

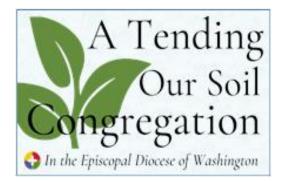
THE WAY OF LOVE *Practices for Jesus-Centered Life*

The Holy Eucharist Fifth Sunday of Easter May 15, 2022 – 10:30 AM

WORSHIP LEADERS IN TODAY'S SERVICE – SEE BACK PAGE

Welcome to Transfiguration!

Wherever you are on your journey of faith, know you are welcome. We are blessed that you are here.





THE WORD OF GOD

PRELUDE



THE EASTER ACCLAMATION

Celebrant	Alleluia! Christ is risen!	
People	Christ is risen indeed. Alleluia!	
Celebrant	O faithful, come on this day of glorious resurrection:	
People	Let us drink the wine of the new vineyard,	
Celebrant	On this day we bless Christ for ever and ever.	
People	Let us drink the wine of joy, of the kingdom of Christ!	
Celebrant	Alleluia! Christ is risen!	
People	Christ is risen indeed. Alleluia!	

THE COLLECT FOR UNITY

Celebrant The Lord be with you.
 People And also with you.
 Celebrant Let us pray.
 O God, you have bound us together in a common life. Help us, in the midst of our struggles for justice and truth in our nation, to support one another without hatred or bitterness, that, being bonded in love, we may live in unity with you and one another; through Jesus Christ our Lord.
 People Amen.

PRAYERS FOR THE PEOPLE OF UKRAINE

Celebrant Let us pray.

God of peace and justice, we pray for the people of Ukraine today. We pray for peace and the laying down of weapons. We pray for all those who fear for tomorrow,

that your Spirit of comfort would draw near to them.

We pray for those with power over war or peace,

for wisdom, discernment, and compassion to guide their decisions. Above all, we pray for all your precious children, at risk and in fear,

that you would hold and protect them.

We pray in the name of Jesus, the Prince of Peace.



THE COLLECT FOR THE FIFTH SUNDAY OF EASTER

Celebrant	God be with you.
People	And also with you.
Celebrant	Let us pray.
	God of glory, whose Beloved took the shadow road and found life in the darkness: may his love be our law, undimmed by the fear that condemns what it does not understand; slipping through the hands of those who cling to sacred power; making us witness to the power of new birth; through Jesus Christ, the Firstborn.
People	Amen.

The people are seated.

THE FIRST READING Acts 11:1-18

A reading from the Book of Acts.

Now the apostles and the believers who were in Judea heard that the Gentiles had also accepted the word of God. So when Peter went up to Jerusalem, the circumcised believers criticized him, saying, "Why did you go to uncircumcised men and eat with them?" Then Peter began to explain it to them, step by step, saying, "I was in the city of Joppa praying, and in a trance I saw a vision. There was something like a large sheet coming down from heaven, being lowered by its four corners; and it came close to me. As I looked at it closely I saw four-footed animals, beasts of prey, reptiles, and birds of the air. I also heard a voice saying to me, `Get up, Peter; kill and eat.' But I replied, 'By no means, Lord; for nothing profane or unclean has ever entered my mouth.' But a second time the voice answered from heaven, `What God has made clean, you must not call profane.' This happened three times; then everything was pulled up again to heaven. At that very moment three men, sent to me from Caesarea, arrived at the house where we were. The Spirit told me to go with them and not to make a distinction between them and us. These six brothers also accompanied me, and we entered the man's house. He told us how he had seen the angel standing in his house and saying, `Send to Joppa and bring Simon, who is called Peter; he will give you a message by which you and your entire household will be saved.' And as I began to speak, the Holy Spirit fell upon them just as it had upon us at the beginning. And I remembered the word of the Lord, how he had said, `John baptized with water, but you will be baptized with the Holy Spirit.' If then God gave them the same gift that he gave us when we believed in the Lord Jesus Christ, who was I that I could hinder God?" When they heard this, they were silenced. And they praised God, saying, "Then God has given even to the Gentiles the repentance that leads to life..

