



The Demons Cast Out, Solomon Raj, India



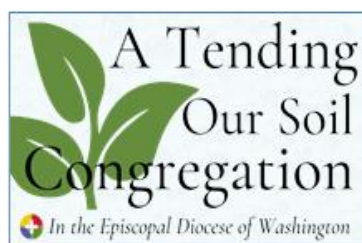
#PRIDE

Holy Eucharist Second Sunday after Pentecost and Juneteenth Celebrating Father's Day! June 19, 2022 – 10:30 AM

Welcome to Transfiguration!

We are a community of believers, of seekers, and we are delighted to welcome you to Transfiguration! We are blessed that you are here!

FOR ANNOUNCEMENTS & OTHER INFO – SEE BACK PAGE



THE WORD OF GOD

PRELUDE

HYMN 388

O worship the King, all glorious above



1 O wor - ship the King, all glo - rious a - bove!
2 O tell of his might! O sing of his grace!
3 The earth, with its store of won - ders un - told,
4 Thy boun - ti - ful care, what tongue can re - cite?
5 Frail chil - dren of dust, and fee - ble as frail,

1 O grate - ful - ly sing his power and his love!
2 Whose robe is the light, whose can - o - py space.
3 Al - might - y, thy power hath found - ed of old,
4 It breathes in the air; it shines in the light;
5 in thee do we trust, nor find thee to fail;

1 Our shield and de - fend - er, the An - cient of Days,
2 His char - iots of wrath the deep thun - der - clouds form,
3 hath stab - lished it fast by a change - less de - cree,
4 it streams from the hills, it de - scends to the plain,
5 thy mer - cies, how ten - der! how firm to the end!

1 pa - vil - ioned in splen - dor, and gird - ed with praise.
2 and dark is his path on the wings of the storm.
3 and round it hath cast, like a man - tle, the sea.
4 and sweet - ly dis - tills in the dew and the rain.
5 Our Ma - ker, De - fend - er, Re - deem - er, and Friend!

OPENING SENTENCES

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and for ever. Amen.**

THE COLLECT FOR UNITY

Celebrant God be with you.
People **And also with you.**
Celebrant Let us pray.

O God, you have bound us together in a common life. Help us, in the midst of our struggles for justice and truth in our nation, to support one another without hatred or bitterness, that, being bonded in love, we may live in unity with you and one another; through Jesus Christ our Lord. **Amen.**

HYMN S-280

Canticle 20, Glory to God: *Gloria in excelsis*

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - might - y God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

THE COLLECT FOR THE SECOND SUNDAY AFTER PENTECOST

Celebrant God be with you.

People **And also with you.**

Celebrant Let us pray.

Lord of compassion and mercy,
you give back to us
what we fear is lost beyond recall:
may your word resound
to the limits of our grief
and life arise
in place of despair;
though Jesus Christ, to whom all is entrusted.

People **Amen.**

PRAYER FOR JUNETEENTH

Celebrant Let us pray.

God of freedom, you have made your faithfulness known from generation to generation. We celebrate Juneteenth, which commemorates the announcement in Texas on June 19, 1865, of the end of the Civil War and the abolition of slavery, two and a half years after the Emancipation Proclamation. Let us reflect on the jubilation that filled the hearts of women and men of African descent as they learned of their deliverance from the bondage of slavery, even as we mourn that the true promise of freedom has yet to be fulfilled. We pray now for all whose lives have been traumatized and remain threatened by the legacy of slavery and institutional racism in our nation. We know that the arc of history is long and that it bends toward justice. Help us to commit to the work of ending racism by building the beloved community where all are judged not by the color of their skin but by the content of their character; in Christ's name we pray.

People **Amen.**

The people are seated.

THE FIRST READING **Isaiah 65:1-9**

A reading from the Book of Isaiah.

