

The Holy Eucharist

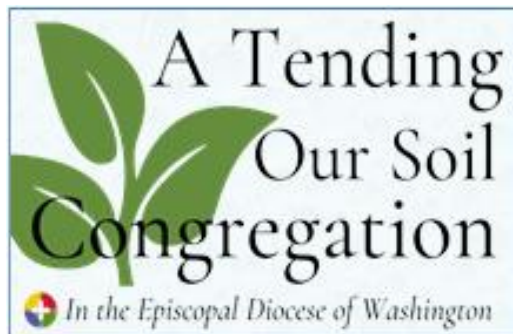
Sixth Sunday of Easter

May 22, 2022 – 10:30 AM

WORSHIP LEADERS IN TODAY'S SERVICE – SEE BACK PAGE

Welcome to Transfiguration!

Wherever you are on your journey of faith, know you are welcome.
We are blessed that you are here.



THE WORD OF GOD

PRELUDE

HYMN 400 (vv. 1,4,5,7) All creatures of our God and King



1 All crea - tures of our God and King, lift up your voic - es, let us
4 Dear mo - ther earth, you day by day un - fold your bless - ings on our
5 All you with mer - cy in your heart, for - giv - ing o - thers, take your
7 Let all things their cre - a - tor bless, and wor - ship him in hum - ble -



1 sing: Al - le - lu - ia, al - le - lu - ia! Bright burn - ing
4 way, O — praise him, Al - le - lu - ia! All flowers and
5 part, O — sing now: Al - le - lu - ia! All you that
7 ness, O — praise him, Al - le - lu - ia! Praise God the



1 sun with gold - en beams, pale sil - ver moon that gen - tly gleams,
4 fruits that in you grow, let them his glo - ry al - so show:
5 pain and sor - row bear, praise God, and cast on him your care:
7 Fa - ther, praise the Son, and praise the Spi - rit, Three in One:

Refrain



O praise him, O praise him, Al - le - lu - ia,



al - le - lu - ia, al - le - lu - ia!

THE EASTER ACCLAMATION

Celebrant Alleluia! Christ is risen!

People **Christ is risen indeed. Alleluia!**

THE COLLECT FOR UNITY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, you have bound us together in a common life. Help us, in the midst of our struggles for justice and truth in our nation, to support one another without hatred or bitterness, that, being bonded in love, we may live in unity with you and one another; through Jesus Christ our Lord.

People **Amen.**

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

The musical score is written on ten staves. It begins with a treble clef and a key signature of one flat (B-flat). The melody is primarily composed of eighth and quarter notes, with some half notes and rests. There are several triplet markings (indicated by a '3' and a bracket) over groups of three eighth notes. The lyrics are written below the staves, with hyphens indicating syllables that span across multiple notes. The piece concludes with a double bar line.

THE COLLECT FOR THE SIXTH SUNDAY OF EASTER

Celebrant God be with you.

People And also with you.

Celebrant Let us pray.

Birthing God, whose Spirit's wings stir the waters of creation:
hear our stories of paralysis and exclusion;
accept our desire for welcome and acceptance;
and lead us to find our dignity in your gift;
through Jesus Christ, the healer. Amen.

People Amen.

The people are seated.

THE FIRST READING Acts 16:9-15

A reading from the Book of Acts.

During the night Paul had a vision: there stood a man of Macedonia pleading with him and saying, "Come over to Macedonia and help us." When he had seen the vision, we immediately tried to cross over to Macedonia, being convinced that God had called us to proclaim the good news to them.

We set sail from Troas and took a straight course to Samothrace, the following day to Neapolis, and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city for some days. On the sabbath day we went outside the gate by the river, where we supposed there was a place of prayer; and we sat down and spoke to the women who had gathered there. A certain woman named Lydia, a worshiper of God, was listening to us; she was from the city of Thyatira and a dealer in purple cloth. The Lord opened her heart to listen eagerly to what was said by Paul. When she and her household were baptized, she urged us, saying, "If you have judged me to be faithful to the Lord, come and stay at my home." And she prevailed upon us.

Reader Hear what the Spirit is saying to the Church.

People Thanks be to God.

