM

Welcome to Transfiguration!

We are a community of believers, of seekers,
and we are delighted to welcome you to Transfiguration!

FOR ADDITIONAL INFORMATION & ANNOUNCEMENTS – SEE BACK PAGES



THE WORD OF GOD

PRELUDE

HYMN 437

Tell out, my soul, the greatness of the Lord!

1 Tell out, my soul, the great - ness of the Lord!
2 Tell out, my soul, the great - ness of his Name!
3 Tell out, my soul, the great - ness of his might!
4 Tell out, my soul, the glo - ries of his word!

Un - num - bered bless - ings give my spi - rit voice;
Make known his might, the deeds his arm has done;
Powers and do - min - ions lay their glo - ry by.
Firm is his prom - ise, and his mer - cy sure.

ten - der to me the prom - ise of his word;
his mer - cy sure, from age to age the same;
Proud hearts and stub - born wills are put to flight,
Tell out, my soul, the great - ness of the Lord

in God my Sa - vior shall my heart re - jice.
his ho - ly Name— the Lord, the Might - y One.
the hun - gry fed, the hum - ble lift - ed high.
to chil - dren's chil - dren and for ev - er - more!

OPENING SENTENCES

Celebrant Bless the Lord who forgives all our sins.

People **His mercy endures for ever.**

1. We have come in - to His house and gath - ered in His name to
 2. So for - get a - bout your - self and con - cen - trate on Him and
 3. Let us lift up ho - ly hands and mag - ni - fy His name and

1. wor - ship Him, _____ We have come in - to His house and
 2. wor - ship Him, _____ So for - get a - bout your - self and
 3. wor - ship Him, _____ Let us lift up ho - ly hands and

1. gath - ered in His name to wor - ship Him; _____ We have
 2. con - cen - trate on Him and wor - ship Him; _____ So for -
 3. mag - ni - fy His name and wor - ship Him; _____ Let us

1. come in - to His house and gath - ered in His name to
 2. get a - bout your - self and con - cen - trate on Him and
 3. lift up ho - ly hands and mag - ni - fy His name and

wor-ship Christ, the Lord, Wor-ship Him, Christ _____ the Lord. _____

THE COLLECT FOR THE FOURTH SUNDAY IN LENT

Celebrant God be with you.

People **And also with you.**

Celebrant Let us pray.

Creator and Healer,
 root of all goodness,
 working your Sabbath will in the chaos of our life:
 teach us the insight
 that gives true judgement
 and praises you wherever you are found,
 making miracles from spit and mud;
 through Jesus Christ, the Son of earth.

People **Amen.**

The people are seated.

THE FIRST READING 1 Samuel 16:1-13

A reading from the First Book of Samuel.

The LORD said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." Samuel said, "How can I go? If Saul hears of it, he will kill me." And the LORD said, "Take a heifer with you, and say, 'I have come to sacrifice to the LORD.' Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you." Samuel did what the LORD commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, "Do you come peaceably?" He said, "Peaceably; I have come to sacrifice to the LORD; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice.

When they came, he looked on Eliab and thought, "Surely the Lord's anointed is now before the LORD." But the LORD said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him; for the LORD does not see as mortals see; they look on the outward appearance, but the LORD looks on the heart." Then Jesse called Abinadab, and made him pass before Samuel. He said, "Neither has the LORD chosen this one." Then Jesse made Shammah pass by. And he said, "Neither has the LORD chosen this one." Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The LORD has not chosen any of these." Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him; for we will not sit down until he comes here." He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The LORD said, "Rise and anoint him; for this is the one." Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the LORD came mightily upon David from that day forward. Samuel then set out and went to Ramah.

Reader Hear what the Spirit is saying to the Church.

People **Thanks be to God.**

PSALM 23

- 1 The LORD is my shepherd; *
I shall not be in want.
- 2 He makes me lie down in green pastures *
and leads me beside still waters.
- 3 He revives my soul *
and guides me along right pathways for his Name's sake.
- 4 Though I walk through the valley of the shadow of death,
I shall fear no evil; *
for you are with me;
your rod and your staff, they comfort me.
- 5 You spread a table before me in the presence of those who trouble me; *
you have anointed my head with oil,
and my cup is running over.
- 6 Surely your goodness and mercy shall follow me all the days of my life, *
and I will dwell in the house of the LORD for ever.

THE SECOND READING Ephesians 5:8-14

A reading from Paul's letter to the Ephesians.

Once you were darkness, but now in the Lord you are light. Live as children of light— for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says,

“Sleeper, awake!
Rise from the dead,
and Christ will shine on you.”

Reader Hear what the Spirit is saying to the Church.

