

GOOD FRIDAY SERVICE

April 7, 2023

12:00 Noon



PARTICIPATING CHURCHES

CHRIST CHURCH (*Kensington*)

4001 Franklin St
Kensington, MD 20895-3824

CHURCH OF OUR SAVIOR (*Hillandale*)

1700 Powder Mill Road
Silver Spring, MD 20903

**GOOD SHEPHERD EPISCOPAL CHURCH /
MISIÓN BUEN PASTOR**

818 University Blvd. West
Silver Spring, MD 20901-1039

ST. MARK'S CHURCH (*Fairland*)

12621 Old Columbia Pike
Silver Spring, MD 20904-1614

TRANSFIGURATION PARISH

13925 New Hampshire Ave.
Silver Spring, MD 20904-6218

*The ministers enter in silence. All then kneel for silent prayer.
The liturgy begins with the Welcome*

WELCOME

Kent Marcoux

OPENING SALUTATION, AND PRAYER

Leader Blessed be our God

Kent Marcoux

People **For ever and ever. Amen.**

Leader Let us pray,

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who now lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People **Amen.**

THE BETRAYAL

Leader We adore you, O Christ, and we bless you:

Anna Olson

People **Because by your holy cross you have redeemed the world.**

A READING FROM THE GOSPEL OF LUKE (22:47-54A)

Anna Olson

While he was still speaking, suddenly a crowd came, and the one called Judas, one of the twelve, was leading them. He approached Jesus to kiss him; but Jesus said to him, 'Judas, is it with a kiss that you are betraying the Son of Man?' When those who were around him saw what was coming, they asked, 'Lord, should we strike with the sword?' Then one of them struck the slave of the high priest and cut off his right ear. But Jesus said, 'No more of this!' And he touched his ear and healed him. Then Jesus said to the chief Priests, the officers of the temple police, and the elders who had come for him, 'Have you come out with swords and clubs as if I were a bandit? When I was with you day after day in the temple, you did not lay hands on me. But this is your hour, and the power of darkness!'

HYMN #171 (verses 1-3)

Go to Dark Gethsemane

1 Go to dark Geth - se - ma - ne, ye that feel the tempt-er's power;
2 Fol - low to the judg - ment hall; view the Lord of life ar - rained;
3 Cal-vary's mourn - ful moun - tain climb; there, a - dor - ing at his feet,
your Re-deem - er's con - flict see, watch with him one bit - ter hour;
O the worm-wood and the gall! O the pangs his soul sus - tained!
mark the mir - a - cle of time, God's own sac - ri - fice com - plete;
turn not from his griefs a - way, learn of Je - sus Christ to pray.
Shun not suf - fering, shame, or loss; learn of him to bear the cross.
"It is fi - nished!" hear him cry; learn of Je - sus Christ to die.

THE CONSPIRACY

Leader We adore you, O Christ, and we bless you:

Emily Guthrie

People **Because by your holy cross you have redeemed the world.**

A READING FROM THE BOOK OF WISDOM (2:1, 12-24)

Emily Guthrie

For they reasoned unsoundly, saying to themselves, ‘Short and sorrowful is our life, and there is no remedy when a life comes to its end, and no one has been known to return from Hades. ‘Let us lie in wait for the righteous man, because he is inconvenient to us and opposes our actions; he reproaches us for sins against the law, and accuses us of sins against our training. He professes to have knowledge of God, and calls himself a child of the Lord. He became to us a reproof of our thoughts; the very sight of him is a burden to us, because his manner of life is unlike that of others, and his ways are strange. We are considered by him as something base, and he avoids our ways as unclean; he calls the last end of the righteous happy, and boasts that God is his father. Let us see if his words are true, and let us test what will happen at the end of his life; for if the righteous man is God’s child, he will help him, and will deliver him from the hand of his adversaries. Let us test him with insult and torture, so that we may find out how gentle he is, and make trial of his forbearance. Let us condemn him to a shameful death, for, according to what he says, he will be protected.’

PSALM 40:15-19

Sara Thorne

Leader and People:

**Let them be ashamed and altogether dismayed who seek after my life to destroy it;
let them draw back and be disgraced who take pleasure in my misfortune.**

**Let those who say “Aha!” and gloat over me be confounded,
because they are ashamed.**

**Let all who seek you rejoice in you and be glad;
let those who love your salvation continually say, “Great is the Lord!”**

**Though I am poor and afflicted,
The Lord will have regard for me.**

**You are my helper and my deliver,
Do not tarry, O my God.**

1. Je - sus, keep me near the cross, There's a pre - cious foun - tain;
 2. Near the cross, a trem - bling soul, Love and mer - cy found me;

1. Free to all, a heal - ing stream Flows from Cal - v'ry's moun - tain.
 2. There the Bright and Morn - ing Star Sheds its beams a - round me.

In the cross, in the cross Be my glo - ry ev - er;
 Till my rap - tured soul shall find Rest be - yond the riv - er.

