



The Demons Cast Out, Solomon Raj, India



#PRIDE

Holy Eucharist

Second Sunday after

Pentecost and Juneteenth

June 19, 2022 – 9:00 AM

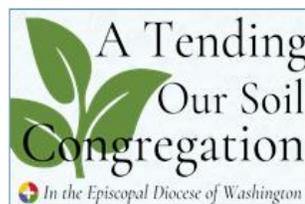
Welcome to our worship service!
We are delighted that you are here!

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THE WORD OF GOD

PRELUDE

Shepherd, show me how to go
(Lyman Brackett)

[George]

LEVAS #62

In Christ there is no East or West

[Elton & choir]



1. In Christ there is no East or West, In
2. In Him shall true hearts ev - ery - where Their
3. Join hands, dis - ci - ples of the faith, What
4. In Christ now meet both East and West, In

1. Him no South or North; But one great fel - low -
2. high com - mu - nion find; His ser - vice is the
3. e'er your race may be! Who serves my Fa - ther
4. Him meet South and North; All Christ - ly souls are

1. ship of love Through - out the whole wide earth.
2. gold - en cord Close - bind - ing hu - man kind.
3. as a son Is sure - ly kin to me.
4. one in him Through - out the whole wide earth.

OPENING ACCLAMATION

[Anne-Marie+]

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

[Chorus 2]

THE COLLECT FOR UNITY

[Anne-Marie+]

Celebrant God be with you.

People **And also with you.**

[Chorus 2]

Celebrant Let us pray.

O God, you have bound us together in a common life. Help us, in the midst of our struggles for justice and truth in our nation, to support one another without hatred or bitterness, that, being bonded in love, we may live in unity with you and one another; through Jesus Christ our Lord. **Amen.**

THE COLLECT FOR THE SECOND SUNDAY AFTER PENTECOST

[Anne-Marie+]

Celebrant God be with you.

People **And also with you.**

[Chorus 2]

Celebrant Let us pray.

Lord of compassion and mercy,
you give back to us
what we fear is lost beyond recall:
may your word resound
to the limits of our grief
and life arise
in place of despair;
though Jesus Christ, to whom all is entrusted.

People **Amen.**

[Chorus 2]

PRAYER FOR JUNETEENTH

[Anne-Marie+]

Celebrant Let us pray.

God of freedom, you have made your faithfulness known from generation to generation. We celebrate Juneteenth, which commemorates the announcement in Texas on June 19, 1865, of the end of the Civil War and the abolition of slavery, two and a half years after the Emancipation Proclamation. Let us reflect on the jubilation that filled the hearts of women and men of African descent as they learned of their deliverance from the bondage of slavery, even as we mourn that the true promise of freedom has yet to be fulfilled. We pray now for all whose lives have been traumatized and remain threatened by the legacy of slavery and institutional racism in our nation. We know that the arc of history is long and that it bends toward justice. Help us to commit to the work of ending racism by building the beloved community where all are judged not by the color of their skin but by the content of their character; in Christ's name we pray.

People **Amen.**

[Chorus 2]

THE FIRST READING 1 Kings 19:1-4, 5-7, 8-15a

[Ray]

A reading from the first Book of Kings.

Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. Then Jezebel sent a messenger to Elijah, saying, "So may the gods do to me, and more also, if I do not make your life like the life of one of them by this time tomorrow." Then he was afraid; he got up and fled for his life, and came to Beer-sheba, which belongs to Judah; he left his servant there.

But he himself went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: "It is enough; now, O LORD, take away my life, for I am no better than my ancestors." [Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, "Get up and eat." He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again. The angel of the LORD came a second time, touched him, and said, "Get up and eat, otherwise the journey will be too much for you."] He got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God. At that place he came to a cave, and spent the night there.

Then the word of the LORD came to him, saying, "What are you doing here, Elijah?" He answered, "I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away."

He said, "Go out and stand on the mountain before the LORD, for the LORD is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the LORD, but the LORD was not in the wind; and after the wind an earthquake, but the LORD was not in the earthquake; and after the earthquake a fire, but the LORD was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" He answered, "I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." Then the LORD said to him, "Go, return on your way to the wilderness of Damascus."

Reader Hear what the Spirit is saying to the Church.

People Thanks be to God.