PSALM 67

- 1 May God be merciful to us and bless us, *
show us the light of his countenance and come to us.
- 2 Let your ways be known upon earth, *
your saving health among all nations.
- 3 Let the peoples praise you, O God; *
let all the peoples praise you.
- 4 Let the nations be glad and sing for joy, *
for you judge the peoples with equity
and guide all the nations upon earth.
- 5 Let the peoples praise you, O God; *
let all the peoples praise you.
- 6 The earth has brought forth her increase; *
may God, our own God, give us his blessing.
- 7 May God give us his blessing, *
and may all the ends of the earth stand in awe of him.

THE SECOND READING Revelation 21:10, 22-22:5

A reading from the Book of Revelation.

In the spirit the angel carried me away to a great, high mountain and showed me the holy city Jerusalem coming down out of heaven from God.

I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. And the city has no need of sun or moon to shine on it, for the glory of God is its light, and its lamp is the Lamb. The nations will walk by its light, and the kings of the earth will bring their glory into it. Its gates will never be shut by day-- and there will be no night there. People will bring into it the glory and the honor of the nations. But nothing unclean will enter it, nor anyone who practices abomination or falsehood, but only those who are written in the Lamb's book of life.

Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb through the middle of the street of the city. On either side of the river is the tree of life with its twelve kinds of fruit, producing its fruit each month; and the leaves of the tree are for the healing of the nations. Nothing accursed will be found there any more. But the throne of God and of the Lamb will be in it, and his servants will worship him; they will see his face, and his name will be on their foreheads. And there will be no more night; they need no light of lamp or sun, for the Lord God will be their light, and they will reign forever and ever.

Reader Hear what the Spirit is saying to the Church.

People Thanks be to God.

HYMN 512

Come, Gracious Spirit, heavenly Dove

1 Come, gra - cious Spi - rit, heaven - ly Dove, with light and
2 The light of truth to us dis - play, and make us
3 Lead us to Christ, the liv - ing Way, nor let us
4 Lead us to heaven, that we may share full - ness of
com - fort from a - bove; be thou our guard - ian,
know and choose thy way; plant ho - ly fear in
from his pre - cepts stray; lead us to ho - li -
joy for ev - er there; lead us to God, our
thou our guide; o'er ev - ery thought and step pre - side.
ev - every heart, that we from thee may ne'er de - part.
ness, the road that we must take to dwell with God.
fin - al rest, to be with him for ev - er blest.

THE HOLY GOSPEL John 5:1-9

Celebrant The Holy Gospel of our Savior Jesus Christ according to John.

People **Glory to you, Lord Christ.**

After Jesus healed the son of the official in Capernaum, there was a festival of the Jews, and Jesus went up to Jerusalem.

Now in Jerusalem by the Sheep Gate there is a pool, called in Hebrew Beth-zatha, which has five porticoes. In these lay many invalids-- blind, lame, and paralyzed. One man was there who had been ill for thirty-eight years. When Jesus saw him lying there and knew that he had been there a long time, he said to him, "Do you want to be made well?" The sick man answered him, "Sir, I have no one to put me into the pool when the water is stirred up; and while I am making my way, someone else steps down ahead of me." Jesus said to him, "Stand up, take your mat and walk." At once the man was made well, and he took up his mat and began to walk. Now that day was a sabbath.

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON The Rev. Kent Marcoux

THE NICENE CREED

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father; through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

*The prayer leaders and **People** pray responsively.*

As we gather today, we rejoice in the resurrection of Christ. Let us now offer prayers for all of God's people.

We pray for the Church:

Gracious God, enliven the Church for its mission

that we may be salt of the earth and light to the world.

Breathe fresh life into your people.

Give us power to reveal Christ in word and action.

We pray for the world:

Creator of all, lead us and every people into ways of justice and peace.

That we may respect one another in freedom and truth.

Awaken in us a sense of wonder for the earth and all that is in it.

Teach us to care creatively for its resources.

We pray for the community:

God of truth, inspire with your wisdom

those whose decisions affect the lives of others

that all may act with integrity and courage.

Give grace to all whose lives are linked with ours.

May we serve Christ in one another, and love as he loves us.

We pray for those in need, especially those we now name: _____

God of hope, comfort and restore

all who suffer in body, mind or spirit.

May they know the power of your healing love.

Make us willing agents of your compassion.

Strengthen us as we share in making people whole.