People **Thanks be to God.**

HYMN 490

I want to walk as a child of the light

The musical score is written on a single staff in G major (one sharp) and 4/4 time. It consists of four systems of music, each with a vocal line and a piano accompaniment line. The lyrics are as follows:

1 I want to walk as a child of the light.
2 I want to see the bright-ness of God.
3 I'm look-ing for the com-ing of Christ.

I want to fol-low Je-sus.
I want to look at Je-sus.
I want to be with Je-sus.

God set the stars to give light to the world. The
Clear sun of right-eous-ness, shine on my path, and
When we have run with pa-tience the race, we

star of my life is Je-sus.
show me the way to the Fa-ther.
shall know the joy of Je-sus.

In him there is no dark - ness at all. The
 night and the day are both a - like. The
 Lamb is the light of the ci - ty of God. *rit.*
 Shine in my heart, Lord Je - sus.

THE HOLY GOSPEL John 9:1-41

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

As Jesus walked along, he saw a man blind from birth. His disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” Jesus answered, “Neither this man nor his parents sinned; he was born blind so that God’s works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world.” When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man’s eyes, saying to him, “Go, wash in the pool of Siloam” (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, “Is this not the man who used to sit and beg?” Some were saying, “It is he.” Others were saying, “No, but it is someone like him.” He kept saying, “I am the man.” But they kept asking him, “Then how were your eyes opened?” He answered, “The man called Jesus made mud, spread it on my eyes, and said to me, ‘Go to Siloam and wash.’ Then I went and washed and received my sight.” They said to him, “Where is he?” He said, “I do not know.”

They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, “He put mud on my eyes. Then I washed, and now I see.” Some of the Pharisees said, “This man is not from God, for he does not observe the sabbath.” But others said, “How can a man who is a sinner perform such signs?” And they were divided. So they said again to the blind man, “What do you say about him? It was your eyes he opened.” He said, “He is a prophet.”

The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, “Is this your son, who you say was born blind? How then does he now see?” His parents answered, “We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself.” His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, “He is of age; ask him.”

So for the second time they called the man who had been blind, and they said to him, “Give glory to God! We know that this man is a sinner.” He answered, “I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see.” They said to him, “What did he do to you? How did he open your eyes?” He answered them, “I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?” Then they reviled him, saying, “You are his

disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from.” The man answered, “Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing.” They answered him, “You were born entirely in sins, and are you trying to teach us?” And they drove him out.

Jesus heard that they had driven him out, and when he found him, he said, “Do you believe in the Son of Man?” He answered, “And who is he, sir? Tell me, so that I may believe in him.” Jesus said to him, “You have seen him, and the one speaking with you is he.” He said, “Lord, I believe.” And he worshiped him. Jesus said, “I came into this world for judgment so that those who do not see may see, and those who do see may become blind.” Some of the Pharisees near him heard this and said to him, “Surely we are not blind, are we?” Jesus said to them, “If you were blind, you would not have sin. But now that you say, ‘We see,’ your sin remains.”

Celebrant The Gospel of our Savior.
People **Praise to you, Lord Christ.**

The people are seated at the invitation of the preacher.

THE SERMON The Rev. Kent Marcoux

THE NICENE CREED

**We believe in one God, the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of
the Father, God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father; through him all things were
made. For us and for our salvation he came down from heaven, was incarnate
of the Holy Spirit and the Virgin Mary and became truly human. For our sake
he was crucified under Pontius Pilate; he suffered death and was buried. On
the third day he rose again in accordance with the Scriptures; he ascended
into heaven and is seated at the right hand of the Father. He will come again
in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the
Father, who with the Father and the Son is worshiped and glorified, who has
spoken through the prophets. We believe in one holy catholic and apostolic
Church. We acknowledge one baptism for the forgiveness of sins. We look for
the resurrection of the dead, and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

*The prayer leaders and **People** pray responsively.*

God has told you, O mortal, what is good, and what does the Lord require of you but to do justice
and to love kindness and to walk humbly with your God? *Micah 6:8*

In this time, as we continue our journey through the season of Lent, let us offer our prayers and
thanksgiving to Almighty God who calls us to dwell together in unity.

Let us pray: Christ our Light.

Shine in our hearts.

You who framed the brightness of the first light in creation; dispel the arrogance, animosity and anger that shatters the unity of your holy Church. Fill your faithful people with the radiant light of truth, that we may be made one in faith, hope and love.

Silence

Christ our Light.

Shine in our hearts.

You who delivered your people from the misery of bondage in slavery to the land of promise; set us free us from enslavement to division, disunity and distrust in our public life and labor. Illumine those in authority with the light of vision, that they may lead the peoples of the nations to greater unity and concord.

Silence

Christ our Light.