I was ready to be sought out by those who did not ask, to be found by those who did not seek me. I said, "Here I am, here I am," to a nation that did not call on my name. I held out my hands all day long to a rebellious people, who walk in a way that is not good, following their own devices; a people who provoke me to my face continually, sacrificing in gardens and offering incense on bricks; who sit inside tombs, and spend the night in secret places; who eat swine's flesh, with broth of abominable things in their vessels; who say, "Keep to yourself, do not come near me, for I am too holy for you." These are a smoke in my nostrils, a fire that burns all day long. See, it is written before me: I will not keep silent, but I will repay; I will indeed repay into their laps their iniquities and their ancestors' iniquities together, says the LORD; because they offered incense on the mountains and reviled me on the hills, I will measure into their laps full payment for their actions. Thus says the LORD: As the wine is found in the cluster, and they say, "Do not destroy it, for there is a blessing in it," so I will do for my servants' sake, and not destroy them all. I will bring forth descendants from Jacob, and from Judah inheritors of my mountains; my chosen shall inherit it, and my servants shall settle there.

Reader Hear what the Spirit is saying to the Church.

People **Thanks be to God.**

PSALM 22:18-27

- 18 Be not far away, O LORD; *
you are my strength; hasten to help me.
- 19 Save me from the sword, *
my life from the power of the dog.
- 20 Save me from the lion's mouth, *
my wretched body from the horns of wild bulls.
- 21 I will declare your Name to my brethren; *
in the midst of the congregation I will praise you.
- 22 Praise the LORD, you that fear him; *
stand in awe of him, O offspring of Israel;
all you of Jacob's line, give glory.
- 23 For he does not despise nor abhor the poor in their poverty;
neither does he hide his face from them; *
but when they cry to him he hears them.
- 24 My praise is of him in the great assembly; *
I will perform my vows in the presence of those who worship him.
- 25 The poor shall eat and be satisfied,
and those who seek the LORD shall praise him: *
"May your heart live for ever!"
- 26 All the ends of the earth shall remember and turn to the LORD, *
and all the families of the nations shall bow before him.
- 27 For kingship belongs to the LORD; *
he rules over the nations.

THE SECOND READING Galatians 3:23-29

A reading from Paul's letter to the Galatians.

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

Reader Hear what the Spirit is saying to the Church.
People **Thanks be to God.**

LEVAS 184**Blessed assurance**

1. Bless - ed as - sur - ance, Je - sus is mine! — O what a
2. Per - fect sub - mis - sion, per - fect de - light, — Vi - sions of
3. Per - fect sub - mis - sion, all is at rest, — I in my

1. fore - taste of glo - ry di - vine! — Heir of sal - va - tion, pur - chase of
2. rap - ture now burst on my sight; — An - gels de - scend - ing, bring from a -
3. sav - ior am hap - py and blest; — Watch - ing and wait - ing, look - ing a -

1. God, — Born of His spir - it, washed in His blood. —
2. bove — Ech - oes of mer - cy, whis - pers of love. —
3. bove, — Filled with His good - ness, lost in His love. —

This is my sto - ry, this is my song, — Prais - ing my
sav - ior all the day long; — This is my sto - ry, this is my
song, — Prais - ing my sav - ior all the day long. —

THE HOLY GOSPEL Luke 8:26-39

Celebrant The Holy Gospel of our Savior Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me" -- for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. They begged him not to order them to go back into the abyss.

Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

Celebrant The Gospel of the Lord.
People Praise to you, Lord Christ.

THE SERMON The Rev. Kent Marcoux

THE NICENE CREED

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father; through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

*The prayer leaders and **People** pray responsively.*

As we gather today, we rejoice in the resurrection of Christ. Let us now offer prayers for all of God's people.

We pray for the Church:

Gracious God, enliven the Church for its mission

that we may be salt of the earth and light to the world.

Breathe fresh life into your people.

Give us power to reveal Christ in word and action.

We pray for the world:

Creator of all, lead us and every people into ways of justice and peace.

That we may respect one another in freedom and truth.

Awaken in us a sense of wonder for the earth and all that is in it.

Teach us to care creatively for its resources.

We pray for the community:

God of truth, inspire with your wisdom

those whose decisions affect the lives of others

that all may act with integrity and courage.

Give grace to all whose lives are linked with ours.

May we serve Christ in one another, and love as he loves us.

We pray for those in need, especially those we now name: _____

God of hope, comfort and restore

all who suffer in body, mind or spirit.