Reader Hear what the Spirit is saying to the Church.*People* Thanks be to God.

PSALM 148

- 1 Hallelujah! Praise the LORD from the heavens; * praise him in the heights.
- 2 Praise him, all you angels of his; * praise him, all his host.
- 3 Praise him, sun and moon; * praise him, all you shining stars.
- 4 Praise him, heaven of heavens, * and you waters above the heavens.

- 5 Let them praise the Name of the LORD; * for he commanded, and they were created.
- 6 He made them stand fast for ever and ever; * he gave them a law which shall not pass away.
- 7 Praise the LORD from the earth, * you sea-monsters and all deeps;
- 8 Fire and hail, snow and fog, * tempestuous wind, doing his will;
- 9 Mountains and all hills, * fruit trees and all cedars;
- 10 Wild beasts and all cattle, * creeping things and winged birds;
- 11 Kings of the earth and all peoples, * princes and all rulers of the world;
- 12 Young men and maidens, * old and young together.
- 13 Let them praise the Name of the LORD, * for his Name only is exalted, his splendor is over earth and heaven.
- 14 He has raised up strength for his people and praise for all his loyal servants, * the children of Israel, a people who are near him. Hallelujah!

THE SECOND READING Revelation 21:1-6

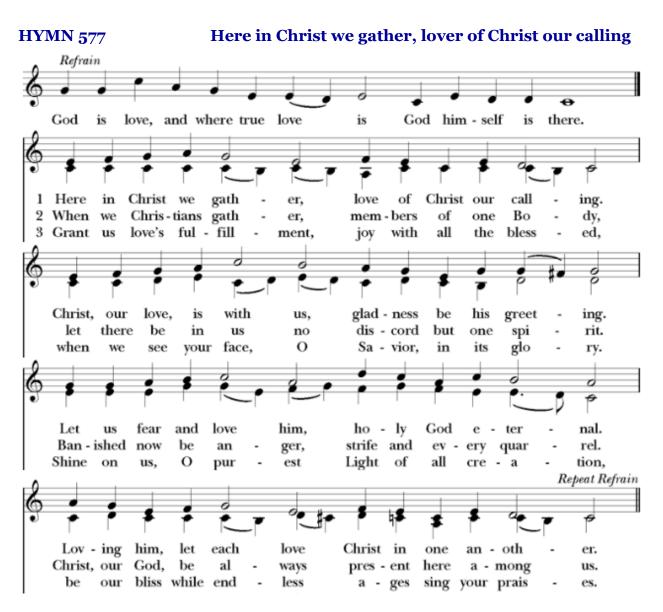
A reading from the Book of Revelation.

I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying,

"See, the home of God is among mortals. He will dwell with them as their God; they will be his peoples, and God himself will be with them; he will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away."

And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true." Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life."

ReaderHear what the Spirit is saying to the Church.PeopleThanks be to God.



THE HOLY GOSPEL John 13:31-35

Celebrant The Holy Gospel of our Savior Jesus Christ according to John.*People* Glory to you, Lord Christ.

At the last supper, when Judas had gone out, Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON The Rev. Kent Marcoux

THE NICENE CREED

- We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.
- We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.
- We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

The prayer leaders and **People** pray responsively.

In this Eastertide we rejoice together at the resurrection of Christ. That the world may be commended to the care of the Good Shepherd, let us pray for the whole people of God in Christ Jesus, and for all people according to their needs, saying: Lord, hear our prayer.