THE TRIAL

Leader We adore you, O Christ, and we bless you:

Sara Thorne

People **Because by your holy cross you have redeemed the world.**

A READING FROM THE GOSPEL OF MATTHEW (27:1-5, 11-14, 19-20)

Sara Thorne

When morning came, all the chief priests and the elders of the people conferred together against Jesus in order to bring about his death. They bound him, led him away, and handed him over to Pilate the governor. When Judas, his betrayer, saw that Jesus was condemned, he repented and brought back the thirty pieces of silver to the chief priests and the elders. He said, 'I have sinned by betraying innocent blood.' But they said, 'What is that to us? See to it yourself.' Throwing down the pieces of silver in the temple, he departed; and he went and hanged himself. Now Jesus stood before the governor; and the governor asked him, 'Are you the King of the Jews?' Jesus said, 'You say so.' But when he was accused by the chief priests and elders, he did not answer. Then Pilate said to him, 'Do you not hear how many accusations they make against you?' But he gave him no answer, not even to a single charge, so that the governor was greatly amazed. While he was sitting on the judgement seat, his wife sent word to him, 'Have nothing to do with that innocent man, for today I have suffered a great deal because of a dream about him.' Now the chief priests and the elders persuaded the crowds to ask for Barabbas and to have Jesus killed.

REFLECTION

Francisco Valle

Leader Let us pray. (silence)

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God for ever.

People **Amen.**

HYMN #158 (verses 1-2)**Ah, holy Jesus, how hast thou offended?**

1 Ah, ho - ly Je - sus, how hast thou of - fend - ed, that man to
 2 Who was the guilt - y? Who brought this up - on thee? A - las, my

1 judge thee hath in hate pre - tend - ed? By foes de - rid - ed,
 2 trea - son, Je - sus, hath un - done thee. 'Twas I, Lord Je - sus,

1 by thine own re - ject - ed, O most af - flict - ed.
 2 I it was de - nied thee: I cru - ci - fied thee.

JESUS TAKES UP HIS CROSS

Leader We adore you, O Christ, and we bless you:

Hope Christensen

People **Because by your holy cross you have redeemed the world.**

A READING FROM THE GOSPEL OF LUKE (23:18-25)

Hope Christensen

Then they all shouted out together, 'Away with this fellow! Release Barabbas for us!' (This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) Pilate, wanting to release Jesus, addressed them again; but they kept shouting, 'Crucify, crucify him!' A third time he said to them, 'Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him.' But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. So Pilate gave his verdict that their demand should be granted. He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished.

HYMN #458 (verses 1-2)**My song is love unknown**

Unison or harmony

1 My song is love un - known, my Sa - vior's love to me, love
 2 He came from his blest throne sal - va - tion to be - stow, but

1 to the love - less shown that they might love - ly be. O
 2 men made strange, and none the longed - for Christ would know. But

1 who am I that for my sake my Lord should take frail flesh, and die?
 2 O my friend, my friend in - deed, who at my need his life did spend.

Leader Let us pray. (silence)

Lord God, whose blessed Son our Savior gave his body to be whipped and his face to be spit upon: Give us grace to accept joyfully the sufferings of the present time, confident of the glory that shall be revealed; through Jesus Christ your Son our Lord who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People **Amen.**

THE CROSS IS LAID ON SIMON OF CYRENE

Leader We adore you, O Christ, and we bless you:

Linda Mahler

People **Because by your holy cross you have redeemed the world.**

A READING FROM THE GOSPEL OF MARK (15:21-22 & 10:41-45)

Linda Mahler

They compelled a passer-by, who was coming in from the country, to carry his cross; it was Simon of Cyrene, the father of Alexander and Rufus. Then they brought Jesus to the place called Golgotha (which means the place of a skull). When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, 'You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many.'

Let us pray. (silence)

Leader Heavenly Father, whose blessed Son came not to be served but to serve: Bless all who, following in his steps, give themselves to the service of others; that with wisdom, patience and courage, they may minister in his name to the suffering, the friendless, and the needy; for the love of him who laid down his life for us, your Son our Savior Jesus Christ.

People **Amen.**

LEVAS #49 (verses 3, 4, 6)

Simon of Cyrene

3. His strength gave out, He tried in vain, Gol -
 4. He came up from Cy - re - ne When the

3. go - tha to as - cend; And so it was that
 4. sol - diers him did seize; He was com - pelled to

3. Si - mon blest Be - came our Lord's dear friend.
 4. bear the cross and so Je - sus did please.

6. O Simon, joyful crucifer
 Before the throne of grace:
 Pray that we who shall bear His cross
 May see Him face to face.

JESUS FALLS A SECOND TIME

Leader We adore you, O Christ, and we bless you:

Adela Vasquez

People **Because by your holy cross you have redeemed the world.**

PSALM 118:5-17

Adela Vasquez

I called to the LORD in my distress;
the LORD answered by setting me free.

**The LORD is at my side, therefore I will not fear;
what can anyone do to me?**

The LORD is at my side to help me;
I will triumph over those who hate me.

**It is better to rely on the LORD
than to put any trust in flesh.**

It is better to rely on the LORD
than to put any trust in rulers.

**All the ungodly encompass me;
in the Name of the Lord I will repel them.**

They hem me in, they hem me in on every side;
in the name of the Lord I will repel them.

**They swarm about me like bees; they blaze like a fire of thorns;
in the name of the Lord I will repel them.**

I was pressed so hard that I almost fell,
but the Lord came to my help.

**The LORD is my strength and my song,
and has become my salvation.**

There is a sound of exultation and victory
in the tents of the righteous:

**The right hand of the LORD has triumphed!
the right hand of the Lord is exalted!
the right hand of the Lord has triumphed!**

I shall not die, but live,
and declare the works of the Lord.