May they know the power of your healing love.

Make us willing agents of your compassion.

Strengthen us as we share in making people whole.

We remember those who have died and those who mourn,

especially those we now name: _____

We remember with thanksgiving those who have died in the faith

of Christ, and those whose faith is known to you alone.

Father, into your hands we commend them.

Give comfort to those who mourn.

Bring them peace in their time of loss.

We praise you for all your saints

who have entered your eternal glory.

May their example inspire and encourage us.

We pray for ourselves, for our ministries, and for others, especially those we name aloud and in our hearts: _____ Lord, you have called us to serve you.

*The Celebrant invites other prayers, then the Celebrant and the **People** pray the concluding collect together.*

Grant that we may walk in your presence:

your love in our hearts,

your truth in our minds,

your strength in our wills;

until, at the end of our journey,

we know the joy of our homecoming

and the welcome of your embrace,

through Jesus Christ our Lord. Amen.

THE PEACE

Celebrant The peace of Christ be always with you.

People And also with you.

The people greet each other with a sign of God's peace and sing the following hymn.

HYMN Let there be peace on earth

Let there be peace on earth and let it begin with me;
Let there be peace on earth, the peace that was meant to be,
With God as creator, brothers and sisters are we,
Let us walk with each other in perfect harmony.

Let peace begin with me, let this be the moment now.
With ev'ry step I take, let this be my solemn vow:
To take each moment and live each moment in peace eternally.
Let there be peace on earth and let it begin with me.

The people are seated.

GREETING & ANNOUNCEMENTS

THE HOLY COMMUNION

THE OFFERTORY

All are invited to make an offering to support our work of sharing God's love in the community and with the world. Please remember also our 2022 annual giving campaign – We've Come This Far By Faith.

Online giving is encouraged at the link below.

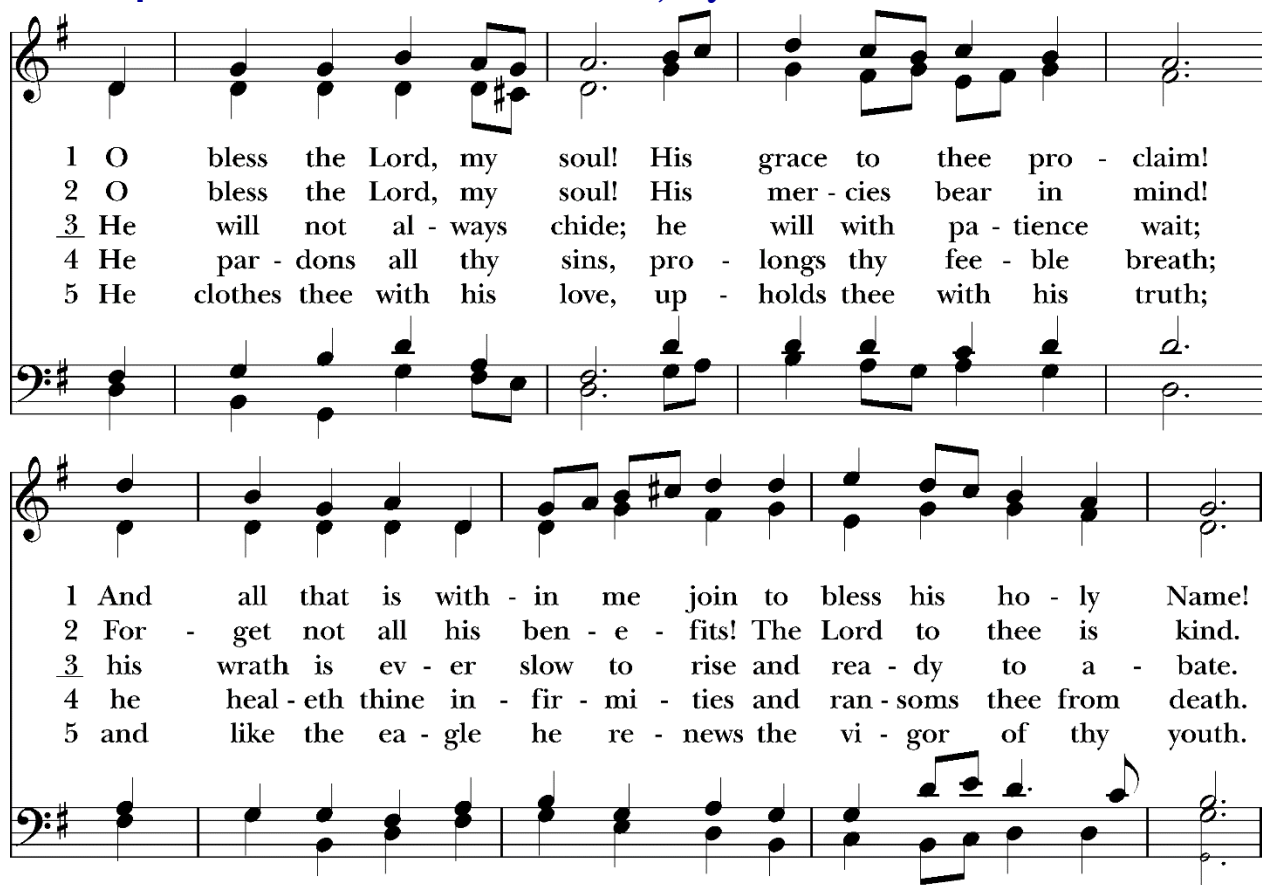
Transfiguration <https://secure.qgiv.com/for/ecott/restriction/>