We remember those who have died and those who mourn,

especially those we now name: _____

We remember with thanksgiving those who have died in the faith

of Christ, and those whose faith is known to you alone.

Father, into your hands we commend them.

Give comfort to those who mourn.

Bring them peace in their time of loss.

We praise you for all your saints

who have entered your eternal glory.

May their example inspire and encourage us.

We pray for ourselves, for our ministries, and for others, especially those we name aloud and in our hearts: _____ Lord, you have called us to serve you.

Grant that we may walk in your presence:

your love in our hearts,

your truth in our minds,

your strength in our wills;

until, at the end of our journey,

we know the joy of our homecoming

and the welcome of your embrace,

through Jesus Christ our Lord. Amen.

*The Celebrant invites other prayers, then prays a concluding collect, and the people respond, **Amen.***

THE PEACE

Celebrant The peace of Christ be always with you.

People And also with you.

The people greet each other with a sign of God's peace and sing the following hymn.

HYMN Let there be peace on earth

Let there be peace on earth and let it begin with me;
Let there be peace on earth, the peace that was meant to be,
With God as creator, brothers and sisters are we,
Let us walk with each other in perfect harmony.

Let peace begin with me, let this be the moment now.
With ev'ry step I take, let this be my solemn vow:
To take each moment and live each moment in peace eternally.
Let there be peace on earth and let it begin with me.

The people are seated.

GREETING & ANNOUNCEMENTS

THE HOLY COMMUNION

THE OFFERTORY

All are invited to make an offering to support our work of sharing God's love in the community and with the world. Please remember also our 2022 annual giving campaign – We've Come This Far By Faith.

Online giving is encouraged at the link below.


Transfiguration <https://secure.qgiv.com/for/ecott/restriction/>

CHOIR ANTHEM




HYMN 405**All things bright and beautiful**

Refrain



All things bright and beau - ti - ful, all crea-tures great and small,
 all things wise and won - der - ful, God made them all.
 all things wise and won - der - ful, the Lord God made them all.



1 Each lit - tle flower that o - pens, each lit - tle bird that sings,
 2 The pur - ple - head - ed moun-tain, the riv - er run - ning by,
 3 The cold wind in the win - ter, the pleas - ant sum - mer sun,
 4 He gave us eyes to see them, and lips that we might tell

Repeat Refrain



he made their glow-ing col - ors, he made their ti - ny wings.
 the sun - set, and the morn - ing that bright-ens up the sky,
 the ripe fruits in the gar - den, he made them ev - ery one.
 how great is God Al - might - y, who has made all things well.

THE GREAT THANKSGIVING

Celebrant The Lord is here.
People **God's Spirit is with us.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to offer thanks and praise.**

Eternal God, in the abundance of your love you have caused all things to be; from dust and spirit you have woven our humanity; in all our wanderings you never cease to call us to fullness of life.

You gave us Jesus, son of Mary, the bread of life broken for the world; he fed us and feasted with us, he healed us and suffered for us; his dying and rising have set us free from the poverty of sin and the famine of death.

Therefore, with all whom you have made, cherished and called, with all who hunger for your kingdom and will not rest until all your children are fed, with the broken saints and redeemed sinners of all the ages, we take up the song of your praise:

HYMN S-130**Holy, holy, holy Lord: *Sanctus***

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, Ho - ly, ho - ly, ho - ly Lord,
God of power and might, hea - ven and earth are
full, full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na
in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na
in the high - est. Ho - san - na in the high - est.

We ask that your Holy Spirit will fall upon us and upon these gifts that these fragile, earthly things may be to us the body and blood of our lord and brother, Jesus Christ; who, on the night that he was betrayed, gathered with his faltering friends for a meal that tasted of freedom.

Calling them to his table, he took bread, gave thanks, broke it and said: "This is my body, which is given for you. Do this to remember me." In the same way after supper, he took the cup, saying: "This cup is the new covenant in my blood. Do this, whenever you drink it, to remember me." As on that night, so here and now he offers himself in touch and taste beyond all words can hold.