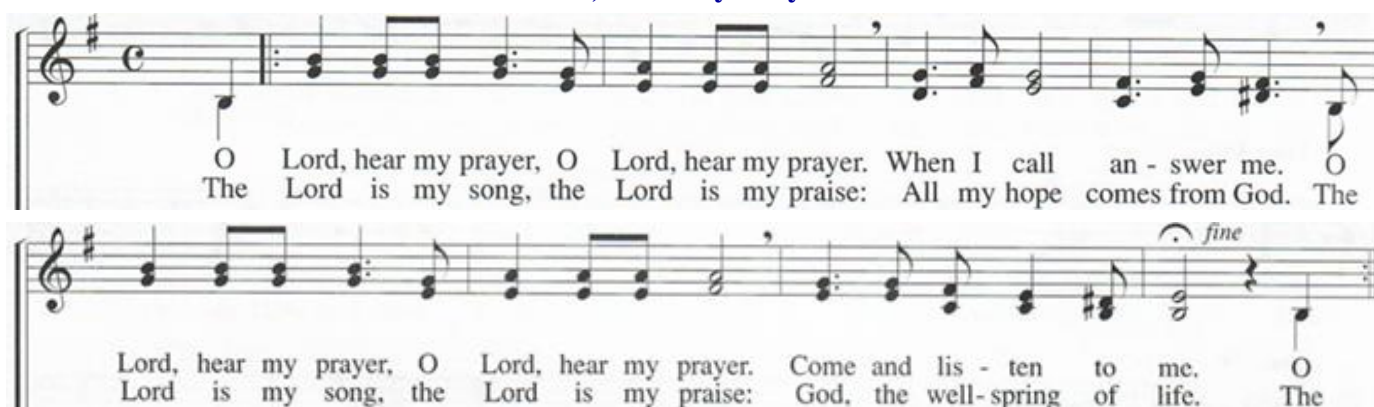
A TIME FOR QUIET REFLECTION

Let us pray. *(silence)*

O God, you know us to be set in the midst of so many and great dangers, that by reason of the frailty of our nature we cannot always stand upright: Grant us such strength and protection as may support us in all dangers and carry us through all temptations; through Jesus Christ our Lord. **Amen.**

TAIZÉ**

O Lord, Hear My Prayer



O Lord, hear my prayer, O Lord, hear my prayer. When I call an - swer me. O
The Lord is my song, the Lord is my praise: All my hope comes from God. The

Lord, hear my prayer, O Lord, hear my prayer. Come and lis - ten to me. O
Lord is my song, the Lord is my praise: God, the well - spring of life. The

JESUS MEETS THE WOMEN OF JERUSALEM

Leader We adore you, O Christ, and we bless you:

Hope Christensen

People **Because by your holy cross you have redeemed the world.**

A READING FROM THE GOSPEL OF LUKE (23:27-31)

Hope Christensen

A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. But Jesus turned to them and said, 'Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For the days are surely coming when they will say, "Blessed are the barren, and the wombs that never bore, and the breasts that never nursed." Then they will begin to say to the mountains, "Fall on us"; and to the hills, "Cover us." For if they do this when the wood is green, what will happen when it is dry?'

REFLECTION

Anna Olson

Leader Let us pray. *(silence)*

Teach your Church, O Lord, to mourn the sins of which it is guilty, and to repent and forsake them; that, by your pardoning grace, the results of our iniquities may not be visited upon our children and our children's children; through Jesus Christ our Lord.

People **Amen.**



1. I can hear my Sav - ior call - ing, — I can hear my Sav - ior call - ing, —
 2. I'll go with Him through the gar - den, — I'll go with Him through the gar - den, —
 3. I'll go with Him through the judge - ment, — I'll go with Him through the judge - ment, —

1. I can hear my Sav - ior call - ing, — "Take thy cross and fol - low, fol - low me."
 2. I'll go with Him through the gar - den, — I'll go with Him, with Him all the way.
 3. I'll go with Him through the judge - ment, — I'll go with Him, with Him all the way.

Where He leads me I will fol - low, — Where He leads me I will fol - low, —

Where He leads me I will fol - low, — I'll go with Him, with Him all the way.

JESUS FALLS A THIRD TIME

Leader We adore you, O Christ, and we bless you:

Kent Marcoux

People **Because by your holy cross you have redeemed the world.**

A READING FROM ISAIAH (50:4-9A)

Kent Marcoux

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens — wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backwards. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty? All of them will wear out like a garment; the moth will eat them up.

Leader Sing for joy, O heavens, and exult, O earth; Break forth, O mountains, into singing,

People **For the Lord has comforted the people, and will have compassion on the suffering ones.**

Let us pray. (*silence*)

Leader O merciful God, who has taught us in your holy Word that you do not willingly afflict or grieve the children of mortals: Look with pity on the sorrows of your servants for whom our prayers are offered. Remember them, O Lord, in mercy, nourish their souls with patience, comfort them with a sense of your goodness, lift up your countenance upon them, and give them peace; through Jesus Christ our Lord.

People **Amen.**

LEVAS #31 (verses 1 & 4)**Lead Me to Calvary**

1. King of my life I crown thee now, Thine shall the glo - ry be;
4. May I be will - ing, Lord, to bear Dai - ly my cross for thee;

1. Lest I for - get thy thorn-crowned brow, Lead me to Cal - va - ry.
4. E - ven thy cup of grief to share - Thou hast borne all for me.

Lest I for - get Geth - sem - a - ne, Lest I for - get thine ag - o - ny,

Lest I for - get thy love for me, Lead me to Cal - va - ry.