Shine in our hearts.

You who patterned the stars and called the sun into being, who appointed the moon and chartered the cosmos. Pattern the hearts of people everywhere to see in each other the beauty of the universe and the splendor of creation, that divisions of race, class, gender and ethnicity may dissolve into one common humanity.

Silence

Christ our Light.

Shine in our hearts.

You who delight in the complexity of creation and the splendor of each creature; help us to delight in the diversity of the earth our island home. Inspire your people to care for the earth and its creatures and repent and return when we abuse, misuse and neglect our fellow creatures.

Silence

Christ our Light.

Shine in our hearts.

You who call us into relationship with you and one another; renew our hearts to be people of community. Knit us together to listen respectfully to one another so that all might glorify you by using our various gifts to raise up those most in need in our neighborhoods.

Silence

Christ our Light.

Shine in our hearts.

You who shower comfort and hope to the lowest, the lost and the least; help us to be your compassion and hope in the world. Shower the light of compassion on the sick, the sorrowful and the suffering, especially those we now name: _____.

Silence

Christ our Light.

Shine in our hearts.

You who welcome into the brilliant light of eternity the souls of those who have died; welcome those whose lives have been cut short by violence, warfare, and strife. Shine the light of hope on our faithful dead, especially those we now name: _____.

Silence

Christ our Light.

Shine in our hearts.

We pray for ourselves, for our ministries, and for others, especially those we name aloud and in our hearts: _____.

*The Celebrant then invites other prayers, then the Celebrant and the **People** pray the concluding collect together.*

Just and compassionate God, you walk with your people in humility and compassion in times of trial. You call us to do justice, love kindness, and to walk humbly with you and each other. Set us free from the rancor of division and distrust that infect our hearts and fracture our nation; that following the Way of Jesus we may cast out fear; all for your love's sake. Amen.

CONFESSION OF SIN & ABSOLUTION

Celebrant Let us confess our sins against God and our neighbor.

All Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of our Savior Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The peace of Christ be always with you.

People And also with you.

The people greet each other with a sign of God's peace and sing the following hymn.

HYMN Let there be peace on earth

**Let there be peace on earth and let it begin with me;
Let there be peace on earth, the peace that was meant to be,
With God as creator, brothers and sisters are we,
Let us walk with each other in perfect harmony.**

**Let peace begin with me, let this be the moment now.
With ev'ry step I take, let this be my solemn vow:
To take each moment and live each moment in peace eternally.
Let there be peace on earth and let it begin with me.**

The people are seated.

GREETING & ANNOUNCEMENTS

THE HOLY COMMUNION

THE OFFERTORY

All are invited to make an offering to support our work of sharing God's love in the community and with the world. Online giving is encouraged at the link below.

Transfiguration <https://secure.qgiv.com/for/ecott/restriction/>



CHOIR ANTHEM **Nothing But The Blood**

HYMN 494 **Crown him with many crowns**

1 Crown him with man - y crowns, the Lamb up - on his throne; Hark!
2 Crown him the Son of God be - fore the worlds be - gan, and
3 Crown him the Lord of life, who tri - umphed o'er the grave, and
4 Crown him of lords the Lord, who o - ver all doth reign, who
5 Crown him the Lord of heaven, en - throned in worlds a - bove; Crown

1 how the heaven - ly an - them drowns all mu - sic but its own; a -
2 ye, who tread where he hath trod, crown him the Son of man; who
3 rose vic - to - rious in the strife for those he came to save; his
4 once on earth, the in - car - nate Word, for ran - somed sin - ners slain, now
5 him the King, to whom is given the won - drous name of Love. Crown

1 wake, my soul, and sing of him who died for thee, and
2 ev - ery grief hath known that wrings the hu - man breast, and
3 glo - ries now we sing who died, and rose on high, who
4 lives in realms of light, where saints with an - gels sing their
5 him with man - y crowns, as thrones be - fore him fall, crown

1 hail him as thy match - less King through all e - ter - ni - ty.
2 takes and bears them for his own, that all in him may rest.
3 died, e - ter - nal life to bring, and lives that death may die.
4 songs be - fore him day and night, their God, Re - deem - er, King.
5 him, ye kings, with man - y crowns, for he is King of all.

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Eternal God, in the abundance of your love you have caused all things to be; from dust and spirit you have woven our humanity; in all our wanderings you never cease to call us to fullness of life.

You gave us Jesus, son of Mary, the bread of life broken for the world; he fed us and feasted with us, he healed us and suffered for us; his dying and rising have set us free from the poverty of sin and the famine of death.

