



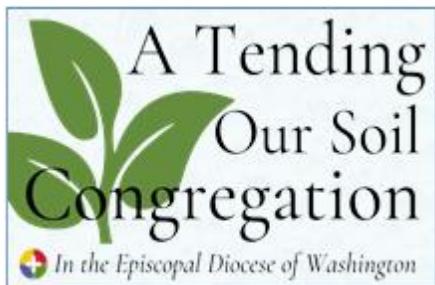
“Remember that you are dust, and to dust you shall return...”
#AshesToGo

The Holy Eucharist The Fifth Sunday in Lent March 26, 2023 – 10:30 AM

Welcome to Transfiguration!

We are a community of believers, of seekers,
and we are delighted to welcome you to Transfiguration!

FOR ADDITIONAL INFORMATION & ANNOUNCEMENTS – SEE BACK PAGES



THE WORD OF GOD

PRELUDE

HYMN 450

All hail the power of Jesus' Name!

1 All hail the power of Je - sus' Name! Let an - gels pros-trate
2 Crown him, ye mar - tyrs of our God, who from his al - tar
3 Hail him, the Heir of Da - vid's line, whom Da - vid Lord did
* 4 Ye heirs of Is - rael's cho - sen race, ye ran - somed of the
* 5 Sin - ners, whose love can ne'er for - get the worm-wood and the

1 fall; bring forth the roy - al di - a - dem, and
2 call: praise him whose way of pain ye trod, and
3 call, the God in - car - nate, Man di - vine, and
4 fall, hail him who saves you by his grace, and
5 gall, go, spread your tro - phies at his feet, and

1 crown him Lord of all! bring forth the roy - al
2 crown him Lord of all! praise him whose way of
3 crown him Lord of all! the God in - car - nate,
4 crown him Lord of all! hail him who saves you
5 crown him Lord of all! go, spread your tro - phies

1 di - a - dem, and crown him Lord of all!
2 pain ye trod, and crown him Lord of all!
3 Man di - vine, and crown him Lord of all!
4 by his grace, and crown him Lord of all!
5 at his feet, and crown him Lord of all!

6 Let every kindred, every tribe,
on this terrestrial ball,
to him all majesty ascribe,
and crown him Lord of all!

OPENING SENTENCES

Celebrant Bless the Lord who forgives all our sins.

People His mercy endures for ever.

LEVAS 245

We Have Come Into His House

1. We have come in - to His house and gath-ered in His name to
 2. So for - get a - bout your - self and con - cen - trate on Him and
 3. Let us lift up ho - ly hands and mag - ni - fy His name and

1. wor - ship Him, _____
 2. wor - ship Him, _____
 3. wor - ship Him, _____

1. gath-ered in His name to wor - ship Him; _____ We have
 2. con - cen - trate on Him and wor - ship Him; _____ So for -
 3. mag - ni - fy His name and wor - ship Him; _____ Let us

1. come in - to His house and gath - ered in His name to
 2. get a - bout your - self and con - cen - trate on Him and
 3. lift up ho - ly hands and mag - ni - fy His name and

wor-ship Christ, the Lord, _____
 Wor-ship Him, Christ _____
 the Lord. _____

THE COLLECT FOR THE FOURTH SUNDAY IN LENT

Celebrant God be with you.

People And also with you.

Celebrant Let us pray.

Creator and Healer,
 root of all goodness,
 working your Sabbath will in the chaos of our life:
 teach us the insight
 that gives true judgement
 and praises you wherever you are found,
 making miracles from spit and mud;
 through Jesus Christ, the Son of earth.

People Amen.

The people are seated.

THE FIRST READING Ezekiel 37:1-14

A reading from the First Book of Ezekiel.

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, “Mortal, can these bones live?” I answered, “O Lord God, you know.” Then he said to me, “Prophesy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord.”

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, “Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live.” I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

‘Then he said to me, “Mortal, these bones are the whole house of Israel. They say, ‘Our bones are dried up, and our hope is lost; we are cut off completely.’ Therefore prophesy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act,” says the Lord.

Reader Hear what the Spirit is saying to the Church.