CHOIR ANTHEM



HYMN 411

O bless the Lord, my soul!



1 O bless the Lord, my soul! His grace to thee pro - claim!
 2 O bless the Lord, my soul! His mer - cies bear in mind!
 3 He will not al - ways chide; he will with pa - tience wait;
 4 He par - dons all thy sins, pro - longs thy fee - ble breath;
 5 He clothes thee with his love, up - holds thee with his truth;

1 And all that is with - in me join to bless his ho - ly Name!
 2 For - get not all his ben - e - fits! The Lord to thee is kind.
 3 his wrath is ev - er slow to rise and rea - dy to a - bate.
 4 he heal - eth thine in - fir - mi - ties and ran - soms thee from death.
 5 and like the ea - gle he re - news the vi - gor of thy youth.

6 Then bless his holy Name,
 whose grace hath made thee whole,
 whose loving-kindness crowns thy days:
 O bless the Lord, my soul!

THE GREAT THANKSGIVING

Celebrant The Lord is here.
People **God's Spirit is with us.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to offer thanks and praise.**

Eternal God, in the abundance of your love you have caused all things to be; from dust and spirit you have woven our humanity; in all our wanderings you never cease to call us to fullness of life.

You gave us Jesus, son of Mary, the bread of life broken for the world; he fed us and feasted with us, he healed us and suffered for us; his dying and rising have set us free from the poverty of sin and the famine of death.

Therefore, with all whom you have made, cherished and called, with all who hunger for your kingdom and will not rest until all your children are fed, with the broken saints and redeemed sinners of all the ages, we take up the song of your praise:

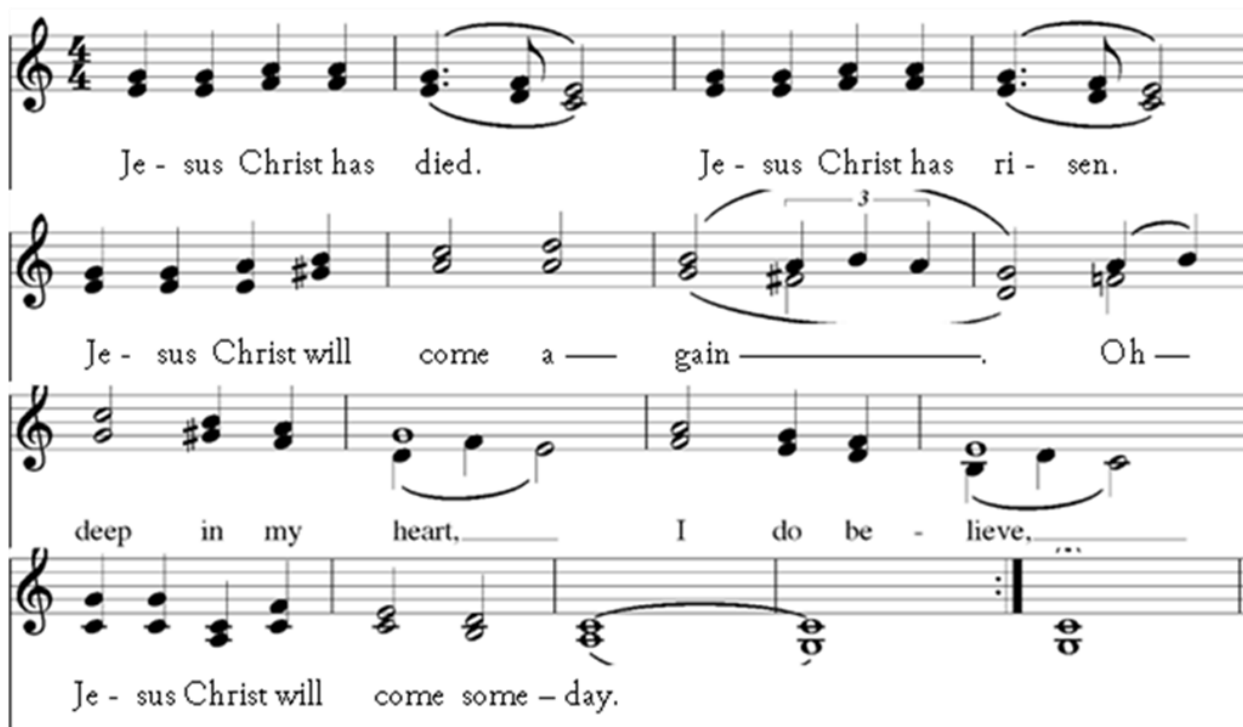
HYMN S-130**Holy, holy, holy Lord: *Sanctus***

The musical score is written for a single voice part on a treble clef staff in G-flat major (three flats). The tempo and style are indicated as 'Moderato'. The lyrics are: 'Ho - ly, ho - ly, ho - ly Lord, God of power and might, Ho - ly, ho - ly, ho - ly Lord, God of power and might, hea - ven and earth are full, full of your glo - ry. Ho - san - na in the high - est. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est.' The score includes various musical notations such as eighth notes, quarter notes, half notes, and rests, with some notes beamed together. There are also some decorative flourishes and a final double bar line.

We ask that your Holy Spirit will fall upon us and upon these gifts that these fragile, earthly things may be to us the body and blood of our lord and brother, Jesus Christ; who, on the night that he was betrayed, gathered with his faltering friends for a meal that tasted of freedom.

Calling them to his table, he took bread, gave thanks, broke it and said: "This is my body, which is given for you. Do this to remember me." In the same way after supper, he took the cup, saying: "This cup is the new covenant in my blood. Do this, whenever you drink it, to remember me." As on that night, so here and now he offers himself in touch and taste beyond all words can hold.

Great is the mystery of faith.



Therefore, in our eating and drinking we are filled with the life-giving presence of Christ; we proclaim him as creation's host, transforming poverty into plenty in the reckless generosity of love.

Inspire us with the hope that one day death and greed will be no more and people without number will come from east and west, north and south to share the kingdom meal. We ask this through Jesus Christ our Lord, by whom and with whom and in whom in the unity of the Holy Spirit all honour and glory be yours, Mother of blessings, for ever and ever. **AMEN.**

THE LORD'S PRAYER

As our Savior Christ has taught us, we now pray,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

Celebrant Alleluia. Christ our Passover is sacrificed for us.
People Therefore let us keep the feast. Alleluia.

INVITATION TO COMMUNION

All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Please receive the bread in open and outstretched hands. You may respond to receiving Communion by saying "Amen." If you prefer to receive a blessing instead, simply cross your hands over your chest. Note: At this time we are not sharing the "common cup" (of consecrated wine).