JESUS IS NAILED TO THE CROSS

Leader We adore you, O Christ, and we bless you:

Christopher Wilkins

People **Because by your holy cross you have redeemed the world.**

A READING FROM THE GOSPEL OF JOHN (16B-25)

Christopher Wilkins

So they took Jesus; and carrying the cross by himself, he went out to what is called The Place of the Skull, which in Hebrew is called Golgotha. There they crucified him, and with him two others, one on either side, with Jesus between them. Pilate also had an inscription written and put on the cross. It read, 'Jesus of Nazareth, the King of the Jews.' Many of the Jews read this inscription, because the place where Jesus was crucified was near the city; and it was written in Hebrew, in Latin, and in Greek. Then the chief priests of the Jews said to Pilate, 'Do not write, "The King of the Jews", but, "This man said, I am King of the Jews."' Pilate answered, 'What I have written I have written.' When the soldiers had crucified Jesus, they took his clothes and divided them into four parts, one for each soldier. They also took his tunic; now the tunic was seamless, woven in one piece from the top. So they said to one another, 'Let us not tear it, but cast lots for it to see who will get it.' This was to fulfil what the scripture says, 'They divided my clothes among themselves, and for my clothing they cast lots.' And that is what the soldiers did.

Let us pray. (*silence*)

Leader Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who now lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People **Amen.**

TAIZÉ**

Bless the Lord



THE GREAT LITANY

Emily Guthrie

Leader O God the Father, Creator of heaven and earth,

People **Have mercy upon us.**

Leader O God the Son, Redeemer of the world,

People **Have mercy upon us.**

Leader O God the Holy Spirit, Sanctifier of the faithful,

People **Have mercy upon us.**

Leader O holy, blessed, and glorious Trinity, one God,

People **Have mercy upon us.**

Leader From all evil and wickedness; from sin; from the crafts and assaults of the devil; and from everlasting damnation,

People **Good Lord, deliver us.**

Leader From all blindness of heart; from pride, vainglory, and hypocrisy; from envy, hatred, and malice; and from all want of charity.

People **Good Lord, deliver us.**

Leader From all inordinate and sinful affections; and from all the deceits of the world, the flesh, and the devil,

People **Good Lord, deliver us.**

Leader From all false doctrine, heresy, and schism; from hardness of heart, and contempt of thy Word and commandment,

People **Good Lord, deliver us.**

Leader From lightening and tempest; from earthquake, fire, and flood; from plague, pestilence, and famine,

People **Good Lord, deliver us.**

Leader From all oppression, conspiracy, and rebellion; from violence, battle, and murder; and from dying suddenly and unprepared,

People **Good Lord, deliver us.**

Leader By the mystery of thy holy Incarnation; by thy holy Nativity and submission to the Law; by thy Baptism, Fasting, and Temptation,

People **Good Lord, deliver us.**

Leader By thine Agony and Bloody Sweat; by thy Cross and Passion; by thy precious Death and Burial; by thy glorious Resurrection and Ascension; and by the Coming of thy Holy Ghost,

People **Good Lord, deliver us.**

Leader In all time of our tribulation; in all time of our prosperity; in the hour of death, and in the day of judgment,

People **Good Lord, deliver us.**

People **Remember not, Lord Christ, our offenses, nor the offenses of our forebears; neither reward us according to our sins. Spare us, good Lord, spare your people, whom you have redeemed with your most precious blood, and by your mercy preserve us, for ever. Amen.**

HYMN 474

When I survey the wondrous cross

1 When I sur - vey the won - drous cross where the young
2 For - bid it, Lord, that I should boast, save in the
3 See, from his head, his hands, his feet sor - row and
4 Were the whole realm of na - ture mine, that were an
Prince of Glo - ry died, my rich - est gain I
cross of Christ, my God: all the vain things that
love flow min - gled down! Did e'er such love and
of - fering far too small; love so a - maz - ing,
count but loss, and pour con - tempt on all my pride.
charm me most, I sac - ri - fice them to his blood.
sor - row meet, or thorns com - pose so rich a crown?
so di - vine, de - mands my soul, my life, my all.

JESUS SPEAKS TO HIS AFFLICTED MOTHER

Leader We adore you, O Christ, and we bless you:

Adela Vasquez

People **Because by your holy cross you have redeemed the world.**

A READING FROM THE GOSPEL OF JOHN (19:26-27) READ IN SPANISH

Adela Vasquez

Meanwhile, standing near the cross of Jesus were his mother, and his mother's sister, Mary the wife of Clopas, and Mary Magdalene. When Jesus saw his mother and the disciple whom he loved standing beside her, he said to his mother, 'Woman, here is your son.' Then he said to the disciple, 'Here is your mother.' And from that hour the disciple took her into his own home.

Leader Lord, when I have done all that I can do,

People **help me to let go, and entrust my life to you.**

Let us pray. *(silence)*

Leader Almighty God, we entrust all who are dear to us to your unfailing care and love, for this life and the life to come, knowing that you are doing for them better things than we can desire or pray for; through Jesus Christ our Lord.

People **Amen.**

1 At the cross her vig - il keep - ing, stood the mourn - ful
 2 With what pain and de - so - la - tion, with what grief and
 5 Je - sus, may her deep de - vo - tion stir in me the

1 mo - ther weep - ing, where he hung, the dy - ing Lord:
 2 res - ig - na - tion, Mar - y watched her dy - ing son.
 5 same e - mo - tion, Fount of love, Re - deem - er kind;

1 there she wait - ed in her an - guish, see - ing Christ in
 2 Deep the woe of her af - flic - tion, when she saw the
 5 that my heart fresh ar - dor gain - ing, and a pur - er

1 tor - ment lan - guish, in her heart the pierc - ing sword.
 2 cru - ci - fi - xion of the sole - be - got - ten one.
 5 love at - tain - ing, may with thee ac - cept - ance find.