Therefore, with all whom you have made, cherished and called, with all who hunger for your kingdom and will not rest until all your children are fed, with the broken saints and redeemed sinners of all the ages, we take up the song of your praise:

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

We ask that your Holy Spirit will fall upon us and upon these gifts, that these fragile, earthly things may be to us the body and blood of our lord and brother, Jesus Christ; who, on the night that he was betrayed, gathered with his faltering friends for a meal that tasted of freedom. Calling them to his table, he took bread, gave thanks, broke it and said: "This is my body, which is given for you. Do this to remember me."

In the same way after supper, he took the cup, saying: "This cup is the new covenant in my blood. Do this, whenever you drink it, to remember me." As on that night, so here and now he offers himself in touch and taste beyond all words can hold.

Great is the mystery of faith.

Je - sus Christ has died. Je - sus Christ has ri - sen.

Je - sus Christ will come a - gain. Oh -

deep in my heart, I do be - lieve, ...

Je - sus Christ will come some - day.

Therefore, in our eating and drinking we are filled with the life-giving presence of Christ; we proclaim him as creation's host, transforming poverty into plenty in the reckless generosity of love.

Inspire us with the hope that one day death and greed will be no more and people without number will come from east and west, north and south to share the kingdom meal. We ask this through Jesus Christ our Lord, by whom and with whom and in whom in the unity of the Holy Spirit all honour and glory be yours, Mother of blessings, for ever and ever. **Amen.**

THE LORD'S PRAYER

As our Savior Christ has taught us, we now pray,

**Our Father, who art in heaven,
hallowed be thy Name, thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

Celebrant Christ our Passover is sacrificed for us.

***People* Therefore let us keep the feast.**

INVITATION TO COMMUNION

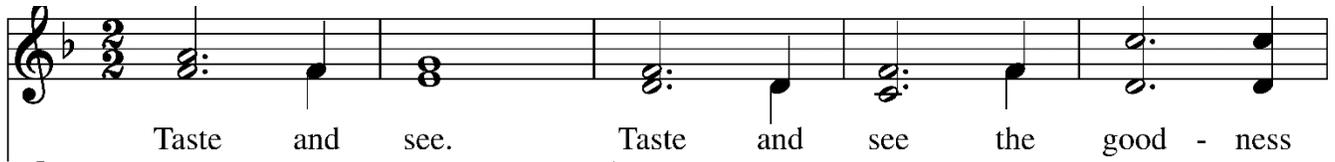
All who seek God and a deeper life in Christ are welcome to receive Holy Communion.

The people will come forward to receive communion packs that they bring back to their seats. After the first communion hymn, the Celebrant invites the communicants to receive the Bread and the Cup with these words

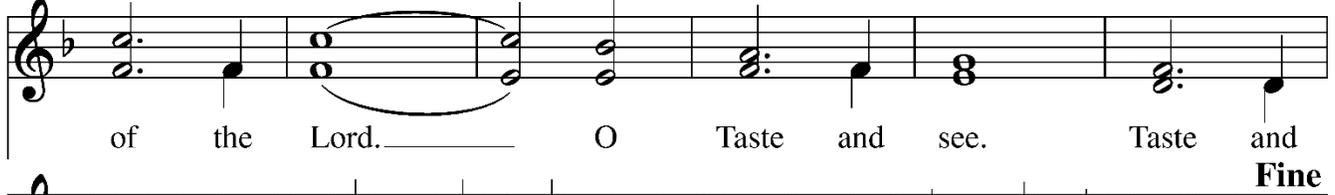
The Body of Christ, the bread of heaven.

The Blood of Christ, the cup of salvation.

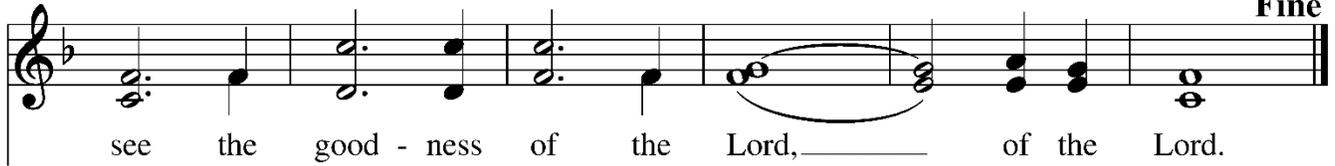
The ushers will pick up the used communion containers during the second communion hymn.