[Chorus 2]

PSALM 42 & 43

[Mark]

- 1 As the deer longs for the water-brooks, *
so longs my soul for you, O God.
- 2 My soul is athirst for God, athirst for the living God; *
when shall I come to appear before the presence of God?
- 3 My tears have been my food day and night, *
while all day long they say to me,
"Where now is your God?"
- 4 I pour out my soul when I think on these things: *
how I went with the multitude and led them into the house of God,
- 5 With the voice of praise and thanksgiving, *
among those who keep holy-day.
- 6 Why are you so full of heaviness, O my soul? *
and why are you so disquieted within me?
- 7 Put your trust in God; *
for I will yet give thanks to him,
who is the help of my countenance, and my God.
- 8 My soul is heavy within me; *
therefore I will remember you from the land of Jordan,
and from the peak of Mizar among the heights of Hermon.
- 9 One deep calls to another in the noise of your cataracts; *
all your rapids and floods have gone over me.
- 10 The LORD grants his loving-kindness in the daytime; *
in the night season his song is with me,
a prayer to the God of my life.
- 11 I will say to the God of my strength,
"Why have you forgotten me? *
and why do I go so heavily while the enemy oppresses me?"
- 12 While my bones are being broken, *
my enemies mock me to my face;
- 13 All day long they mock me *
and say to me, "Where now is your God?"
- 14 Why are you so full of heaviness, O my soul? *
and why are you so disquieted within me?

- 15 Put your trust in God; *
for I will yet give thanks to him,
who is the help of my countenance, and my God.
- 1 Give judgment for me, O God,
and defend my cause against an ungodly people; *
deliver me from the deceitful and the wicked.
- 2 For you are the God of my strength;
why have you put me from you? *
and why do I go so heavily while the enemy oppresses me?
- 3 Send out your light and your truth, that they may lead me, *
and bring me to your holy hill
and to your dwelling;
- 4 That I may go to the altar of God,
to the God of my joy and gladness; *
and on the harp I will give thanks to you, O God my God.
- 5 Why are you so full of heaviness, O my soul? *
and why are you so disquieted within me?
- 6 Put your trust in God; *
for I will yet give thanks to him,
who is the help of my countenance, and my God.

THE SECOND READING Galatians 3:23-29

[Sue]

A reading from Paul's letter to the Galatians.

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

Reader Hear what the Spirit is saying to the Church.

People Thanks be to God.

[Chorus 2]

LEVAS #188

It Is Well With My Soul

[Elton & choir]

1. When peace, like a riv - er, at - tend - eth my
 2. Though sa - tan should buf - fet, though tri - als should
 3. My sin— oh, the bliss of this glo - ri - ous
 4. And, Lord, haste the day when the faith shall be

1. way, When sor - rows like sea - bil - lows roll;
 2. come, Let this blest as - sur - ance con - trol,
 3. thought— My sin— not in part, but the whole—
 4. sight, The clouds be rolled back as a scroll,

1. What - ev - er my lot, thou hast taught me to
 2. That Christ has re - gard - ed my help - less es -
 3. Is nailed to the cross and I bear it no
 4. The trump shall re - sound and the Lord shall de -

1. say, It is well, it is well with my soul.
 2. ate, And has shed His own blood for my soul.
 3. more, Praise the Lord, praise the Lord, O my soul!
 4. scend, "E - ven so"— it is well with my soul.

It is well with my soul, It is well with my soul, It is well with my soul,

— It is well, it is well with my soul.
 soul,

THE HOLY GOSPEL Luke 8:26-39

[Kathryn+]

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

***People* Glory to you, Lord Christ.**

[Chorus 2]

Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me" -- for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. They begged him not to order them to go back into the abyss.

Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

[Chorus 2]

THE SERMON

The Rev. Dr. Anne-Marie Jeffery
Canon for Congregational Vitality,

[Anne-Marie+]

THE NICENE CREED

**We believe in one God, the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of
the Father, God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father; through him all things were
made. For us and for our salvation he came down from heaven, was incarnate
of the Holy Spirit and the Virgin Mary and became truly human. For our sake
he was crucified under Pontius Pilate; he suffered death and was buried. On
the third day he rose again in accordance with the Scriptures; he ascended
into heaven and is seated at the right hand of the Father. He will come again
in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the
Father, who with the Father and the Son is worshiped and glorified, who has
spoken through the prophets. We believe in one holy catholic and apostolic
Church. We acknowledge one baptism for the forgiveness of sins. We look for
the resurrection of the dead, and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

[Dave] and [Chorus 1]

*The prayer leaders and **People** pray responsively. [Chorus 1] will pray the people's responses in bold.*

As we gather today, we rejoice in the resurrection of Christ.
Let us now offer prayers for all of God's people.