People **Thanks be to God.**

PSALM 130

- 1 Out of the depths have I called to you, O LORD;
 LORD, hear my voice; *
 let your ears consider well the voice of my supplication.
- 2 If you, LORD, were to note what is done amiss, *
 O Lord, who could stand?
- 3 For there is forgiveness with you; *
 therefore you shall be feared.
- 4 I wait for the LORD; my soul waits for him; *
 in his word is my hope.
- 5 My soul waits for the LORD,
 more than watchmen for the morning, *
 more than watchmen for the morning.
- 6 O Israel, wait for the LORD, *
 for with the LORD there is mercy;
- 7 With him there is plenteous redemption, *
 and he shall redeem Israel from all their sins.

THE SECOND READING Romans 8:6-11

A reading from Paul's letter to the Romans.

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law--indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Reader Hear what the Spirit is saying to the Church.

People **Thanks be to God.**

HYMN 665

All my hope on God is founded

1 All my hope on God is found - ed; he doth still my
2 Mor - tal pride and earth - ly glo - ry, sword and crown be -
3 God's great good - ness e'er en - dur - eth, deep his wis - dom
*4 Dai - ly doth the al - might - y Giv - er boun - teous gifts on
5 Still from earth to God e - ter - nal sac - ri - fice of

1 trust re - new, me through change and chance he
2 tray our trust; though with care and toil we
3 pass - ing thought: splen - dor, light, and life at -
4 us be - stow; his de - sire our soul de -
5 praise be done, high a - bove all prais - es

1 guid - eth, on - ly good and on - ly true. God un -
2 build them, tower and tem - ple fall to dust. But God's
3 tend him, beau - ty spring - eth out of nought. Ev - e -
4 ligh - teth, plea - sure leads us where we go. Love doth
5 prais - ing for the gift of Christ, his Son. Christ doth

1 known, he a - lone calls my heart to be his own.
2 power, hour by hour, is my tem - ple and my tower.
3 rmore from his store new-born worlds rise and a - dore.
4 stand at his hand; joy doth wait on his com - mand.
5 call one and all: ye who fol - low shall not fall.

THE HOLY GOSPEL John 11:1-45

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, “Lord, he whom you love is ill.” But when Jesus heard it, he said, “This illness does not lead to death; rather it is for God’s glory, so that the Son of God may be glorified through it.” Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

Then after this he said to the disciples, “Let us go to Judea again.” The disciples said to him, “Rabbi, the Jews were just now trying to stone you, and are you going there again?” Jesus answered, “Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them.” After saying this, he told them, “Our friend Lazarus has fallen asleep, but I am going there to awaken him.” The disciples said to him, “Lord, if he has fallen asleep, he will be all right.” Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, “Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him.” Thomas, who was called the Twin, said to his fellow disciples, “Let us also go, that we may die with him.”

When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, “Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him.” Jesus said to her, “Your brother will rise again.” Martha said to him, “I know that he will rise again in the resurrection on the last day.” Jesus said to her, “I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?” She said to him, “Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world.”

When she had said this, she went back and called her sister Mary, and told her privately, “The Teacher is here and is calling for you.” And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, “Lord, if you had been here, my brother would not have died.” When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, “Where have you laid him?” They said to him, “Lord, come and see.” Jesus began to weep. So the Jews said, “See how he loved him!” But some of them said, “Could not he who opened the eyes of the blind man have kept this man from dying?”

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, “Take away the stone.” Martha, the sister of the dead man, said to him, “Lord, already there is a stench because he has been dead four days.” Jesus said to her, “Did I not tell you that if you believed, you would see the glory of God?” So they took away the stone. And Jesus looked upward and said, “Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.” When he had said this, he cried with a loud voice, “Lazarus, come out!” The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.”

Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

Celebrant The Gospel of our Savior.

People Praise to you, Lord Christ.

The people are seated at the invitation of the preacher.

THE NICENE CREED

**We believe in one God, the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of
the Father, God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father; through him all things were
made. For us and for our salvation he came down from heaven, was incarnate
of the Holy Spirit and the Virgin Mary and became truly human. For our sake
he was crucified under Pontius Pilate; he suffered death and was buried. On
the third day he rose again in accordance with the Scriptures; he ascended
into heaven and is seated at the right hand of the Father. He will come again
in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the
Father, who with the Father and the Son is worshiped and glorified, who has
spoken through the prophets. We believe in one holy catholic and apostolic
Church. We acknowledge one baptism for the forgiveness of sins. We look for
the resurrection of the dead, and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

The prayer leaders and People pray responsively.