LEVAS 151

One Bread, One Body

One bread, — one bod - y, —
— one Lord of all, — one cup of
bless - ing which we bless. — And we, — though
man - y, — through - out the earth, We are one
Last time ⊕
bod - y in this one — Lord. —
1. Gen - tile or Jew, ser - vant or
2. Man - y the gifts, man - y the
3. Grain for the fields, scat - tered and
1. free, wom - an or man, —
2. works, one in the Lord —
3. grown, gath - ered to one —
D.S.
1. — no more. — One
2. — of all. — One
3. — for all. — One —
⊕ **CODA**
Lord. —

HYMN 488 Be thou my vision

1 Be thou my vi - sion, O Lord of my heart;
2 Be thou my wis - dom, and thou my true word;
3 High King of hea - ven, when vic - tory is won,
all else be nought to me, save that thou art—
I ev - er with thee and thou with me, Lord;
may I reach hea - ven's joys, bright hea - ven's Sun!
thou my best thought, — by day or by night,
thou my great Fa - ther; thine own may I be;
Heart of my heart, — what - ev - er be - fall,
wak - ing or sleep - ing, thy pres - ence my light.
thou in me dwell - ing, and I one with thee.
still be my vis - ion, O Ru - ler of all.

POST-COMMUNION PRAYER

Celebrant Let us pray.

Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.

THE BLESSING

Celebrant Life is short,
and we do not have much time
to gladden the hearts of those who make the journey with us.
So be swift to love,
and make haste to be kind.
And the blessing of God,
who made us,
who loves us,
and who travels with us,
be with you now and forever.

People **Amen.**

HYMN 493**O, for a thousand tongues to sing**

1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,
2 My gra - cious Mas - ter and my God, as - sist me to pro - claim
3 Je - sus! the Name that charms our fears and bids our sor - rows cease;
4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,
5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;

1 the glo - ries of my God and King, the tri - umphs of his grace!
2 and spread through all the earth a - broad the hon - ors of thy Name.
3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.
4 the mourn - ful bro - ken hearts re - joice, the hum - ble poor be - lieve.
5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

6 Glory to God and praise and love
be now and ever given
by saints below and saints above,
the Church in earth and heayen.

DISMISSAL

Leader Alleluia! Alleluia! Let us go forth in the name of Christ!
People Thanks be to God! Alleluia! Alleluia!

POSTLUDE

Holy Eucharist – June 19, 2022 – 10:30 AM

Second Sunday after Pentecost and Juneteenth

Celebrating Father's Day

WORSHIP LEADERS IN TODAY'S SERVICE

❖ Celebrant & Preacher	The Rev. Kent Marcoux
❖ Preacher	Hannah Magino
❖ Lay Eucharistic Minister (LEM)	Rik Renich
❖ Reader (First Lesson & Psalm)	Mary Ellen Flynn
❖ Reader (Second Lesson)	Lesley Gordon
❖ Director of Music	Elton King
❖ Vocalists	Transfiguration Parish Choir
❖ Other Lay Ministers	the People of Transfiguration
❖ Altar Guild	J.J. Boulin & Ruth Moore
❖ Audio/Visual	Steve van Albert

LEADERS IN MINISTRY AT TRANSFIGURATION

❖ Altar Guild	Karen Facen
❖ Altar Guild – Flowers	Gail Carter
❖ Lectors & LEMs	JJ Boulin
❖ Ushers	Steve Van Albert
❖ Audio/Visual	Steve Van Albert
❖ Choir	Elton King, Director of Music
❖ Episcopal Church Women (ECW)	Kellie Renich, President
❖ The Men's Group (TMG)	Craig Carter, President
❖ Vestry & Treasurer	Mary Ellen Flynn & Roger Petzold, <i>Wardens</i> Gail Carter, Cheryl Lee Church, Tony Kasule, Gordon Linton, Courtney Livingstone, Rik Renich, Moses Talyowe, Casey Tesfaye, Martha Wolf Kathy Berry, <i>Treasurer</i>

Thank you for joining us in worship today!