We pray for the Church:

Gracious God, enliven the Church for its mission

that we may be salt of the earth and light to the world.

Breathe fresh life into your people.

Give us power to reveal Christ in word and action.

We pray for the world:

Creator of all, lead us and every people into ways of justice and peace.

That we may respect one another in freedom and truth.

Awaken in us a sense of wonder for the earth and all that is in it.

Teach us to care creatively for its resources.

We pray for the community:
God of truth, inspire with your wisdom
those whose decisions affect the lives of others
that all may act with integrity and courage.
Give grace to all whose lives are linked with ours.
May we serve Christ in one another, and love as he loves us.

We pray for those in need, especially those we now name: _____
God of hope, comfort and restore
all who suffer in body, mind or spirit.
May they know the power of your healing love.
Make us willing agents of your compassion.
Strengthen us as we share in making people whole.
We remember those who have died and those who mourn,
especially those we now name: _____

We remember with thanksgiving those who have died in the faith
of Christ, and those whose faith is known to you alone.

Father, into your hands we commend them.

Give comfort to those who mourn.

Bring them peace in their time of loss.

We praise you for all your saints
who have entered your eternal glory.

May their example inspire and encourage us.

We pray for ourselves, for our ministries, and for others, especially those we name aloud
and in our hearts: _____

Lord, you have called us to serve you.

Grant that we may walk in your presence:

**your love in our hearts, your truth in our minds, your strength in our wills;
until, at the end of our journey, we know the joy of our homecoming
and the welcome of your embrace, through Jesus Christ our Lord. Amen.**

THE PEACE

[Anne-Marie+]

Celebrant The peace of Christ be always with you.

People And also with you.

[Everyone!]

GREETINGS & ANNOUNCEMENTS

[Anne-Marie+/Kathryn+/Kent+]

THE HOLY COMMUNION

THE OFFERTORY

[Kent+]

*All are invited to make an offering to support our work of sharing God's love in the community
and with the world. Online giving and more information for each congregation is below.*

Good Shepherd

<https://www.gsecmd.org/donate-to-gsec-online>

Transfiguration

<https://secure.qgiv.com/for/ecott/restriction/>

INTERLUDE

**Be thou my vision (arr. Paul Langston)
(arr. Paul Langston)**

[George]

THE GREAT THANKSGIVING

[Kent+]

[Chorus 1] will provide the people's responses in bold.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Eternal God, in the abundance of your love you have caused all things to be; from dust and spirit you have woven our humanity; in all our wanderings you never cease to call us to fullness of life.

You gave us Jesus, son of Mary, the bread of life broken for the world; he fed us and feasted with us, he healed us and suffered for us; his dying and rising have set us free from the poverty of sin and the famine of death.

Therefore, with all whom you have made, cherished and called, with all who hunger for your kingdom and will not rest until all your children are fed, with the broken saints and redeemed sinners of all the ages, we take up the song of your praise:

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

We ask that your Holy Spirit will fall upon us and upon these gifts that these fragile, earthly things may be to us the body and blood of our lord and brother, Jesus Christ; who, on the night that he was betrayed, gathered with his faltering friends for a meal that tasted of freedom.

Calling them to his table, he took bread, gave thanks, broke it and said: "This is my body, which is given for you. Do this to remember me." In the same way after supper, he took the cup, saying: "This cup is the new covenant in my blood. Do this, whenever you drink it, to remember me." As on that night, so here and now he offers himself in touch and taste beyond all words can hold.

Great is the mystery of faith.

Jesus Christ has died.

[Sung]

Jesus Christ is risen.

Jesus Christ will come again.

Deep in my heart, I do believe, Jesus Christ will come someday.

Therefore, in our eating and drinking we are filled with the life-giving presence of Christ; we proclaim him as creation's host, transforming poverty into plenty in the reckless generosity of love.