God has told you, O mortal, what is good, and what does the Lord require of you but to do justice and to love kindness and to walk humbly with your God? *Micah 6:8*

In this time, as we continue our journey through the season of Lent, let us offer our prayers and thanksgiving to Almighty God who calls us to dwell together in unity.

Let us pray: Christ our Light.

Shine in our hearts.

You who framed the brightness of the first light in creation; dispel the arrogance, animosity and anger that shatters the unity of your holy Church. Fill your faithful people with the radiant light of truth, that we may be made one in faith, hope and love.

Silence

Christ our Light.

Shine in our hearts.

You who delivered your people from the misery of bondage in slavery to the land of promise; set us free us from enslavement to division, disunity and distrust in our public life and labor. Illumine those in authority with the light of vision, that they may lead the peoples of the nations to greater unity and concord.

Silence

Christ our Light.

Shine in our hearts.

You who patterned the stars and called the sun into being, who appointed the moon and chartered the cosmos. Pattern the hearts of people everywhere to see in each other the beauty of the universe and the splendor of creation, that divisions of race, class, gender and ethnicity may dissolve into one common humanity.

Silence

Christ our Light.

Shine in our hearts.

You who delight in the complexity of creation and the splendor of each creature; help us to delight in the diversity of the earth our island home. Inspire your people to care for the earth and its creatures and repent and return when we abuse, misuse and neglect our fellow creatures.

Silence

Christ our Light.

Shine in our hearts.

You who call us into relationship with you and one another; renew our hearts to be people of community. Knit us together to listen respectfully to one another so that all might glorify you by using our various gifts to raise up those most in need in our neighborhoods.

Silence

Christ our Light.

Shine in our hearts.

You who shower comfort and hope to the lowest, the lost and the least; help us to be your compassion and hope in the world. Shower the light of compassion on the sick, the sorrowful and the suffering, especially those we now name: _____.

Silence

Christ our Light.

Shine in our hearts.

You who welcome into the brilliant light of eternity the souls of those who have died; welcome those whose lives have been cut short by violence, warfare, and strife. Shine the light of hope on our faithful dead, especially those we now name: _____.

Silence

Christ our Light.

Shine in our hearts.

We pray for ourselves, for our ministries, and for others, especially those we name aloud and in our hearts: _____.

*The Celebrant then invites other prayers, then the Celebrant and the **People** pray the concluding collect together.*

Just and compassionate God, you walk with your people in humility and compassion in times of trial. You call us to do justice, love kindness, and to walk humbly with you and each other. Set us free from the rancor of division and distrust that infect our hearts and fracture our nation; that following the Way of Jesus we may cast out fear; all for your love's sake. Amen.

CONFESSON OF SIN & ABSOLUTION

Celebrant Let us confess our sins against God and our neighbor.

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of our Savior Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The peace of Christ be always with you.

People **And also with you.**

The people greet each other with a sign of God's peace and sing the following hymn.

HYMN Let there be peace on earth

**Let there be peace on earth and let it begin with me;
Let there be peace on earth, the peace that was meant to be,
With God as creator, brothers and sisters are we,
Let us walk with each other in perfect harmony.**

**Let peace begin with me, let this be the moment now.
With ev'ry step I take, let this be my solemn vow:
To take each moment and live each moment in peace eternally.
Let there be peace on earth and let it begin with me.**

The people are seated.

GREETING & ANNOUNCEMENTS

THE HOLY COMMUNION

THE OFFERTORY

All are invited to make an offering to support our work of sharing God's love in the community and with the world. Online giving is encouraged at the link below.

Transfiguration <https://secure.qgiv.com/for/ecott/restriction/>



CHOIR ANTHEM Nothing But The Blood

HYMN 508**Breathe on me, Breath of God**

1 Breathe on me, Breath of God, fill me with life a - new,
2 Breathe on me, Breath of God, un - til my heart is pure,
3 Breathe on me, Breath of God, till I am whol - ly thine,
4 Breathe on me, Breath of God, so shall I nev - er die;
that I may love what thou dost love, and do what thou wouldst do.
un - til with thee I will one will, to do or to en - dure.
till all this earth - ly part of me glows with thy fire di - vine.
but live with thee the per - fect life of thine e - ter - ni - ty.