JESUS DIES ON THE CROSS

Leader We adore you, O Christ, and we bless you:

Francisco Valle

People **Because by your holy cross you have redeemed the world.**

A READING FROM THE GOSPEL OF JOHN (19:28-34)

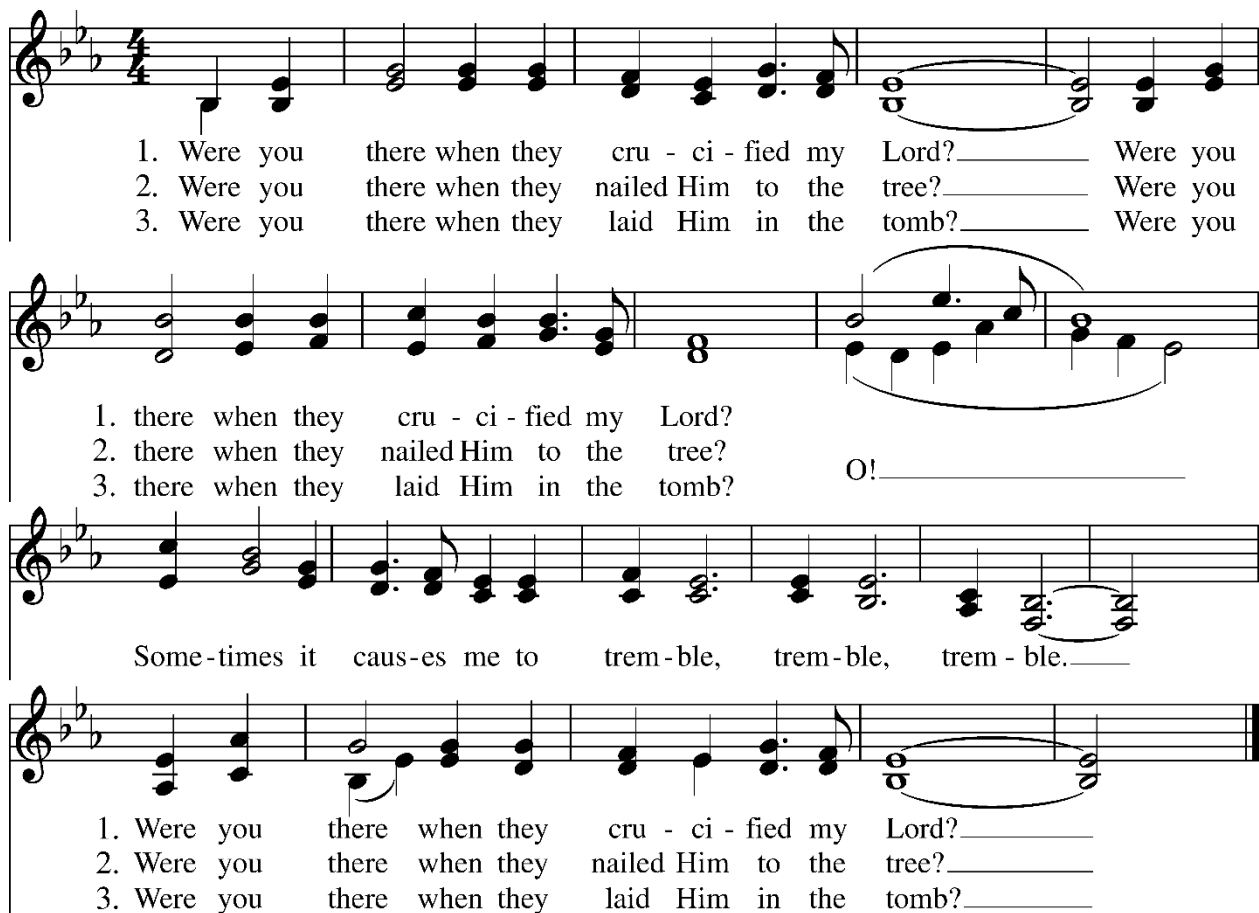
Francisco Valle

After this, when Jesus knew that all was now finished, he said (in order to fulfill the scripture), 'I am thirsty.' A jar full of sour wine was standing there. So they put a sponge full of the wine on a branch of hyssop and held it to his mouth. When Jesus had received the wine, he said, 'It is finished.' Then he bowed his head and gave up his spirit.

A moment of silence.

Since it was the day of Preparation, they did not want the bodies left on the cross during the sabbath, especially because that sabbath was a day of great solemnity. So they asked Pilate to have the legs of the crucified men broken and the bodies removed. Then the soldiers came and broke the legs of the first and of the other who had been crucified with him. But when they came to Jesus and saw that he was already dead, they did not break his legs. Instead, one of the soldiers pierced his side with a spear, and at once blood and water came out.

LEVAS #37 (VERSES 1-3) Were You There?



1. Were you there when they cru - ci - fied my Lord? Were you
2. Were you there when they nailed Him to the tree? Were you
3. Were you there when they laid Him in the tomb? Were you

1. there when they cru - ci - fied my Lord?
2. there when they nailed Him to the tree?
3. there when they laid Him in the tomb? O! _____

Some-times it caus-es me to trem-ble, trem-ble, trem-ble. _____

1. Were you there when they cru - ci - fied my Lord? _____
2. Were you there when they nailed Him to the tree? _____
3. Were you there when they laid Him in the tomb? _____

Leader On this day on which we recall Jesus' death, let us remember our loved ones who have died.