Therefore in confidence and trust we pray for the Church: Father, enliven the Church for its mission **that we may be salt of the earth and light to the world.** Breathe fresh life into your people. **Give us power to reveal Christ in word and action.**

We pray for the world: Creator of all, lead us and every people into ways of justice and peace. **That we may respect one another in freedom and truth.** Awaken in us a sense of wonder for the earth and all that is in it. **Teach us to care creatively for its resources.**

We pray for the community: God of truth, inspire with your wisdom those whose decisions affect the lives of others **that all may act with integrity and courage.** Give grace to all whose lives are linked with ours. **May we serve Christ in one another, and love as he loves us.** We prev for these in page.

We pray for those in need, especially those we now name: ______ God of hope, comfort and restore all who suffer in body, mind or spirit. **May they know the power of your healing love.** Make us willing agents of your compassion. **Strengthen us as we share in making people whole.** We remember those who have died and those who mourn, especially those we now name: ______
We remember with thanksgiving those who have died in the faith of Christ, and those whose faith is known to you alone.
Father, into your hands we commend them.
Give comfort to those who mourn.

Bring them peace in their time of loss.

We praise you for all your saints

who have entered your eternal glory.

May their example inspire and encourage us.

We pray for ourselves, for our ministries, and for others, especially those we name aloud and in our hearts:

Lord, you have called us to serve you.

Grant that we may walk in your presence: your love in our hearts, your truth in our minds, your strength in our wills; until, at the end of our journey, we know the joy of our homecoming and the welcome of your embrace, through Jesus Christ our Lord. Amen.

The Celebrant invites other prayers, then prays a concluding collect, and the people respond, Amen.

THE PEACE

CelebrantThe peace of Christ be always with you.PeopleAnd also with you.

The people greet each other with a sign of God's peace and sing the following hymn.

HYMN Let there be peace on earth

Let there be peace on earth and let it begin with me; Let there be peace on earth, the peace that was meant to be, With God as creator, brothers and sisters are we, Let us walk with each other in perfect harmony.

Let peace begin with me, let this be the moment now. With ev'ry step I take, let this be my solemn vow: To take each moment and live each moment in peace eternally. Let there be peace on earth and let it begin with me.

The people are seated.

GREETING & ANNOUNCEMENTS

THE HOLY COMMUNION

THE OFFERTORY

All are invited to make an offering to support our work of sharing God's love in the community and with the world. Please remember also our 2022 annual giving campaign – We've Come This Far By Faith.

Online giving is encouraged at the link below.

Transfiguration <u>https://secure.qgiv.com/for/ecott/restriction/</u>

CHOIR ANTHEM

HYMN 304 I come with joy to meet my Lord Unison or harmony 7 I with Lord, for 1 come joy to meet my far 2 I with Chris come tians and near to 3 breaks bread bids As Christ and us share, each 4 And thus with meet our Lord. His joy we 5To geth met, to geth er bound. we'll er $\overline{\alpha}$ \sim 0 giv loved. and free, in and won der 1 en, awe 2 find, as all are fed, the new com - mu ni -3 proud di vi sion ends. That love that made us -4 such friend pres ence, al ways near. is in ship 5dif and his ple go our ferent ways, as peo call his life laid down for 1 to me. re 2 love Christ's bread. tv of in com - mun ion 3 makes and friends. stran gers now are us one, -4 here. bet ter known: we see, and praise him $\mathbf{5}$ world, and speak in the we'll live his praise.