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Eternal God, in the abundance of your love you have caused all things to be; from dust and spirit you have woven our humanity; in all our wanderings you never cease to call us to fullness of life.

You gave us Jesus, son of Mary, the bread of life broken for the world; he fed us and feasted with us, he healed us and suffered for us; his dying and rising have set us free from the poverty of sin and the famine of death.

Therefore, with all whom you have made, cherished and called, with all who hunger for your kingdom and will not rest until all your children are fed, with the broken saints and redeemed sinners of all the ages, we take up the song of your praise:

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

We ask that your Holy Spirit will fall upon us and upon these gifts, that these fragile, earthly things may be to us the body and blood of our lord and brother, Jesus Christ; who, on the night that he was betrayed, gathered with his faltering friends for a meal that tasted of freedom.

Calling them to his table, he took bread, gave thanks, broke it and said: "This is my body, which is given for you. Do this to remember me."

In the same way after supper, he took the cup, saying: "This cup is the new covenant in my blood. Do this, whenever you drink it, to remember me." As on that night, so here and now he offers himself in touch and taste beyond all words can hold.

Great is the mystery of faith.

The musical notation consists of four staves of music in common time (indicated by '4'). The key signature changes between G major (one sharp), C major (no sharps or flats), and F major (one flat). The lyrics are:

Je - sus Christ has died. Je - sus Christ has ri - sen.
Je - sus Christ will come a — gain —————. Oh —
deep in my heart, I do be - lieve, ...
Je - sus Christ will come some - day.

Therefore, in our eating and drinking we are filled with the life-giving presence of Christ; we proclaim him as creation's host, transforming poverty into plenty in the reckless generosity of love.

Inspire us with the hope that one day death and greed will be no more and people without number will come from east and west, north and south to share the kingdom meal. We ask this through Jesus Christ our Lord, by whom and with whom and in whom in the unity of the Holy Spirit all honour and glory be yours, Mother of blessings, for ever and ever. **Amen.**

THE LORD'S PRAYER

As our Savior Christ has taught us, we now pray,

**Our Father, who art in heaven,
hallowed be thy Name, thy kingdom come,
thy will be done, on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

And lead us not into temptation, but deliver us from evil.

**For thine is the kingdom,
and the power, and the glory, for ever and ever. Amen.**

THE BREAKING OF THE BREAD

Celebrant Christ our Passover is sacrificed for us.

People Therefore let us keep the feast.

INVITATION TO COMMUNION

All who seek God and a deeper life in Christ are welcome to receive Holy Communion.

The people will come forward to receive communion packs that they bring back to their seats. After the first communion hymn, the Celebrant invites the communicants to receive the Bread and the Cup with these words

The Body of Christ, the bread of heaven.

The Blood of Christ, the cup of salvation.

The ushers will pick up the used communion containers during the second communion hymn.

HYMN 335

I am the bread of life

HYMN 512**Come, Gracious Spirit, heavenly Dove**

1 Come, gra - cious Spi - rit, heaven - ly Dove, with light and
2 The light of truth to us dis - play, and make us
3 Lead us to Christ, the liv - ing Way, nor let us
4 Lead us to heaven, that we may share full - ness of

com - fort from a - bove; be thou our guard - ian,
know and choose thy way; plant ho - ly fear in
from his pre - cepts stray; lead us to ho - li -
joy for ev - er there; lead us to God, our

thou our guide; o'er ev - ery thought and step pre - side.
ev - ery heart, that we from thee may ne'er de - part.
ness, the road that we must take to dwell with God.
fin - al rest, to be with him for ev - er blest.

POST-COMMUNION PRAYER

Celebrant Let us pray.

People **Lord of this feast beyond measure and price;
we thank you for meeting us in our brokenness
so that none might be lost:
liberate us now
to share bread with our neighbor,
each receiving from the other
what we need to be ourselves. Amen.**

THE BLESSING

Celebrant May the crucified Christ shatter our brittle fear,
draw all people to his glory
and make us servants living for the world;
and the blessing of God,
Creator, Redeemer and Giver of life,
be among you and remain with you always.