Silence

Leader Gracious God, we beseech you to hear us: That it may please you to deliver the soul of your servants from the power of evil, and from eternal death;

People **Hear us, Gracious God.**

Leader That it may please you to grant them a place of refreshment and everlasting blessedness;

People **Hear us, Gracious God.**

Leader That it may please you to give them joy and gladness in your kingdom, with your saints in light.

People **Amen.**

THE BODY OF JESUS IS PLACED IN THE ARMS OF HIS MOTHER

Leader We adore you, O Christ, and we bless you:

Sara Thorne

People **Because by your holy cross you have redeemed the world.**

A READING FROM LAMENTATIONS (3:22-33)

Sara Thorne

The steadfast love of the Lord never ceases, his mercies never come to an end; they are new every morning; great is your faithfulness. 'The Lord is my portion,' says my soul, 'therefore I will hope in him.' The Lord is good to those who wait for him, to the soul that seeks him. It is good that one should wait quietly for the salvation of the Lord. It is good for one to bear the yoke in youth, to sit alone in silence when the Lord has imposed it, to put one's mouth to the dust (there may yet be hope), to give one's cheek to the smiter, and be filled with insults. For the Lord will not reject for ever. Although he causes grief, he will have compassion according to the abundance of his steadfast love; for he does not willingly afflict or grieve anyone.

A REFLECTION

Linda Mahler

Leader Almighty and eternal God, so draw our hearts to you, so guide our minds, so fill our imaginations, so control our wills, that we may be wholly yours, utterly dedicated to you; and then use us, we pray, as you will, and always to your glory and the welfare of your people; through our Lord and Savior Jesus Christ.

People **Amen.**

HYMN #662

Abide with me

1 A - bid with me: fast falls the e - ven - tide;
2 I need thy pres - ence ev - ery pass - ing hour;
3 I fear no foe, with thee at hand to bless;
4 Hold thou thy cross be - fore my clos - ing eyes;
the dark - ness deep - ens; Lord, with me a - bid:
what but thy grace can foil the tempt - er's power?
ills have no weight, and tears no bit - ter - ness.
shine through the gloom, and point me to the skies;
when o - ther help - ers fail and com - forts flee,
Who, like thy - self, my guide and stay can be?
Where is death's sting? Where, grave, thy vic - to - ry?
heaven's morn - ing breaks, and earth's vain sha - dows flee;
help of the help - less, O a - bid with me.
Through cloud and sun - shine, Lord, a - bid with me.
I tri - umph still, if thou a - bid with me.
in life, in death, O Lord, a - bid with me.

JESUS IS LAID IN THE TOMB

Leader We adore you, O Christ, and we bless you:

Adela Vasquez

People **Because by your holy cross you have redeemed the world.**

A READING FROM THE GOSPEL OF JOHN (19:28-34)

Adela Vasquez

After these things, Joseph of Arimathea, who was a disciple of Jesus, though a secret one because of his fear of the Jews, asked Pilate to let him take away the body of Jesus. Pilate gave him permission; so he came and removed his body. Nicodemus, who had at first come to Jesus by night, also came, bringing a mixture of myrrh and aloes, weighing about a hundred pounds. They took the body of Jesus and wrapped it with the spices in linen cloths, according to the burial custom of the Jews. Now there was a garden in the place where he was crucified, and in the garden there was a new tomb in which no one had ever been laid. And so, because it was the Jewish day of Preparation, and the tomb was nearby, they laid Jesus there.