For more information, please see www.transfig.org or contact Rev Kent in the Church Office at church@transfig.org or 301-384-6264



Transfiguration Parish - 13925 New Hampshire Ave, Silver Spring, MD 20904
www.transfig.org 301-384-6264 (office)

D. WINONA JOHNSON YOUTH SCHOLARSHIP FUND MEET OUR 2022 SCHOLARS



**We are proud to announce our
2022 D. Winona Johnson Scholars!**

**George Miti Kabuma, Katiti Kajubi,
Hazael Magino, Ribka Tesfaye**

About the D. Winona Johnson Youth Scholarship Fund

This scholarship is awarded each year to outstanding youth at Transfiguration Parish graduating from high school to recognize their leadership and to assist them with the start-up costs associated with the first year of attendance in post-secondary education, including college, community college, vocational training programs, or other educational opportunities.

D. Winona Johnson was a beloved parishioner of Transfiguration who loved children and was committed to supporting youth education and development. In her honor her family established a trust to provide scholarships to support the youth of Transfiguration on a continuing basis.

2022 D. Winona Johnson Scholars

These scholars were selected after submitting an application that included personal essays describing how being at Transfiguration has formed their understanding of themselves and the world in which we live. They also reflected on how their experiences at Transfiguration have shaped their view of the future and their aspirations for leadership and service. We hope you will join us in celebrating their reaching this important milestone. All of us at Transfiguration have been blessed by them, and we are excited about all the ways they will continue to grow and change the world as they go forward. Godspeed!



Transfiguration Parish — 13925 New Hampshire Ave, Silver Spring, MD 20904
www.transfig.org 301-384-6264 (office)

TODAY at Transfiguration!

Thank you for joining us for our joyful, Spirit-filled celebration today!

Nursery Available

The nursery is available for child care. You may go there directly or ask the ushers for directions when you arrive. The nursery is downstairs next to the Parish Hall.

Father's Day Luncheon hosted by ECW

ECW hosts a thank you luncheon following the 10:30 service. A special celebration of our fathers and those men who serve as parents, guardians, mentors in our community!

OUR PRAYER LIST

We are praying for: Sissy, Lloyd, Paulette, Gloria, Emy, Sadie, Beverly, Marilyn, Tina, Bankole, Kathe, Toni T., Rose & Roscoe, Olga, Linnet, Paulette, Lloyd, Karlyn

We pray for the repose of the soul of Frank Richard Bliss and for Karen & her family.

Flowers are given today by Linnet Grant, in memory of her beloved husband Leslie.

***Please submit prayer requests at transfig.org/prayer-request or call the office at 301-384-6264.**

Note: the prayer list will be updated every two weeks. If you wish to continue praying for someone, you may submit another request online or call the office for an extension.

This Week at Transfiguration

Jun 19 (Sun) 9:00 AM – Holy Eucharist (online via Zoom)
10:30 AM – Holy Eucharist – Pentecost 2
11:45 AM – ECW's Father's Day Luncheon
5:00 PM – Claggett Senior High Camp starts

Jun 22 (Wed) 10:00 AM – Morning Prayer (online via Zoom)
Jun 25 (Sat) 4:00 PM – WORSHIP TEAM Open House
(see announcement)

Jun 26 (Sun) 9:00 AM – Holy Eucharist (online via Zoom)
10:30 AM – Holy Eucharist – Pentecost 3
12:00 PM – Meeting: Altar Guild (Nave)
12:00 PM – Meeting: Vestry (Community Bldg)
5:00 PM – Claggett Middle High Camp starts

PARISH CALENDAR ONLINE transfig.org/calendar/

Stay up-to-date by visiting our parish calendar on our website.
Contact the Church Office to submit events for calendar
or with any questions. Thanks for helping us stay current!

WORSHIP TEAM OPEN HOUSE

SAT, JUN 25 AT 4:00–5:30 PM

Next Saturday Worship Team leaders will be hosting an open house – a time to learn about the roles of worship participants and to ask and answer questions about worship at Transfiguration!

Rev Kent & other leaders will be talking about acolytes, LEMs, lectors, ushers – and more! Specific training will be provided to those serving as Lay Eucharistic Ministers – or LEMs as we call them.

Everyone is welcome!
Pizza provided. Come join us!
Questions? See Rev Kent or JJ Boulin or contact the Office.