People **Amen!**

HYMN 495

Hail, thou once despised Jesus!

1 Hail, thou once de - spis - ed Je - sus! Hail, thou Gal - i -
 2 Pas - chal Lamb, by God ap - point - ed, all our sins on
 3 Je - sus, hail! en - throned in glo - ry, there for ev - er
 *4 Wor - ship, hon - or, power, and bless - ing thou art wor - thy

le - an King! Thou didst suf - fer to re - lease us;
 thee were laid: by al - might - y love a - noint - ed,
 to a - bide; all the heaven - ly hosts a - dore thee,
 to re - ceive; high - est prais - es, with - out ceas - ing,

thou didst free sal - va - tion bring. Hail, thou u - ni - ver - sal
 thou hast full a - tone - ment made. All thy peo - ple are for -
 seat - ed at thy Fa - ther's side. There for sin - ners thou art
 right it is for us to give. Help, ye bright an - gel - ic

Sa - vior, bear - er of our sin and shame! By thy mer - it
 giv - en through the vir - tue of thy blood: o - pened is the
 plead-ing: there thou dost our place pre - pare; ev - er for us
 spi - rits, all your no - blest an - them raise; help to sing our

we find fa - vor: life is giv - en through thy Name
 gate of hea - ven, re - con - ciled are we with God.
 in - ter - ced - ing, till in glo - ry we ap - pear.
 Sa - vior's mer - its, help to chant Em - man - uel's praise!

DISMISSAL

Leader Go now to love and serve the Lord.

People Thanks be to God.

POSTLUDE

The Holy Eucharist

The Fifth Sunday in Lent

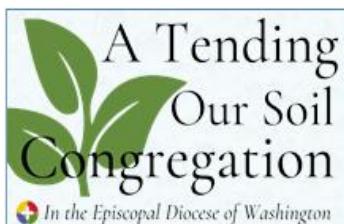
March 26, 2023 – 10:30 AM

WORSHIP LEADERS IN TODAY'S SERVICE

- | | |
|----------------------------------|--|
| ❖ Celebrant & Preacher | The Rev. Kent Marcoux |
| ❖ Lay Eucharistic Minister (LEM) | Rik Renich |
| ❖ Acolytes | Karen Facen, Ryan Talyowe |
| ❖ Readers (First Lesson) | Gordon Linton |
| ❖ Reader (Psalm) | Gordon Linton |
| ❖ Reader (Second Lesson) | Lesley Gordon |
| ❖ Director of Music | Elton King |
| ❖ Vocalists | Transfiguration Parish Choir |
| ❖ Other Lay Ministers | the People of Transfiguration |
| ❖ Altar Guild | Karen Facen, Maureen Kasule, Caroline Kajubi & Diana Livingstone |
| ❖ Audio/Visual | Steve van Albert |
| ❖ Fellowship | Vestry |

LEADERS IN MINISTRY AT TRANSFIGURATION

- | | |
|--------------------------------|--|
| ❖ Altar Guild | Karen Facen |
| ❖ Altar Guild – Flowers | Gail Carter |
| ❖ Lectors & LEMs | JJ Boulin |
| ❖ Ushers | Steve Van Albert |
| ❖ Audio/Visual | Steve Van Albert |
| ❖ Choir | Elton King, Director of Music |
| ❖ Episcopal Church Women (ECW) | Kellie Renich, President |
| ❖ The Men's Group (TMG) | Craig Carter, President |
| ❖ Vestry & Treasurer | Dave Stoddard & Ladi Grey-Coker, <i>Wardens</i> Gail Carter, Cheryl Lee Church, Gordon Linton, Charity Nabakuye, Rik Renich, Tom Stevens, Moses Talyowe, Casey Tesfaye, Martha Wolf; Kathy Berry, <i>Treasurer</i> |



Thank you for joining us in worship today!

**For more information, please see www.transfig.org
or contact the Church Office at church@transfig.org
or 301-384-6264**

ANNOUNCEMENTS

Sunday, March 19, 2023

TODAY at Transfiguration! – Thank you for joining us for worship today!