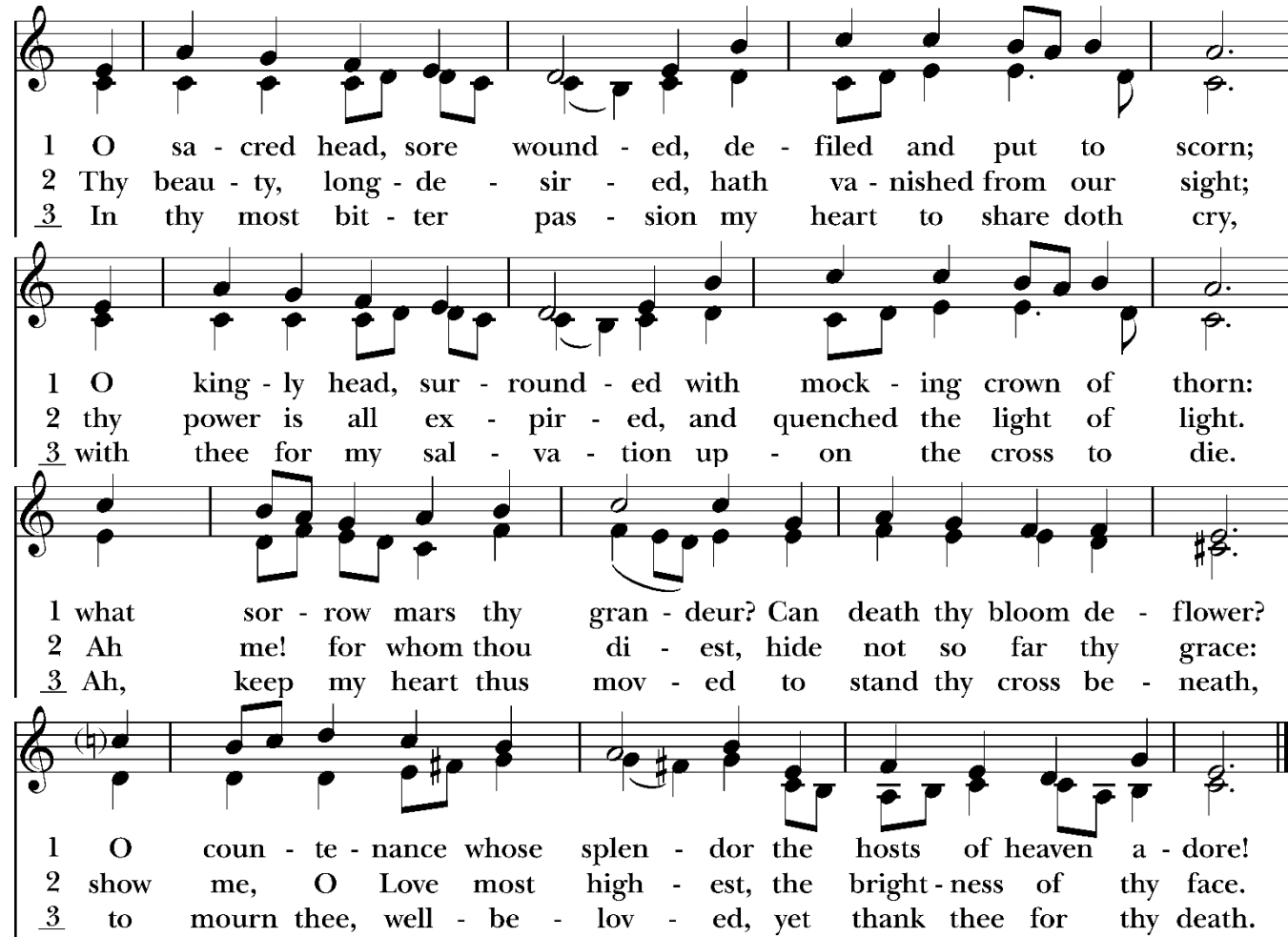
Let us pray. *(silence)*

Leader O God, Creator of heaven and earth: Grant that, as the crucified body of your dear Son was laid in the tomb and rested on the holy Sabbath, so we may await with him the coming of the third day, and rise with him to newness of life; who now lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People **Amen.**

HYMN #168 (verses 1-3)

O sacred head, sore wounded



1 O sa - cred head, sore wound - ed, de - filed and put to scorn;
2 Thy beau - ty, long - de - sir - ed, hath va - nished from our sight;
3 In thy most bit - ter pas - sion my heart to share doth cry,

1 O king - ly head, sur - round - ed with mock - ing crown of thorn:
2 thy power is all ex - pir - ed, and quenched the light of light.
3 with thee for my sal - va - tion up - on the cross to die.

1 what sor - row mars thy gran - deur? Can death thy bloom de - flower?
2 Ah me! for whom thou di - est, hide not so far thy grace:
3 Ah, keep my heart thus mov - ed to stand thy cross be - neath,

1 O coun - te - nance whose splen - dor the hosts of heaven a - dore!
2 show me, O Love most high - est, the bright - ness of thy face.
3 to mourn thee, well - be - lov - ed, yet thank thee for thy death.

THE SOLEMN COLLECTS

Anna Olson & Hope Christensen

Dear People of God: God sent Jesus into the world, not to condemn the world, but that the world through him might be saved; that all who believe in him might be delivered from the power of sin and death, and become heirs with him of everlasting life.

We pray, therefore, for people everywhere according to their needs.

Leader Let us pray for the holy Catholic Church of Christ throughout the world;
For its unity in witness and service
For all bishops and other ministers and the people whom they serve
for Michael, our Presiding Bishop, for Mariann our Bishop, and for our clergy and all the people of this Diocese.
For all Christians in this community.
For those to be baptized and those to be confirmed.

That God will confirm the Church in faith, increase it in love, and preserve it in peace.

Silence

Leader Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ.

People **Amen.**

Leader Let us pray for all nations and peoples of the earth, and for those in authority among them;

For Joseph, the President, and Kamala, the Vice President of the United States
For the Congress and the Supreme Court
For the Members and Representatives of the United Nations
For all who serve the common good

That by God's help they may seek justice and truth, and live in peace and concord.

Silence

Leader Almighty God, kindle, we pray, in every heart the true love of peace, and guide with your wisdom those who take counsel for the nations of the earth; that in tranquility your dominion may increase, until the earth is filled with the knowledge of your love; through Jesus Christ our Lord. **Amen.**

Leader Let us pray for all who suffer and are afflicted in body or in mind;
For the hungry and the homeless, the destitute and the oppressed
For the sick, the wounded, and the crippled
For those in loneliness, fear, and anguish
For those who face temptation, doubt, and despair
For the sorrowful and bereaved
For prisoners and captives, and those in mortal danger

Leader That God in his mercy will comfort and relieve them, and grant them the knowledge of his love, and stir up in us the will and patience to minister to their needs.

Silence

Leader Gracious God, the comfort of all who sorrow, the strength of all who suffer: Let the cry of those in misery and need come to you, that they may find your mercy present with them in all their afflictions; and give us, we pray, the strength to serve them for the sake of him who suffered for us, your Son Jesus Christ our Lord.