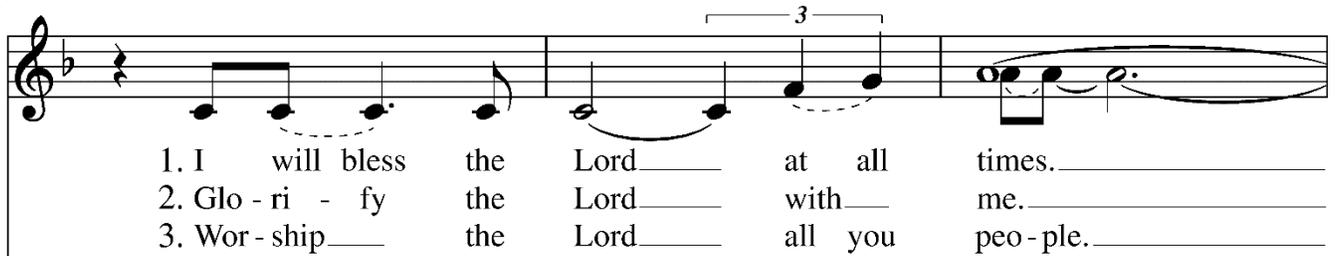
Taste and see. Taste and see the good - ness



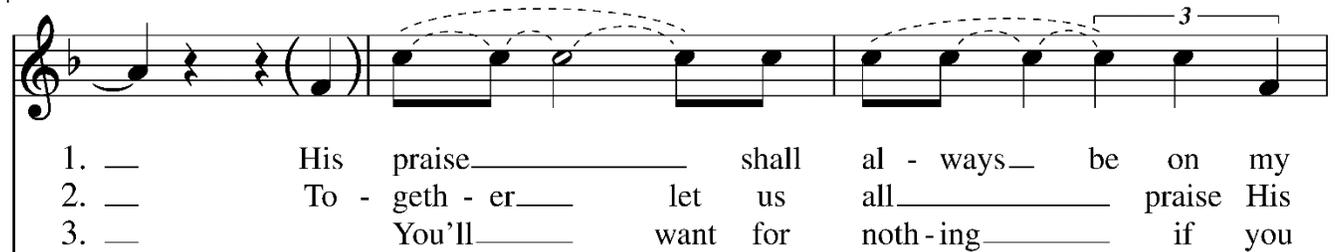
of the Lord. O Taste and see. Taste and



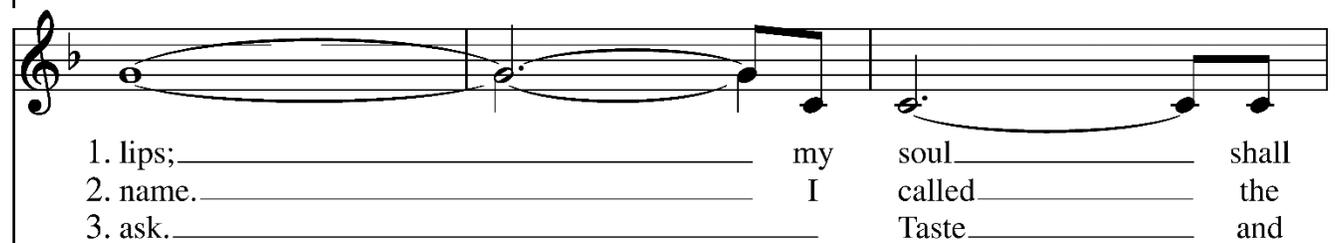
see the good - ness of the Lord, of the Lord.



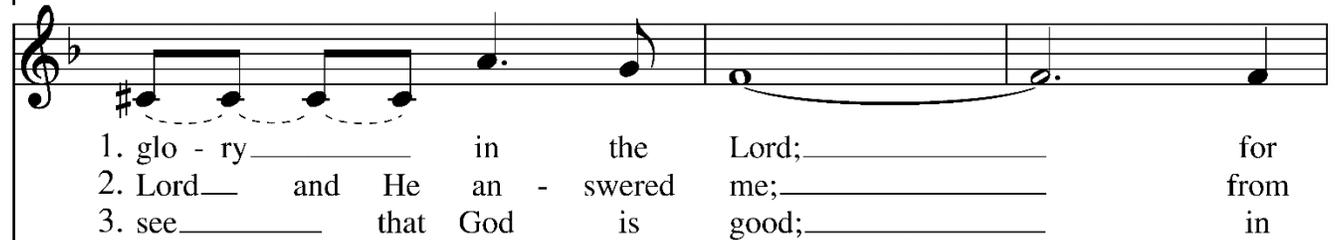
1. I will bless the Lord at all times.
2. Glo - ri - fy the Lord with me.
3. Wor - ship the Lord all you peo - ple.