Please join us downstairs following the service, as we gather for food & conversation about our parish finances – a Town Hall-style lunch hosted by your Vestry!

Sunday School – Our Sunday School classes are meeting today! See below for details.

Nursery Available – The nursery is available for childcare. You may go there directly or ask the ushers for directions. The nursery is downstairs next to the Parish Hall.

Our Prayer List – At this time we are praying for: Gloria, Emy, Beverly, Ida, Curtis, Edwin, Tina, Marilyn, Dave, Bankole, John, Kathe, Toni, Rose & Roscoe, Olga, Linnet, Arthur, Lloyd, Lucille, Paulette, Karlyn, Ruth, Desmond, Joan, Noel, Olivia, Terri, Bill, Joyce, Ernest, Betty

*Please submit prayer requests at transfig.org/prayer-request or call the office at 301-384-6264.

Note: the prayer list will be updated every two weeks. If you wish to continue praying for someone, you may submit another request online or call the office for an extension.

This Week at Transfiguration

(new items highlighted) *More info on next page

Mar 19 (Sun) FOURTH SUNDAY IN LENT

9:00 AM Holy Eucharist – online via Zoom
10:30 AM Holy Eucharist – In person/livestream
12:00 PM Fellowship: Town Hall –Finances
Meeting: The Men's Group (after Town Hall)

Mar 21 (Tue) 7:30 PM *Lenten Book Study – Zoom

Mar 22 (Wed) 10:00 AM Morning Prayer & Bible – Library/Zoom
6:30 PM *Lent Dinner with TOS – Parish Hall
Dinner Theme: Southern Cuisine
Program: Kairos Prison Ministry

Mar 16 (Thu) 10:00 AM Meeting: Worship Cte – Library
7:30 PM Choir rehearsal – Community Building

Mar 26 (Sun) FIFTH SUNDAY IN LENT

9:00 AM Holy Eucharist – online via Zoom
10:30 AM Holy Eucharist – In person/livestream
12:00 PM Meeting: Vestry – Community Building

Mar 28 (Tue) 7:30 PM *Lenten Book Study – Zoom

Mar 29 (Wed) 10:00 AM Morning Prayer & Bible – Library/Zoom
6:30 PM *Lent Dinner with TOS – Parish Hall
Dinner Theme: Mediterranean
Program: Taizé worship service

SUNDAY SCHOOL AT TRANSFIGURATION

Our Sunday School is a time of fun, friends, and learning about God's love.

SUNDAY SCHOOL GRADES 6-12 (10:30–11:15 AM)

Youth in grades 6-12 are invited to join Sunday School during the 10:30 am service. At 10:30 go directly to your class, which gathers in the Community Building. You will join your family during the Announcements.

Teachers: Casey Tesfaye,
David Boyd, Humphrey Magino

SUNDAY SCHOOL GRADES K-5 / AGES 3-5 (12:00–12:45 PM)

Youth in grades K-5 and ages 3-5 are invited to join Sunday School after the 10:30 am service. Come down to the Parish Hall – then join your class in the Community Building.

Teacher: Martha Wolf

PARISH CALENDAR ONLINE: transfig.org/calendar/

Stay up to date by visiting our parish calendar on our website.

Contact the church office to submit events for the calendar or with any questions. Thank you for helping us to stay current!

TODAY: SUNDAY, MARCH 19 AT 12:00 PM**TOWN HALL: PARISH FINANCIAL SITUATION**

Your Transfiguration Vestry invites you to join us as we continue our conversation about parish finances on Sunday, March 19 at 12:00 pm – following the 10:30 am worship service.

Refreshments provided by your Vestry members.

If you have any questions you want answered or comments to share or simply want more information, please contact any of the following:

Kathy Berry (Treasurer) at k.berry@verizon.net

Dave Stoddard (Sr Warden) at dgs@accelix.net

Rev Kent at kent@transfig.org

Thank you for your interest!

We look forward to an excellent conversation next week.

YESTERDAY: SATURDAY, MARCH 18**TRANSFIGURATION CLEAN UP DAY.**

COME JOIN US FOR A DAY OF SPRUCING,
CLEANING AND SOCIALIZING



Saturday
March 18th
9am – 6pm

We will have
Lite snacks &
drinks

There will be something for everyone to do
whether handy or not.
You can bring some lite snacks or drinks if so
inclined.