Great is the mystery of faith

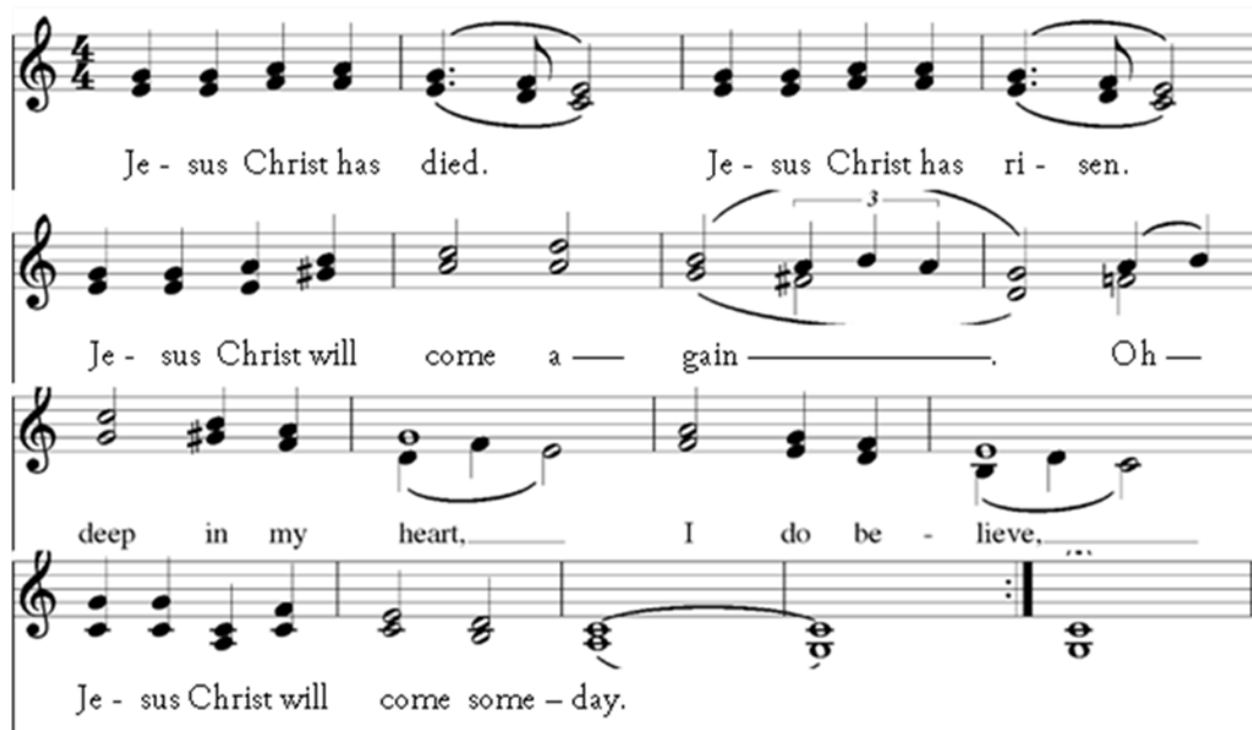
Jesus Christ has died.

[Sung]

Jesus Christ is risen.

Jesus Christ will come again.

Deep in my heart, I do believe, Jesus Christ will come someday.



Therefore, in our eating and drinking we are filled with the life-giving presence of Christ; we proclaim him as creation's host, transforming poverty into plenty in the reckless generosity of love.

Inspire us with the hope that one day death and greed will be no more and people without number will come from east and west, north and south to share the kingdom meal. We ask this through Jesus Christ our Lord, by whom and with whom and in whom in the unity of the Holy Spirit all honour and glory be yours, Mother of blessings, for ever and ever. **AMEN.**

THE LORD'S PRAYER

As our Savior Christ has taught us, we now pray,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come,
thy will be done, on earth as it is in heaven.**

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

**For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People Therefore let us keep the feast. Alleluia.

INVITATION TO COMMUNION

All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Please receive the bread in open and outstretched hands. You may respond to receiving Communion by saying "Amen." If you prefer to receive a blessing instead, simply cross your hands over your chest. Note: At this time we are not sharing the "common cup" (of consecrated wine).