People **Amen.**

Leader Let us pray for all who have not received the Gospel of Christ;

Leader For those who have never heard the word of salvation
For those who have lost their faith
For those hardened by sin or indifference
For the contemptuous and the scornful
For those who are enemies of the cross of Christ and persecutors of his disciples
For those who in the name of Christ have persecuted others

Leader That God will open their hearts to the truth, and lead them to faith and obedience.

Silence

Leader Merciful God, creator of all the peoples of the earth and lover of souls: Have compassion on all who do not know you as you are revealed in your Son Jesus Christ; let your Gospel be preached with grace and power to those who have not heard it; turn the hearts of those who resist it; and bring home to your fold those who have gone astray; that there may be one flock under one shepherd, Jesus Christ our Lord.

People **Amen.**

Leader Let us commit ourselves to God, and pray for the grace of a holy life, that, with all who have departed this world and have died in the peace of Christ, and those whose faith is known to God alone, we may be accounted worthy to enter into the fullness of the joy of our Lord, and receive the crown of life in the day of resurrection.

Silence

Leader O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.

People **Amen.**

CONFESSIO

Leader Let us confess our sins against God and our neighbor.

Linda Mahler

People **Most merciful God,
we confess that we have sinned against you
in thought, word, and deed, by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.**

ABSOLUTION

Francisco Valle

Leader Almighty God have mercy on you, forgive you all your sins through Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People **Amen.**

INVITATION TO HANDWASHING

Emily Guthrie

You are invited to come forward and wash your hands as a reminder that our sins are washed away through the waters of Baptism.

Cre - ate in me a clean heart, oh God, that I might serve You;

Cre - ate in me a clean heart, oh God, that I might serve You;

So fill me and heal me, and bring me back to You.

Cre - ate in me a clean heart, oh God, that I might serve You.

Create in me, a clean heart, O God, that I might serve you

Create in me, a clean heart, O God, that I might serve you

So fill me, heal me, and bring me back to you

Create in me, a clean heart, O God, that I might serve you

Create in me, a clean heart, O God, that I might praise you...

Create in me, a clean heart, O God, that I might love you...

Create in me, a clean heart, O God, that I might serve you...

THE OFFERTORY

From Presiding Bishop Michael Curry's 2023 Letter for Lent:

Every Good Friday, we remember the sacrifice of our Lord, whose teaching and life is the basis of that song. By walking the way of the cross, Jesus of Nazareth showed us what a life of sacrificial love is all about and left behind footsteps that we are called to follow. The selfless way of the cross enables us to live authentic Christian lives.

“This coming Good Friday, April 7, I invite you into that selfless way of living through your part in the Good Friday Offering. For 101 years, Episcopalians have lived out the song, “If I Can Help Somebody,” by providing sight to people at the Ras Morbat Eye Clinic in Yemen, one of the poorest countries on earth; for a child to receive an education at Christ Anglican School in Nazareth; for a hospital in Nablus to welcome new births at a rate of 30 per month; for young deaf people to be cared for and taught life skills in Jordan. Your gifts to these places and many others “spreads love’s message” and enables both you and those you help to discover that “our living shall not be in vain.”

Note: Please place your offerings in the alms basin in the back of the sanctuary. Checks may be made payable to the Diocese of Jerusalem. You may also make checks payable to the Episcopal Diocese of Washington, and write in the memo line: Diocese of Jerusalem/Good Friday Offering.

THE LORD'S PRAYER

Christopher Wilkins

Leader And now, as our Savior Christ has taught us, let us pray,

People **Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, for ever and ever. Amen.**

HYMN

Jesus, Remember Me

JESUS, REMEMBER ME / CRISTO, RECUÉRDAME

Jacques Berthier



Je - sus, re-mem-ber me when you come in - to your king - dom.
Cris - to, re - cuér - da - me cuan - do ven - gas en tu rei - no.

Je - sus, re-mem-ber me when you come in - to your king-dom.
Cris - to, re - cuér - da - me cuan - do ven - gas en tu rei - no.

Text: Luke 23:42; Spanish tr. by Felicia Fina. Text and music © 1981, 1984, Ateliers et Presses de Taizé (France).
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Closing Prayer (*in Spanish and then in English, or vv.*)

Leader Lord Jesus Christ, Son of the living God, we pray you to set your passion, cross, and death between your judgment and our souls, now and in the hour of our death. Give mercy and grace to the living; pardon and rest to the dead; to your holy Church peace and concord; and to us sinners everlasting life and glory; for with the Father and the Holy Spirit you live and reign, one God, now and for ever.

People **Amen.**

All depart in silence.

WORSHIP LEADERS IN TODAY'S SERVICE

Hope Christensen	Assisting Priest, Christ Church, Kensington \
Emily Guthrie	Rector, Christ Church, Kensington
Linda Mahler	Deacon, Misión Buen Pastor
Kent Marcoux	Rector, Transfiguration Parish
Sara Thorne	Deacon, Christ Church, Kensington
Anna Olson	Interim Rector, Good Shepherd Episcopal Church Vicar, Misión Buen Pastor
Francisco Valle	Rector, Church of Our Savior, Hillandale
Adela Vasquez	Deacon, Church of Our Savior, Hillandale
Christopher Wilkins	Rector, St. Mark's Church, Fairland

MUSIC

Elton King	Director of Music, Transfiguration Parish
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The image on the front cover is from *Stations of the Cross* by Leslie Everheart, member, Christ Church Kensington.