**THANK YOU!
to everyone who came out
yesterday for our
Spring Clean Up Day!
Teamwork really does
make the dream work!**

WEDNESDAY AT 6:30 – 8:30 PM

**“What does the Lord require of you
but to do justice, and to love kindness,
and to walk humbly with your God?” ~Micah 6:8**

LENTEN SUPPER CALENDAR 2023

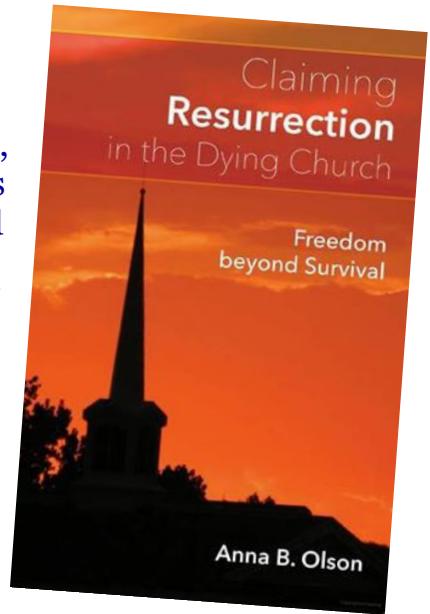
Wednesdays in March at 6:30 – 8:30 pm

| DATE | DINNER THEME | HOST(S) | PROGRAM |
|----------|-----------------------|--------------------------------|--|
| March 8 | Comfort Food/Desserts | Roger Petzold | An Evening with Daryl Davis, dessert reception following |
| March 15 | African Affair | Ladi Grey-Coker, Moses Talyowe | Tour of our Church by Karen Facen, with Q&A and more! |
| March 22 | Southern | Marvin Arthur | Intro to Kairos Prison Ministry by Michael Betteridge |
| March 29 | Mediterranean | John Cardinale | Taizé service |

TUESDAY AT 7:00 – 8:30 PM**LENTEN BOOK DISCUSSION – with the people of Good Shepherd**

**Continuing Lenten Book Discussion via Zoom,
on Tuesday evenings from 7:00 to 8:30 pm –
dates: Tues Feb 28 through Tues Mar 28.**

The discussion will be based on a book by our own Anna Olson, “Claiming Resurrection in the Dying Church”. The book focuses on one church's faithful response to a declining congregation and changing community (Anna's parish of St. Marys' in Los Angeles). Good Shepherd could gain from discussing many of Anna's observations and recommendations for action in changing communities and changing parishes. The study will be led by Liz Cocke and Shaun Hardy. If interested, put your name and email address on the sign up sheet in the Narthex, or send an email to Shaun (shardy@ciw.edu) or Liz (eacocke@hotmail.com). You can order a paperback or Kindle version of the book online. If you cannot order online, speak to Rev Kent and he can order it for you. If you haven't read the parts of the book being discussed any particular Tuesday evening, but would like to join the discussion, please join us anyway. See Rev Kent for more information or contact him directly at kent@transfig.org.



SPECIAL EVENT: WEDNESDAY AT 7:30 – 9:00 AM**Tickets still available for this special event! Contact: Ladi Grey-Cooker**

**SAMARITAN
MINISTRY**
of Greater Washington



Next Step
Breakfast 2023

Wednesday, March 22nd | 7:30 AM - 9:00 AM
The National Press Club

Be Our Guest!
And join us for an hour packed with inspiration and community.

Featuring a free continental breakfast and words from our Emcee, **The Hon. Colbert I. King**, Washington Post editor and political commentator, as well as testimonials from Volunteer **Nancy Calvert** and Participant **Tyrone King**.



Scan the QR code to save your seat or confirm attendance with your table captain:
SamaritanMinistry.org/NSB23



The National Press Club:
529 14th St NW, Washington, DC 20045
Parking:
(Cost is roughly \$25 for two hours):

- PMI at 600 13th Street NW
- Quickpark at 1331 Penn. Ave NW

Valet service is available at the JW Marriott

Nearest Metro Station:
Metro Center (red, blue, orange, silver lines)