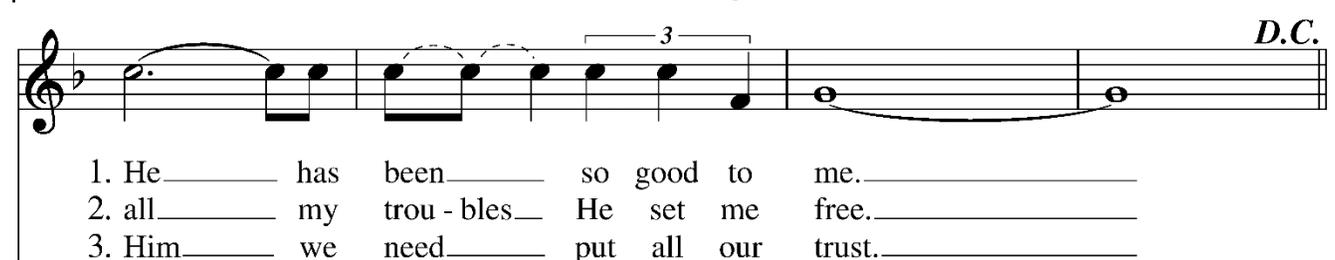
1. His praise shall al - ways be on my
2. To - geth - er let us all praise His
3. You'll want for noth - ing if you



1. lips; my soul shall
2. name. I called the
3. ask. Taste and



1. glo - ry in the Lord; for
2. Lord and He an - swered me; from
3. see that God is good; in



1. He has been so good to me.
2. all my trou - bles He set me free.
3. Him we need put all our trust.

D.C.

1. Be not dis-mayed what - e'er be - tide, God will take care of you;—
 2. Through days of toil when heart doth fail, God will take care of you;—
 3. All you may need He will pro-vide, God will take care of you;—
 4. No mat - ter what may be the test, God will take care of you;—

1. Be - neath His wings of love a - bide, God will take care of you. —
 2. When dan - gers fierce your path as - sail, God will take care of you. —
 3. Noth - ing you ask will be de - nied, God will take care of you. —
 4. Lean, wea - ry one, up - on His breast, God will take care of you. —

God will take care of you, Through ev - 'ry day, O'er all the way;
 He will take care of you, God will take care of you. —

POST-COMMUNION PRAYER

Celebrant Let us pray.

People **Lord of this feast beyond measure and price;
 we thank you for meeting us in our brokenness
 so that none might be lost:
 liberate us now
 to share bread with our neighbor,
 each receiving from the other
 what we need to be ourselves. Amen.**

THE BLESSING

Celebrant May the crucified Christ shatter our brittle fear,
 draw all people to his glory
 and make us servants living for the world;
 and the blessing of God,
 Creator, Redeemer and Giver of life,
 be among you and remain with you always.

People **Amen!**

HYMN 690

Guide me, O thou great Jehovah

1 Guide me, O thou great Je - ho - vah, pil - grim through this
2 O - pen now the crys - tal foun-tain, whence the heal - ing
3 When I tread the verge of Jor - dan, bid my anx - ious

bar - ren land; I am weak, but thou art might - y;
stream doth flow; let the fire and cloud - y pil - lar
fears sub - side; death of death, and hell's de - struc - tion,

hold me with thy power - ful hand; bread of hea - ven,
lead me all my jour - ney through; strong de - liv - erer,
land me safe on Ca - naan's side; songs of prais - es,

bread of hea - ven, feed me now and ev - er -
strong de - liv - erer, be thou still my strength and
songs of prais - es, I will ev - er give to

more, feed me now and ev - er - more.
shield, be thou still my strength and shield.
thee, I will ev - er give to thee.

DISMISSAL

Leader Go now to love and serve the Lord.
People **Thanks be to God.**

POSTLUDE

The Holy Eucharist

The Fourth Sunday in Lent

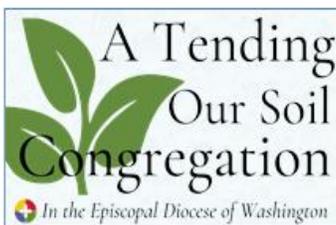
March 19, 2023 – 10:30 AM

WORSHIP LEADERS IN TODAY'S SERVICE

❖ Celebrant & Preacher	The Rev. Kent Marcoux
❖ Lay Eucharistic Minister (LEM)	Dave Stoddard
❖ Acolytes	Karen Facen, Ryan Talyowe
❖ Readers (First Lesson)	Glynette Livingstone
❖ Reader (Psalm)	Glynette Livingstone
❖ Reader (Second Lesson)	Donna Betteridge
❖ Director of Music	Elton King
❖ Vocalists	Transfiguration Parish Choir
❖ Other Lay Ministers	the People of Transfiguration
❖ Altar Guild	Roxane Woods & Cheryl Church
❖ Audio/Visual	Steve van Albert
❖ Fellowship	Vestry