HYMN 467

Sing, my soul, his wondrous love

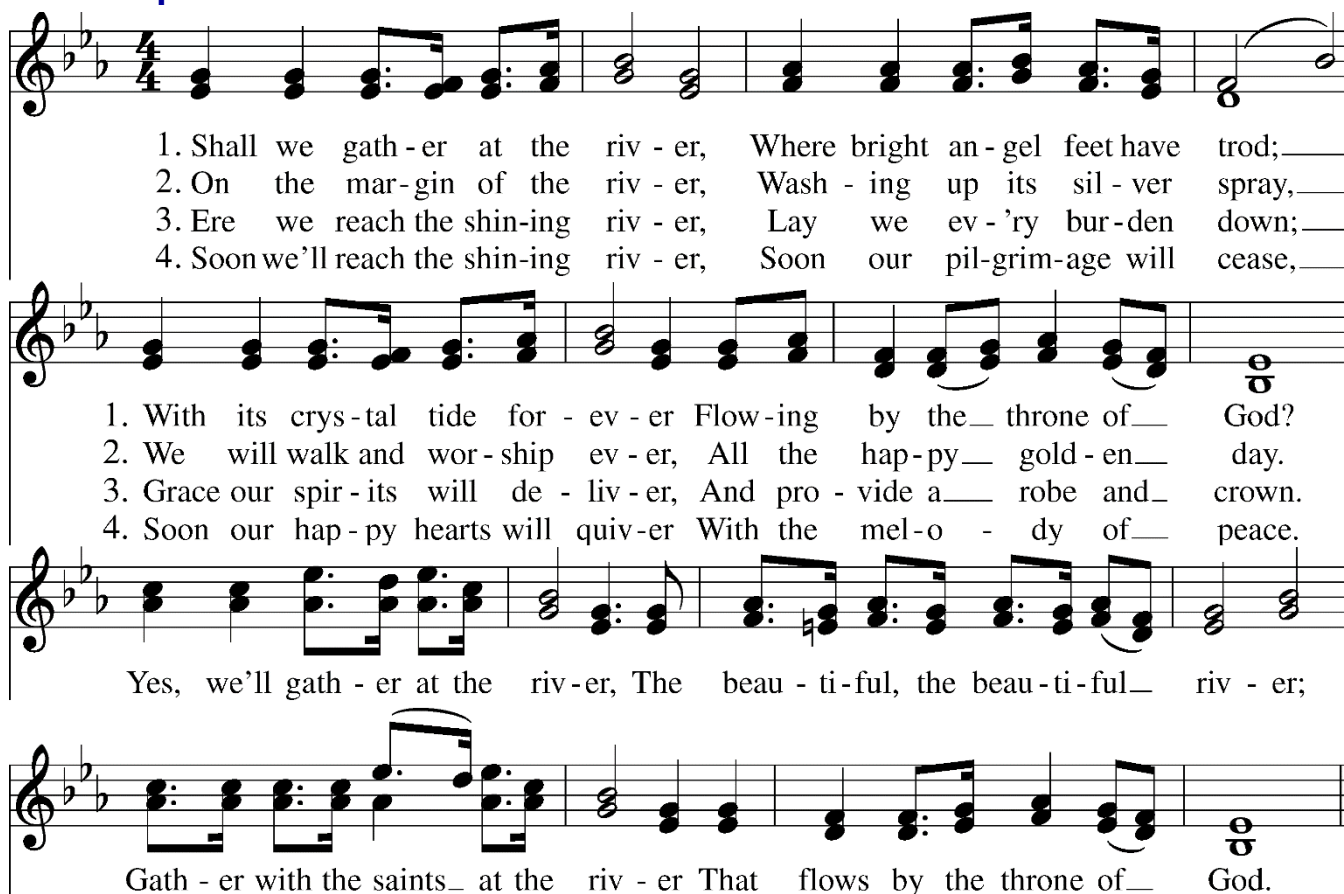


1 Sing, my soul, his won-drous love, who, from yon bright throne a - bove,
2 Heaven and earth by him were made; all is by his scep - ter swayed;
3 God, the mer - ci - ful and good, bought us with the Sa - vior's blood,
4 Sing, my soul, a - dore his Name! Let his glo - ry be thy theme:

ev - er watch-ful o'er our race, still to us ex - tends his grace.
what are we that he should show so much love to us be - low?
and, to make sal - va - tion sure, guides us by his Spi - rit pure.
praise him till he calls thee home; trust his love for all to come.