Inspire us with the hope that one day death and greed will be no more and people without number will come from east and west, north and south to share the kingdom meal. We ask this through Jesus Christ our Lord, by whom and with whom and in whom in the unity of the Holy Spirit all honour and glory be yours, Mother of blessings, for ever and ever. **AMEN.**

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

[Kent+]

**Our Father, who art in heaven,
hallowed be thy Name, thy kingdom come,
thy will be done, on earth as it is in heaven.**

[Chorus 2]

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

Celebrant Alleluia. Christ our Passover is sacrificed for us.

[Kent+]

People **Therefore let us keep the feast. Alleluia.**

[Chorus 2]

Celebrant The Gifts of God for the people of God.

[Kent+]

The Celebrant invites those with consecrated wafers to consume them at this time.

HYMN #304 (verse 1) I come with joy to meet my Lord

[Sung]

**I come with joy to meet my Lord, forgiven, loved, and free,
in awe and wonder to recall his life laid down for me.**

POST-COMMUNION PRAYER

[Kent+]

Celebrant Let us pray.

People **Eternal God, heavenly Father, you have graciously
accepted us as living members of your Son our Savior
Jesus Christ, and you have fed us with spiritual food in the
Sacrament of his Body and Blood. Send us now into the world in peace,
and grant us strength and courage to love and serve you with gladness
and singleness of heart; through Christ our Lord. Amen.**

[Chorus 1]

THE BLESSING

[Kent+]

Celebrant Life is short,
and we do not have much time
to gladden the hearts of those who make the journey with us.
So be swift to love,
and make haste to be kind.
And the blessing of God,
who made us,
who loves us,
and who travels with us,
be with you now and forever.

People **Amen.**

[Chorus 1]

HYMN #460 (vv1,3,5) Alleluia! sing to Jesus

1 Al - le - lu - ia! sing to Je - sus! his the
 3 Al - le - lu - ia! bread of Hea - ven, Thou on
 *5 Al - le - lu - ia! sing to Je - sus! his the

1 scep - ter, his the throne; Al - le - lu - ia! his the
 3 earth our food, our stay! Al - le - lu - ia! here the
 5 scep - ter, his the throne; Al - le - lu - ia! his the

1 tri - umph, his the vic - to - ry a - lone; Hark! the
 3 sin - ful flee to thee from day to day: In - ter -
 5 tri - umph, his the vic - to - ry a - lone; Hark! the

1 songs of peace - ful Zi - on thun - der like a
 3 ces - sor, friend of sin - ners, earth's Re - deem - er,
 5 songs of ho - ly Zi - on thun - der like a

1 might - y flood; Je - sus out of ev - ery
 3 plead for me, where the songs of all the
 5 might - y flood; Je - sus out of ev - ery

1 na - tion hath re - deemed us by his blood.
 3 sin - less sweep a - cross the crys - tal sea.
 5 na - tion hath re - deemed us by his blood.

DISMISSAL

Leader Let us go forth in the name of Christ!
People Thanks be to God!

[Kathryn+]
 [Chorus 1]

POSTLUDE

Lasst uns erfreuen
 (arr. Robert Groves)

[George]

Holy Eucharist

Second Sunday after Pentecost and Juneteenth

June 19, 2022 – 9:00 AM

WORSHIP LEADERS & PARTICIPANTS IN TODAY'S SERVICE

GOOD SHEPHERD EPISCOPAL CHURCH

- The Rev. Dr. Anne-Marie Jeffery – Co-Celebrant & Preacher & Co-Host *[Anne-Marie+]*
- The Rev. Kathryn McMahon – Deacon & Co-Host *[Kathryn+]*
- George Drumwright – Director of Music & Organist/Pianist *[George]*
- Ray Groshong – Virtual Verger & Co-Host *[Ray]*
- Lector: First Lesson – Ray Goshong *[Ray]*
- Lector: Second Lesson – Sue Womack *[Sue]*
- Chorus 1 – Deena & Ray Groshong *[Chorus 1]*

TRANSFIGURATION PARISH

- The Rev. Kent Marcoux – Co-Celebrant & Co-Host *[Kent+]*
- Elton King – Director of Music & Organist/Pianist *[Elton]*
- Contributing Vocalists: Transfiguration Parish Choir *[Choir]*
- Psalmist – Mark Pankow *[Mark]*
- Prayers of the People – Dave Stoddard *[Dave]*
- Chorus 2 – Dave Stoddard *[Chorus 2]*
- Contributing Musicians & Vocalists – JJ Boulin, Gail Carter, Tony Kasule, Gina McBean-Linton, Kellie Renich, Dave Stoddard