LEADERS IN MINISTRY AT TRANSFIGURATION

❖ Altar Guild	Karen Facen
❖ Altar Guild – Flowers	Gail Carter
❖ Lectors & LEMs	JJ Boulin
❖ Ushers	Steve Van Albert
❖ Audio/Visual	Steve Van Albert
❖ Choir	Elton King, Director of Music
❖ Episcopal Church Women (ECW)	Kellie Renich, President
❖ The Men's Group (TMG)	Craig Carter, President
❖ Vestry & Treasurer	Dave Stoddard & Ladi Grey-Coker, <i>Wardens</i> Gail Carter, Cheryl Lee Church, Gordon Linton, Charity Nabakuye, Rik Renich, Tom Stevens, Moses Talyowe, Casey Tesfaye, Martha Wolf; Kathy Berry, <i>Treasurer</i>



Thank you for joining us in worship today!

**For more information, please see www.transfig.org
or contact the Church Office at church@transfig.org
or 301-384-6264**

ANNOUNCEMENTS

Sunday, March 19, 2023

TODAY at Transfiguration! – Thank you for joining us for worship today!

Please join us downstairs following the service, as we gather for food & conversation about our parish finances – a Town Hall-style lunch hosted by your Vestry!

Sunday School – Our Sunday School classes are meeting today! See below for details.

Nursery Available – The nursery is available for childcare. You may go there directly or ask the ushers for directions. The nursery is downstairs next to the Parish Hall.

Our Prayer List – At this time we are praying for: Gloria, Emy, Beverly, Ida, Curtis, Edwin, Tina, Marilyn, Dave, Bankole, John, Kathe, Toni, Rose & Roscoe, Olga, Linnet, Arthur, Lloyd, Lucille, Paulette, Karlyn, Ruth, Desmond, Joan, Noel, Olivia, Terri, Bill, Joyce, Ernest, Betty

*Please submit prayer requests at transfig.org/prayer-request or call the office at 301-384-6264.

Note: the prayer list will be updated every two weeks. If you wish to continue praying for someone, you may submit another request online or call the office for an extension.

This Week at Transfiguration (new items highlighted) *More info on next page

Mar 19 (Sun)	FOURTH SUNDAY IN LENT
	9:00 AM Holy Eucharist – online via Zoom
	10:30 AM Holy Eucharist – In person/livestream
	12:00 PM Fellowship: Town Hall –Finances Meeting: The Men’s Group (after Town Hall)
Mar 21 (Tue)	7:30 PM *Lenten Book Study – Zoom
Mar 22 (Wed)	10:00 AM Morning Prayer & Bible – Library/Zoom
	6:30 PM *Lent Dinner with TOS – Parish Hall Dinner Theme: Southern Cuisine Program: Kairos Prison Ministry
Mar 16 (Thu)	10:00 AM Meeting: Worship Cte – Library
	7:30 PM Choir rehearsal – Community Building
Mar 26 (Sun)	FIFTH SUNDAY IN LENT
	9:00 AM Holy Eucharist – online via Zoom
	10:30 AM Holy Eucharist – In person/livestream
	12:00 PM Meeting: Vestry – Community Building
Mar 28 (Tue)	7:30 PM *Lenten Book Study – Zoom
Mar 29 (Wed)	10:00 AM Morning Prayer & Bible – Library/Zoom
	6:30 PM *Lent Dinner with TOS – Parish Hall Dinner Theme: Mediterranean Program: Taizé worship service

SUNDAY SCHOOL AT TRANSFIGURATION

Our Sunday School is a time of fun, friends, and learning about God’s love.

SUNDAY SCHOOL GRADES 6-12 (10:30–11:15 AM)

Youth in grades 6-12 are invited to join Sunday School **during the 10:30 am service**. At 10:30 go directly to your class, which gathers in the Community Building. You will join your family during the Announcements.

Teachers: Casey Tesfaye,
David Boyd, Humphrey Magino

SUNDAY SCHOOL GRADES K-5 / AGES 3-5 (12:00–12:45 PM)

Youth in grades K-5 and ages 3-5 are invited to join Sunday School **after the 10:30 am service**. Come down to the Parish Hall – then join your class in the Community Building.

Teacher: Martha Wolf

PARISH CALENDAR ONLINE: transfig.org/calendar/

Stay up to date by visiting our parish calendar on our website.

Contact the church office to submit events for the calendar or with any questions. Thank you for helping us to stay current!

TODAY: SUNDAY, MARCH 19 AT 12:00 PM

TOWN HALL: PARISH FINANCIAL SITUATION

Your Transfiguration Vestry invites you to join us as we continue our conversation about parish finances on Sunday, March 19 at 12:00 pm – following the 10:30 am worship service.