LEVAS 141

Shall We Gather At The River



1. Shall we gath - er at the riv - er, Where bright an - gel feet have trod;—
2. On the mar - gin of the riv - er, Wash - ing up its sil - ver spray,—
3. Ere we reach the shin - ing riv - er, Lay we ev - 'ry bur - den down;—
4. Soon we'll reach the shin - ing riv - er, Soon our pil - grim - age will cease,—

1. With its crys - tal tide for - ev - er Flow - ing by the— throne of— God?
2. We will walk and wor - ship ev - er, All the hap - py— gold - en— day.
3. Grace our spir - its will de - liv - er, And pro - vide a— robe and— crown.
4. Soon our hap - py hearts will quiv - er With the mel - o - dy of— peace.

Yes, we'll gath - er at the riv - er, The beau - ti - ful, the beau - ti - ful— riv - er;

Gath - er with the saints— at the riv - er That flows by the throne of— God.

POST-COMMUNION PRAYER

Celebrant Let us pray.

Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.

THE BLESSING

Celebrant Life is short, and we do not have much time
to gladden the hearts of those who make the journey with us.
So be swift to love, and make haste to be kind.
And the blessing of God, who made us, who loves us, and who travels with us,
be with you now and forever.

People **Amen.**

LEVAS 120

Sweet, sweet Spirit



1. There's a sweet, sweet Spir - it in this place, _____ And I
(2. There are) bless - ings you can - not re - ceive _____ Till you
(3. If you) say He saved you from your sin, _____ Now you're

1. know that it's the Spir - it of _____ the Lord. _____ There are
2. know Him in His full - ness, and _____ be - lieve. _____ You're the
3. weak, you're bound, and can - not en - ter in, _____ you can

1. sweet ex - pres - sions on each face, _____ And I
2. one to pro - fit when you say, _____ "I am
3. make it right if you will yield; _____ You'll en -

1. know they feel the pres - ence of _____ the Lord. _____
2. going to walk with Je - sus all _____ the way." _____
3. joy the Ho - ly Spir - it that _____ we feel. _____

Sweet Ho - ly Spir - it, Sweet Heav - en - ly Dove,
 Stay right here with us, fill - ing us with your love.
 And for these bless - ings we lift our hearts in
 praise; With - out a doubt we'll know that we have
 been re - vived when we shall leave this place. 1. - 2. 3. There are 3. If you place.

DISMISSAL

Leader Alleluia! Alleluia! Let us go forth in the name of Christ!

People Thanks be to God! Alleluia! Alleluia!

POSTLUDE

The Holy Eucharist – Sixth Sunday of Easter

May 22, 2022 – 10:30 AM

WORSHIP LEADERS IN TODAY'S SERVICE

❖ Celebrant & Preacher	The Rev. Kent Marcoux
❖ Director of Music	Elton King
❖ Vocalists	Transfiguration Parish Choir
❖ Lay Eucharistic Minister (LEM)	Dave Stoddard
❖ Lector (First Lesson & Psalm)	Lesley Gordon
❖ Lector (Second Lesson)	Mary Ellen Flynn
❖ Other Lay Ministers	the People of Transfiguration
❖ Altar Guild	Betty Boulton, Glynnette Livingstone
❖ Audio/Visual	Roger Petzholt

LEADERS IN MINISTRY AT TRANSFIGURATION

❖ Altar Guild	Karen Facen
❖ Altar Guild – Flowers	Gail Carter
❖ Lectors & LEMs	JJ Boulton
❖ Ushers	Steve Van Albert
❖ Audio/Visual	Steve Van Albert
❖ Choir	Elton King, Director of Music
❖ Episcopal Church Women (ECW)	Kellie Renich, President
❖ The Men's Group (TMG)	Craig Carter, President
❖ Vestry & Treasurer	Mary Ellen Flynn & Roger Petzold, <i>Wardens</i> Gail Carter, Cheryl Lee Church, Tony Kasule, Gordon Linton, Courtney Livingstone, Rik Renich, Moses Talyowe, Casey Tesfaye, Martha Wolf Kathy Berry, <i>Treasurer</i>

Thank you for joining us in worship today!
We are truly blessed you are here!

**For more information, please see www.transfig.org or contact Rev Kent
in the Church Office at church@transfig.org or 301-384-6264**



Transfiguration Parish - 13925 New Hampshire Ave, Silver Spring, MD 20904
www.transfig.org 301-384-6264 (office)