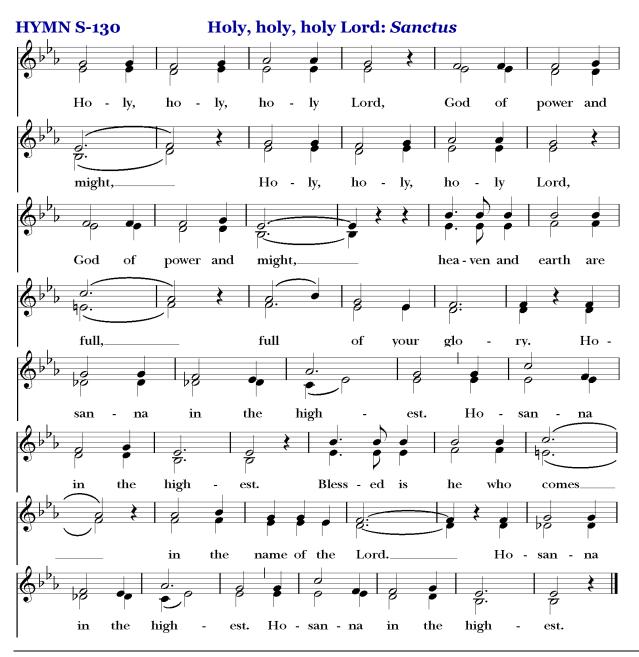


THE GREAT THANKSGIVING

Celebrant	The Lord is here.
People	God's Spirit is with us.
Celebrant	Lift up your hearts.
People	We lift them to the Lord.
Celebrant	Let us give thanks to the Lord our God.
People	It is right to offer thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By Christ's death he has destroyed death, and by Christ's rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim to the glory of your Name:



We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

We remember Christ's death, We proclaim Christ's resurrection, We await Christ's coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN**.

As our Savior Christ has taught us, we now pray,



THE BREAKING OF THE BREAD

CelebrantAlleluia. Christ our Passover is sacrificed for us.PeopleTherefore let us keep the feast. Alleluia.

INVITATION TO COMMUNION

All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Please receive the bread in open and outstretched hands. You may respond to receiving Communion by saying "Amen." If you prefer to receive a blessing instead, simply cross your hands over your chest. Note: At this time we are not sharing the "common cup" (of consecrated wine).



POST-COMMUNION PRAYER

Celebrant Let us pray.

Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.

THE BLESSING

Celebrant Life is sho

Life is short, and we do not have much time

to gladden the hearts of those who make the journey with us.

So be swift to love, and make haste to be kind.

And the blessing of God, who made us, who loves us, and who travels with us, be with you now and forever.

People Amen.



DISMISSAL

LeaderAlleluia! Alleluia! Let us go forth in the name of Christ!PeopleThanks be to God! Alleluia! Alleluia!

POSTLUDE

The Holy Eucharist – Fifth Sunday of Easter May 15, 2022 – 10:30 AM

WORSHIP LEADERS IN TODAY'S SERVICE

 Celebrant & Preacher 	The Rev. Kent Marcoux
 Director of Music 	Elton King
✤ Vocalists	Transfiguration Parish Choir
✤ Lay Eucharistic Minister (LEM)	Betty Boulin
✤ Lector (First Lesson & Psalm)	Gordon Linton
 Lector (Second Lesson) 	Glynette Livingstone
 Other Lay Ministers 	the People of Transfiguration
✤ Altar Guild	JJ Boulin, Ruth Moore
✤ Audio/Visual	Roger Petzhold

LEADERS IN MINISTRY AT TRANSFIGURATION

- ✤ Altar Guild
- ✤ Altar Guild Flowers
- Lectors & LEMs
- ✤ Ushers
- Audio/Visual
- Choir
- Episcopal Church Women (ECW)
- ✤ The Men's Group (TMG)
- ✤ Vestry & Treasurer

Karen Facen Gail Carter JJ Boulin Steve Van Albert Steve Van Albert Elton King, Director of Music Kellie Renich, President Craig Carter, President Mary Ellen Flynn & Roger Petzold, *Wardens* Gail Carter, Cheryl Lee Church, Tony Kasule, Gordon Linton, Courtney Livingstone, Rik Renich, Moses Talyowe, Casey Tesfaye, Martha Wolf Kathy Berry, *Treasurer*

Thank you for joining us in worship today! We are truly blessed you are here!

For more information, please see <u>www.transfig.org</u> or contact Rev Kent in the Church Office at <u>church@transfig.org</u> or 301-384-6264



Transfiguration Parish - 13925 New Hampshire Ave, Silver Spring, MD 20904 www.transfig.org 301-384-6264 (office)