Refreshments provided by your Vestry members.

If you have any questions you want answered or comments to share or simply want more information, please contact any of the following:

Kathy Berry (Treasurer) at k.berry@verizon.net

Dave Stoddard (Sr Warden) at dgs@accelix.net

Rev Kent at kent@transfig.org

Thank you for your interest!
We look forward to an excellent conversation next week.

YESTERDAY: SATURDAY, MARCH 18

TRANSFIGURATION CLEAN UP DAY.
COME JOIN US FOR A DAY OF SPRUCING,
CLEANING AND SOCIALIZING



Saturday
March 18th
9am – 6pm

We will have
Lite snacks &
drinks

There will be something for everyone to do whether handy or not.
You can bring some lite snacks or drinks if so inclined.

THANK YOU!
to everyone who came out
yesterday for our
Spring Clean Up Day!
Teamwork really does
make the dream work!

WEDNESDAY AT 6:30 – 8:30 PM

**“What does the Lord require of you
but to do justice, and to love kindness,
and to walk humbly with your God?” ~Micah 6:8**

LENTEN SUPPER CALENDAR 2023

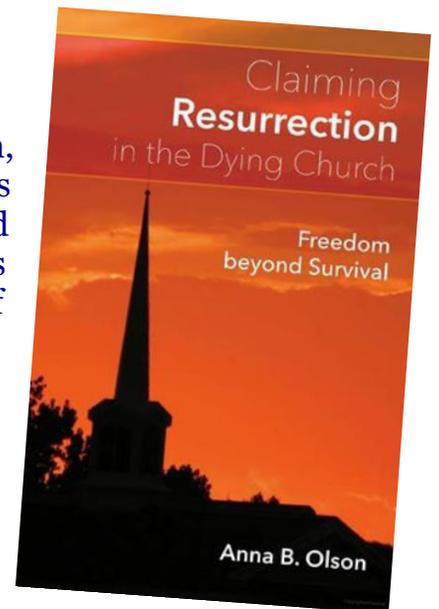
Wednesdays in March at 6:30 – 8:30 pm

DATE	DINNER THEME	HOST(S)	PROGRAM
March 8	Comfort Food/Desserts	Roger Petzold	An Evening with Daryl Davis, dessert reception following
March 15	African Affair	Ladi Grey-Coker, Moses Talyowe	Tour of our Church by Karen Facen, with Q&A and more!
March 22	Southern	Marvin Arthur	Intro to Kairos Prison Ministry by Michael Betteridge
March 29	Mediterranean	John Cardinale	Taizé service

TUESDAY AT 7:00 – 8:30 PM**LENTEN BOOK DISCUSSION – with the people of Good Shepherd**

**Continuing Lenten Book Discussion via Zoom,
on Tuesday evenings from 7:00 to 8:30 pm –
dates: Tues Feb 28 through Tues Mar 28.**

The discussion will be based on a book by our own Anna Olson, “Claiming Resurrection in the Dying Church”. The book focuses on one church's faithful response to a declining congregation and changing community (Anna's parish of St. Marys' in Los Angeles). Good Shepherd could gain from discussing many of Anna's observations and recommendations for action in changing communities and changing parishes. The study will be led by Liz Cocke and Shaun Hardy. If interested, put your name and email address on the sign up sheet in the Narthex, or send an email to Shaun (shardy@ciw.edu) or Liz (eacocke@hotmail.com). You can order a paperback or Kindle version of the book online. If you cannot order online, speak to Rev Kent and he can order it for you. If you haven't read the parts of the book being discussed any particular Tuesday evening, but would like to join the discussion, please join us anyway. See Rev Kent for more information or contact him directly at kent@transfig.org.



SPECIAL EVENT: WEDNESDAY AT 7:30 – 9:00 AM

Tickets still available for this special event! Contact: Ladi Grey-Cooker




Next Step Breakfast 2023

Wednesday, March 22nd | 7:30 AM - 9:00 AM
The National Press Club

Be Our Guest!
And join us for an hour packed with inspiration and community.

Featuring a free continental breakfast and words from our Emcee, **The Hon. Colbert I. King**, Washington Post editor and political commentator, as well as testimonials from Volunteer **Nancy Calvert** and Participant **Tyrone King**.



Scan the QR code to save your seat or confirm attendance with your table captain:
SamaritanMinistry.org/NSB23



The National Press Club:
529 14th St NW, Washington, DC 20045

Parking:
(Cost is roughly \$25 for two hours):

- PMI at 600 13th Street NW
- Quickpark at 1331 Penn. Ave NW

Valet service is available at the JW Marriott

Nearest Metro Station:
Metro Center (red, blue, orange, silver lines)